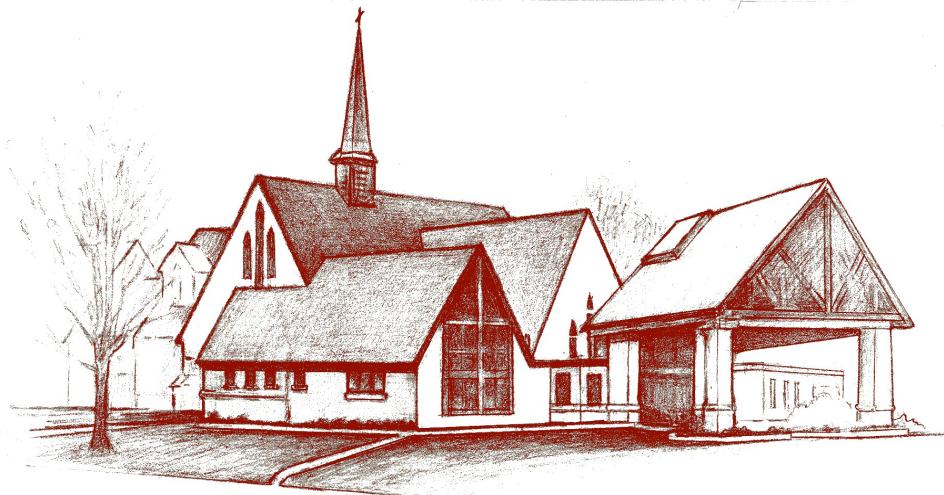


St. Bartholomew, Apostle





August 24, 2025, 8:00 and 9:30 a.m.
and Monday August 25, 6:30 p.m.



**Faith Lutheran Church
Green Bay, Wisconsin**

St. Bartholomew, Apostle

August 24, 2025, 8:00 and 9:30 a.m.
and Monday August 25, 6:30 p.m.

 - congregation stands.  - congregation sits.  - congregation kneels.
 - congregation sings. Congregation responds in **bold print**.

If you are uncomfortable standing or kneeling, you may choose to sit.

Reminders in Preparation for Service:

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

College Students: Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

St. Bartholomew (or Nathanael, as he is called in St. John's Gospel) was one of the first of Jesus' twelve disciples. His home was in the town of Cana, in Galilee (John 21:2), where Jesus performed His first miracle. He was invited to become one of the Twelve by Philip, who told him that they had found the Messiah in the person of Jesus of Nazareth. (1 John 1:45) Bartholomew's initial hesitation to believe, because of Jesus' Nazareth background, was quickly replaced by a clear, unequivocal declaration of faith, "You are the Son of God! You are the King of Israel!" (John 1:49). He was present with the other disciples (John 21:1-13) when they were privileged to see and converse and eat with their risen Lord and Savior. According to some Early Church Fathers, Bartholomew brought the Gospel to Armenia, where he was martyred by being flayed alive.

Prelude

Order of Service

(Divine Service -3, beginning on p. 184 of *Lutheran Service Book*)

HYMN: "You Servants of God"

1 You serv-ants of God, your Mas-ter pro-claim, and pub-lish a-
2 God rules in the heights, al-might-y to save; though hid from our
3 "Sal-va-tion to God who sits on the throne!" let all cry a-
4 Then let us a-dore and give him his right, all glo-ry and

broad his won-der-ful name; the name all-vic-to-rious of
sight, his pres-ence we have; the great con-gre-ga-tion his
loud and hon-or the Son: the prais-es of Je-sus the
power, all wis-dom and might: all hon-or and bless-ing, with

Je-sus ex-tol; his king-dom is glo-rious and rules o-ver all.
tri-umph shall sing, as-crib-ing sal-va-tion to Je-sus our King.
an-gels pro-claim, fall down on their fac-es and wor-ship the Lamb.
an-gels a-bove, and thanks nev-er ceas-ing, and in-fi-nite love.

INVOCATION

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

CONFESSION AND ABSOLUTION

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,
who made heaven and earth.

I said, I will confess my transgressions unto the Lord,
and You forgave the iniquity of my sin.



O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.



INTROIT Ps. 89:1,5,15-16;
antiphon Ps. 119:46



I will speak of your testimonies before kings, | O Lord,
and shall not be | put to shame.

**I will sing of the steadfast love of the Lord, for- | ever;
with my mouth I will make known your faithfulness to all gener- | ations.**

Let the heavens praise your wonders, | O Lord,
your faithfulness in the assembly of the | holy ones!

**Blessed are the people who know the | festal shout,
who walk, O Lord, in the light | of your face,**

who exalt in your name | all the day
and in your righteousness are ex- | alted.

GLORIA PATRI (LSB p. 186)

♫ **Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.**

KYRIE (LSB p. 186)

♫ **Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

GLORIA IN EXCELSIS (LSB p. 187)

Glory be to God on high;

♫ **And on earth peace, good will toward men.
We praise Thee, we bless Thee, we worship Thee,
We glorify Thee, we give thanks to Thee for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
That takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
Art most high in the glory of God the Father. Amen.**

SALUTATION and COLLECT OF THE DAY

The Lord be with you.

♫ **And with thy spirit.**

Merciful and eternal God, Your holy apostles Peter and Paul received grace and strength to lay down their lives for the sake of Your Son. Strengthen us by Your Holy Spirit that we may confess Your truth and at all times be ready to lay down our lives for Him who laid down His life for us, even Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

♫ **Amen.**



+ SCRIPTURES FOR THE DAY +

OLD TESTAMENT

Proverbs 3:1-8

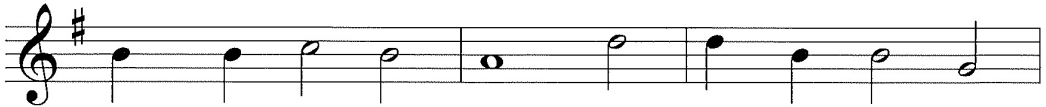
My son, do not forget my teaching, but let your heart keep my commandments, for length of days and years of life and peace they will add to you. Let not steadfast love and faithfulness forsake you; bind them around your neck; write them on the tablet of your heart. So you will find favor and good success in the sight of God and man. Trust in the LORD with all your heart, and do not lean on your own understanding. In all your ways acknowledge him, and he will make straight your paths. Be not wise in your own eyes; fear the LORD, and turn away from evil. It will be healing to your flesh and refreshment to your bones.

This the Word of the Lord
Thanks be to God.

Psalm 121 (hymn paraphrase)



1. I to the hills will lift my eyes; From
2. He will not let your foot be moved, Your
3. Your faith - ful keep - er is the Lord, Your
4. From e - vil He will keep you safe, Pro -
5. With saints of old, with saints to come, To



whence shall come my aid? My help is from the
 Guard - ian nev - er sleeps; with watch - ful and un -
 shel - ter and your shade; 'Neath sun or moon, by
 vide for all you need; Your go - ing out, your
 You we lift our voice; To Fa - ther, Son, and



Lord a - lone, Who heav'n and earth has made.
 slum - bering care Pro - tects and safe - ly keeps.
 day or night, You shall not be a - fraid.
 com - ing in, for - ev - er He will lead.
 Spir - it blest Be — hon - or love and praise.

EPISTLE

2 Corinthians 4:7-10

But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies.

This is the Word of the Lord
Thanks be to God.

i GOSPEL VERSE

Alleluia. Let the greatest among you become as the youngest, and the leader as one who serves. But I am among you as the one who serves. *Luke 22:26b, 27d*

Alleluia.

The Holy Gospel according to St. John, the first chapter.

Glory to You, O Lord.

GOSPEL:

John 1:43-51

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me."

Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph."

Nathanael said to him, "Can anything good come out of Nazareth?"

Philip said to him, "Come and see."

Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!"

Nathanael said to him, "How do you know me?"

Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you."

Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!"

Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

This is the Gospel of the Lord

Praise to You, O Christ.

NICENE CREED

I believe in one God,
the Father Almighty,
Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God, begotten of His Father before all worlds,
God of God, Light of Light, very God of very God.
begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary, and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures;
and ascended into heaven,
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and Giver of Life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the Prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

Sunday: Children's Lesson: Alex Wright - *Director of Christian Education*

During the summer months each children's lesson will focus on a portion of the Nicene Creed, commemorating the creation of this defining statement of the Christian faith at the Council of Nicaea in the year 325.

"I acknowledge one baptism for the remission of sins."

HYMN OF THE DAY: "By All Your Saints in Warfare"
- LSB #518, stanzas 1, 23 (St. Bartholomew, Apostle), 3



By all Your saints in war - fare, For — all Your saints at rest,
All praise for him whose can - dor Through all his doubt You saw
Then let us praise the Fa - ther And — wor-ship God the Son




Your ho - ly name, O - Je - sus, For - ev - er - more be blest!
When Phil-ip at the fig tree Dis-closed You in the law.
And — sing to God the Spir - it, E - ter - nal Three in One,



For You have won the — bat - tle That they might wear the crown;
Dis-cern, be - neath our — sur - face, O Lord, what we can be,
Till all the ran - somed num - ber Fall down be - fore the throne,



And now they shine in glo - ry Re - flect - ed from Your throne.
That by Your truth made guile - less, Your glo - ry we may see.
A - scrib-ing pow'r and glo - ry And praise to God a - lone.

 **SERMON:** Pastor Joshua Errer

Gathering of Offerings

Did you know that your offering helps support a missionary family serving in Central Asia? You can read their newsletter on the bulletin board in the hallway by Paul's office.

Scan to Give



PRAYERS OF THE CHURCH

+ SACRAMENT +

(The service continues with the communion liturgy on p. 194 in *Lutheran Service Book*.)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

PREFACE

The Lord be with you.

🎵 **And with thy spirit.**

Lift up your hearts.

🎵 **We lift them up unto the Lord.**

Let us give thanks unto the Lord, our God.

🎵 **It is meet and right so to do.**

PROPER PREFACE

SANCTUS (LSB p. 195)

♫ Holy, holy, holy, Lord God of Sabaoth;
Heav'n and earth are full of Thy glory;
Hosanna, Hosanna, Hosanna in the highest.
Blessed is He, Blessed is He,
Blessed is He that cometh in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven; Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

♫ For Thine is the kingdom and the power and the glory forever and ever.
Amen.

WORDS OF INSTITUTION

The peace of the Lord be with you always.

♫ Amen.

AGNUS DEI (LSB p. 198)

♫ O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world,
grant us Thy peace. Amen.



COMMUNION HYMNS

"There is a Redeemer" - LSB #971



1. There is a Re-deem - er, Je - sus, God's own Son; ____
2. Je - sus, my Re-deem - er, Name a - bove all names; ____
3. When I stand in glo - ry, I will see His face; ____



Pre - cious Lamb of God, Mes-si - ah, Ho - ly One.
Pre - cious Lamb of God, Mes-si - ah, Hope for sin - ners slain. ____
There I'll serve my King for - ev - er In ____ that ho - ly place. ____



Thank You, O my Fa - ther, For giv - ing us Your Son, ____



And leav - ing Your Spir - it Till the work on earth is done.

"Lord, Jesus Christ the Church's Head" - LSB #647

"God Loves Me Dearly" - LSB #392

"Thee Will I Love, My Strength, My Tower" - LSB #694

i POST-COMMUNION PRAYER
Amen.

9:30 INSTALLATION OF NEW LUTHERAN HIGH SCHOOL TEACHERS

BENEDICTION
Amen.

Welcome and Announcements

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HYMN: "In Thee is Gladness" - LSB #818



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,
2 If He is ours, We fear no pow - ers, Not of



sun - shine of my heart. By Thee are giv - en The gifts of
earth or sin or death. He sees and bless - es In worst dis -



heav - en, Thou the true Re - deem - er art. Our souls Thou
tress - es; He can change them with a breath. Where - fore the



wak - est; Our bonds Thou break - est. Who trusts Thee sure - ly Has built se -
sto - ry Tell of His glo - ry With heart and voic - es; All heav'n re -



cure - ly And stands for - ev - er: Al - le - lu - ia! Our hearts are
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for



pin - ing To see Thy shin - ing, Dy - ing or liv - ing, To Thee are
glad - ness, Win o - ver sad - ness, Love Him and praise Him And still shall



cleav - ing; Naught us can sev - er: Al - le - lu - ia!
raise Him Glad hymns for - ev - er: Al - le - lu - ia!

Postlude "In Thee is Gladness" - J. S. Bach