

Sixteenth Sunday after Pentecost

September 13, 2026, 8:00 and 10:30 a.m.
and Monday, September 14, 6:30 p.m.



Faith Lutheran Church

Green Bay, Wisconsin

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and Monday, September 14, 6:30 p.m.



- congregation stands.



- congregation sits.



- congregation sings.



- congregation kneel or sit as you are able.
Congregation responds in **bold print**.

Reminders in Preparation for Service:

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

College Students: Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

Prelude Trio Sonata BWV 525, 1st mvt. - Johann Sebastian Bach

Order of Service

(adapted from *Lutheran Service Book*, Divine Service - Setting Four, p. 203-12)

HYMN: "Shepherd of Tender Youth" - LSB #864, stanzas 1, 4, 5



1. Shep - herd of ten - der youth, Guid - ing in
4. O ev - er be our guide, Our shep - herd
5. So now, and till we die, Sound we Your
love and truth Through de - vious ways;
and our pride, Our staff and song.
prais - es high And joy - ful sing:
Christ, our tri - um - phant king, We come Your name to sing
Je - sus, O Christ of God, By Your en - dur - ing Word
In - fants and all the throng, Who to the Church be - long,
And here our chil - dren bring To join Your praise.
Lead us where You have trod; Make our faith strong.
U - nite to swell the song To Christ our king!

10:30 INSTALLATION OF SUNDAY SCHOOL STAFF

INVOCATION, CONFESSION AND ABSOLUTION

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

Our help is in the name of the Lord,
who made heaven and earth.

(Psalm 124:8)

If You, O Lord, kept a record of sins, O Lord who could stand?
But with You there is forgiveness; therefore You are feared. *(Psalm 130:3–4)*

Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness, and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *(Luke 18:13)*



Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

Amen.



SALUTATION and COLLECT OF THE DAY

The Lord be with you.

And also with you.

O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

+ SCRIPTURES FOR THE DAY +



Old Testament

Genesis 50:15-21

When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." So they sent a message to Joseph, saying, "Your father gave this command before he died: 'Say to Joseph, "Please forgive the transgression of your brothers and their sin, because they did evil to you."' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him.

His brothers also came and fell down before him and said, "Behold, we are your servants."

But Joseph said to them, "Do not fear, for am I in the place of God? As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

This is the Word of the Lord

Thanks be to God.

PSALM 103:1-12, antiphon v. 13



As a father shows compassion to his | children
so the Lord shows compassion to those who | fear him.
Bless the Lord, | O my soul,
and all that is within me, bless his | holy name.

**Bless the Lord, | O my soul,
and forget not all his | benefits,
who forgives all your in- | iquity,
who heals all your dis- | eases,**

who redeems your life | from the pit,
who crowns you with steadfast love and | mercy,
who satisfies | you with good
so that your youth is renewed like the | eagle's.

**The Lord works | righteousness
and justice for all who | are oppressed.
He made known his ways to | Moses,
his acts to the people of | Israel.**

The Lord is merciful and | gracious,
slow to anger and abounding in | steadfast love.
He will not | always chide,
nor will he keep his anger for- | ever

**He does not deal with us according | to our sins,
nor repay us according to our in- | iquities.
For as high as the heavens are a- | bove the earth,
so great is his steadfast love toward those who | fear him;**

as far as the east is | from the west,
so far does he remove our transgres- | sions from us.
As a father shows compassion to his | children
so the Lord shows compassion to those who | fear him.

**Glory be to the Father and | to the † Son
and to the Holy | Spirit;
As it was in the be- | ginning,
is now and will be forever. | Amen.**

As for the one who is weak in faith, welcome him, but not to quarrel over opinions. One person believes he may eat anything, while the weak person eats only vegetables. Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. For none of us lives to himself, and none of us dies to himself. For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's.

For to this end Christ died and lived again, that he might be Lord both of the dead and of the living. Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; for it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall confess to God.”

So then each of us will give an account of himself to God.

This is the Word of the Lord.

Thanks be to God.



GOSPEL VERSE



The Lords builds up Jerusalem; he gathers the outcasts of | Israel.
He heals the brokenhearted and binds | up their wounds. *Ps.147:2-3*



The Holy Gospel according to Matthew, the eighteenth chapter.
Glory to You, O Lord.

GOSPEL

Matthew 18:21-35

Then Peter came up and said to him, "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?"

Jesus said to him, "I do not say to you seven times, but seventy-seven times.

"Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began to settle, one was brought to him who owed him ten thousand talents. And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made.

So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' And out of pity for him, the master of that servant released him and forgave him the debt.

But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.'

So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.'

He refused and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place.

Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. And should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his master delivered him to the jailers, until he should pay all his debt.

So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

This is the Gospel of the Lord
Praise to You, O Christ.

NICENE CREED

**I believe in one God,
the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible.**

And in one Lord Jesus Christ,
the only-begotten Son of God, begotten of His Father before all worlds,
God of God, Light of Light, very God of very God.
begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary, and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures;
and ascended into heaven,
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and Giver of Life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the Prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

Sunday Children's Lesson Alex Wright - *Director of Christian Education*

 HYMN: "Lord of All Good" - LSB #786

 SERMON Pastor Joshua Errer

Gathering of the Offering *Adagio* from “Summer” Concerto - Antonio Vivaldi

Did you know that your offering provides the opportunity to engage in outdoor Christian education to over twenty students from our congregation plus thousands from across the country every year?

Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the gathering of the offering we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.

Scan to Give



PRAYERS OF THE CHURCH

+ SACRAMENT +

(The communion liturgy begins on p. 208 of *Lutheran Service Book*.)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

PREFACE

The Lord be with you.

And also with you.

Lift up your hearts

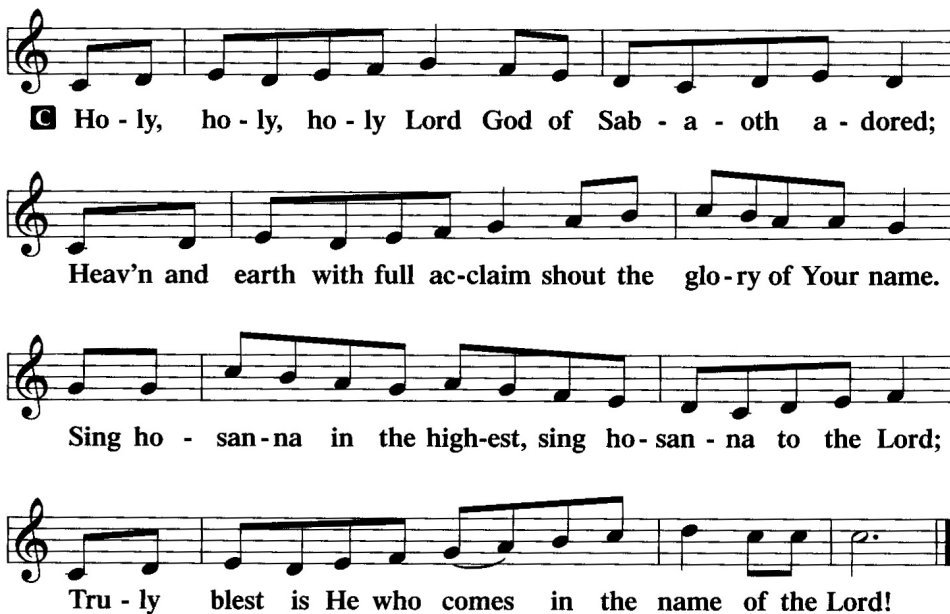
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

PROPER PREFACE

SANCTUS



G Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF OUR LORD

PAX DOMINI

The peace of the Lord be with you always.
Amen.

AGNUS DEI *LSB* p. 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.



COMMUNION HYMNS

"Come Unto Me, Ye Weary" - *LSB* #684

"How Great Thou Art" - *LSB* #801

"Lord, Help Us Ever to Retain" - *LSB* #865



PRAYER OF THANKSGIVING

Amen.

BENEDICTION

Amen.

Welcome and Announcements

HYMN: "All You Works of God, Bless the Lord" - LSB #930, stanzas 1, 4, 5, 6



1. All you works of God, bless the Lord! All you an - gels now
4. Hills and moun - tains, now sing His worth, All you green things that
5. Come, hu - man - i - ty, sing a - long, Sing, you peo - ple of
6. Bless the Lord all you pure in heart; All you hum - ble, His



bless the Lord; Come, you heav - ens and pow'rs that be,
grow on earth; Seas and riv - ers, you springs and wells,
God a song; Priests and ser - vants your Lord now bless,
praise im - part; God the Fath - er and Son a - dore,



Praise the Lord and His ma - jes - ty: Raise your voic - es high,
Beasts and cat - tle, you birds and whales: Raise your voic - es high,
Join, you spir - its and souls at rest: Raise your voic - es high,
Bless the Spir - it for - ev - er - more! Raise your voic - es, high,



praise and mag - ni - fy, All you works of God, bless the Lord!
praise and mag - ni - fy, All you works of God, bless the Lord!
praise and mag - ni - fy, All you works of God, bless the Lord!
praise and mag - ni - fy, All you works of God, bless the Lord!

Postlude *Allegro Maestoso* from Water Music - G. F. Handel

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