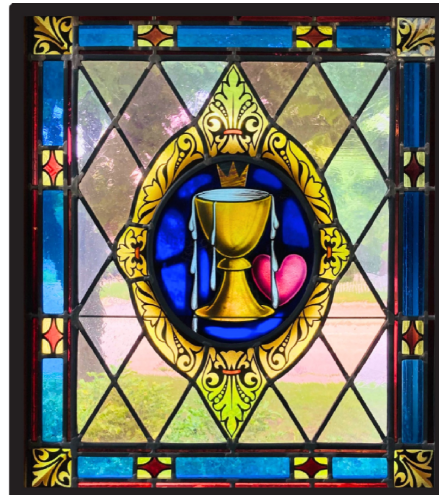
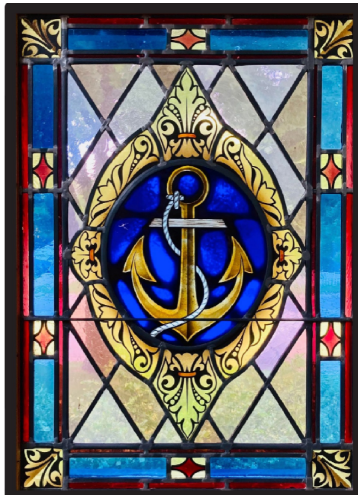


Twelfth Sunday after Pentecost

August 16, 2026, 8:00 and 9:30 a.m.
and Monday, August 17, 6:30 p.m.



**Faith Lutheran Church
Green Bay, Wisconsin**

Twelfth Sunday after Pentecost

August 16, 2026, 8:00 and 9:30 a.m.
and Monday, August 17, 6:30 p.m.



- congregation stands.



- congregation sits.



- congregation kneels.



- congregation sings. Congregation responds in **bold** print.

If you are uncomfortable standing or kneeling, you may choose to sit.

Reminders in Preparation for Service:

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

Today is the **Commemoration of Isaac**, the long-promised and awaited son of Abraham and Sarah, born when his father was one hundred years old and his mother was ninety-one years old. The announcement of his birth brought both joy and laughter to his aged parents (thus the name Isaac, which means "laughter"). As a young man, Isaac accompanied his father to Mount Moriah, where Abraham, in obedience to God's command, prepared to sacrifice him as a burnt offering. But God intervened, sparing Isaac's life by providing a ram as a substitute offering (Genesis 11:1-14), thus pointing to the substitutionary sacrifice of Christ for the sins of the world. Isaac was given in marriage to Rebekah (Genesis 24:67), and they had twin sons, Esau and Jacob (Genesis 25:19-26). In his old age, Isaac, blind and feeble, wanted to give his blessing and chief inheritance to his favorite—and eldest—son, Esau. But through deception Rebekah helped Jacob receive his father's blessing instead, resulting in years of family enmity. Isaac died at the age of 180 and was buried in the family burial cave of Machpelah by his sons, who by then had become reconciled (Genesis 35:28-29).

The windows on the front cover are located in the gathering area near the welcome center and facing Webster Avenue. As a set they illustrate the words of I Corinthians 13 – “these three abide, Faith, Hope and Love.” From left to right they depict the Cross of Faith (Philippians 2:5-11), the Anchor of Hope (Hebrews 6:19) and the Cup of Love running over (Psalm 23:5).

Prelude “From God Can Nothing Move Me” (sermon hymn)
 setting by Ralph C. Schultz

Order of Service
(adapted from *Lutheran Service Book*, Divine Service I, p. 151)



HYMN: “Praise the Almighty, My Soul Adore Him” - *LSB* #797

INVOCATION

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.



Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
Amen.

SALUTATION and COLLECT OF THE DAY

The Lord be with you.
And also with you.

Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation, grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and Holy Spirit, one God, now and forever.
Amen.

+ SCRIPTURES FOR THE DAY +



Old Testament

Isaiah 56:1, 6-8

Thus says the LORD: "Keep justice, and do righteousness, for soon my salvation will come, and my deliverance be revealed. "And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant— these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples." The Lord GOD, who gathers the outcasts of Israel, declares, "I will gather yet others to him besides those already gathered."

This the Word of the Lord
Thanks be to God.

Epistle

Romans 11:1-2a, 13-15, 28-32

I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. Do you not know what the Scripture says of Elijah, how he appeals to God against Israel?

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry in order somehow to make my fellow Jews jealous, and thus save some of them. For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?

As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. For the gifts and the calling of God are irrevocable. For just as you were at one time disobedient to God but now have received mercy because of their disobedience, so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. For God has consigned all to disobedience, that he may have mercy on all.

This is the Word of the Lord
Thanks be to God.

GOSPEL VERSE



The Lords builds up Jerusalem; he gathers the outcasts of | Israel.
He heals the brokenhearted and binds | up their wounds. *Ps.147:2-3*

(Alleluias are repeated.)

The Holy Gospel according to St. Matthew, the fifteenth chapter.
Glory to You, O Lord.

GOSPEL

Matthew 15:21-28

And Jesus went away from there and withdrew to the district of Tyre and Sidon.
And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon."

But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us."

He answered, "I was sent only to the lost sheep of the house of Israel."

But she came and knelt before him, saying, "Lord, help me."

And he answered, "It is not right to take the children's bread and throw it to the dogs."

She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table."

Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

This is the Gospel of the Lord
Praise to You, O Christ.

APOSTLES' CREED

(inside back cover of hymnal)

Sunday: Children's Lesson Alex Wright - *Director of Christian Education*

SERMON HYMN: "From God Can Nothing Move Me" - LSB #713

SERMON: Vicar Nathaniel Hall

Gathering of the Offering

Did you know that your offering provides for a safe facility by supporting ongoing maintenance and care for our building?

Scan to Give



PRAYERS OF THE CHURCH

+ SACRAMENT +

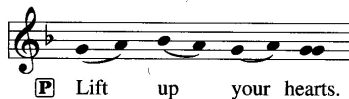
(adapted from Divine Service, Setting One in *Lutheran Service Book*, p. 160)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

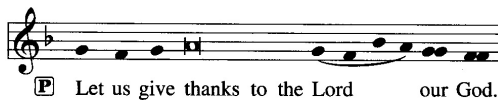
PREFACE



2 Timothy 4:22



[Colossians 3:1]

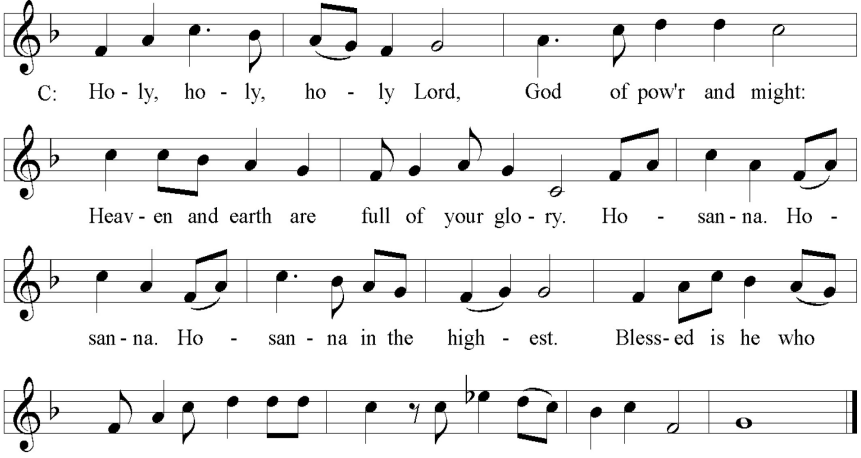


[Psalm 136]



PROPER PREFACE

SANCTUS



C: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est

LORD'S PRAYER

WORDS OF INSTITUTION

PAX DOMINI

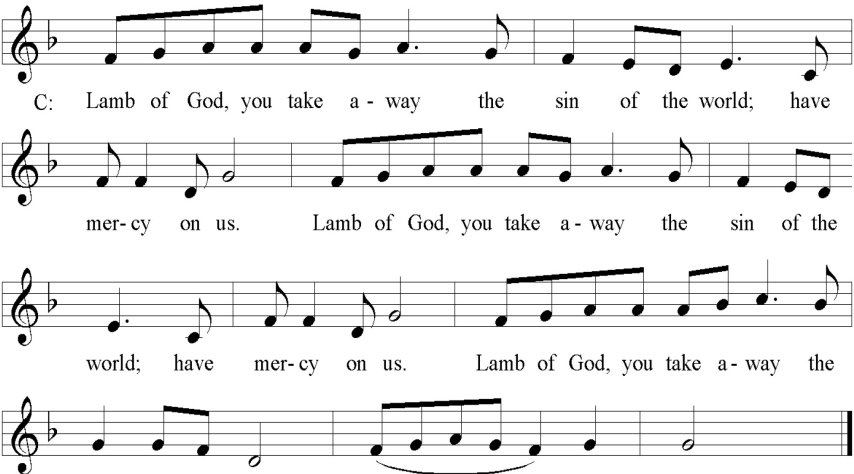


P The peace of the Lord be with you al - ways.



A A - men.

AGNUS DEI



C: Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; 6 grant us peace.

COMMUNION HYMNS

"Eat This Bread" - LSB #638

"Be Still My Soul" - arr. Sally Ford
Karin Barth, soloist; Lynn Drewiske, flute

"Love Divine, All Loves Excelling" LSB #700

POST-COMMUNION COLLECT

Amen.

BENEDICTION



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Welcome and Announcements

HYMN: **"Go, My Children, With My Blessing" - LSB #922**

Postlude **"Festival Postlude" - Eugene Thayer**

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