

Third Sunday after Pentecost

June 14, 2026, 8:00 and 9:30 a.m.
and Monday, June 15, 6:30 p.m.



Faith Lutheran Church
Green Bay, Wisconsin

Third Sunday after Pentecost

June 14, 2026, 8:00 and 9:30 a.m.
and Monday, June 15, 6:30 p.m.



- congregation stands.



- congregation sits.



- congregation kneel or sit as you are able.



- congregation sings.

Congregation responds in **bold** print.

If you are uncomfortable standing or kneeling, you may choose to sit.

Reminders in Preparation for Service:

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

College Students: Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

Today's cover windows are located in the left transept above and behind the grand piano. Beginning on the left they depict the Flight of Mary and Joseph into Egypt recorded in Matthew 2:13-23, reminding us of God's guiding hand amidst the trials of this life; in the center, the angels announcing Christ's birth to the shepherds from Luke 2:8-17 – "Glory to God in the highest, and on earth, peace, good will toward men;" and on the right the Angel's message to Joseph found in Matthew 1:18-25 in which we are reminded to "Fear not".

Pre-Service Music "With the Lord, Begin Your Task" - setting by William Braun

Order of Worship

(The adapted order of service is also printed with music beginning on page 150 of the hymnal)

 **HYMN:** **“Come, Thou Almighty King” - LSB #905**

9:30 “The Psalmist” Vacation Bible School Participants
 “Come Let Us Worship” (Venite) Ps. 95:6-7, Dave Doherty
 and “Praise God From Whom All Blessings Flow” Ps. 150

INVOCATION

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.

CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

 Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

Almighty God in his mercy has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of the Word I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
Amen.



The Lord be with you.
And with your spirit.

COLLECT OF THE DAY

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

+ SCRIPTURES FOR THE DAY +



Old Testament

Exodus 19:2-8

They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

This is the Word of the Lord.

Thanks be to God.

Epistle

Romans 5:6-15

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

This is the Word of the Lord.

Thanks be to God.



Gospel Verse

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. Below the staff, the lyrics are: "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff continues the melody with quarter and eighth notes. Below it, the lyrics are: "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." The piece ends with a double bar line.

The Holy Gospel according to St. Matthew, the ninth and tenth chapters.

Glory to You, O Lord.

HOLY GOSPEL:

Matthew 9:35-10:8

And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed him.

These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, 'The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.

This is the Gospel of the Lord.
Praise to You, O Christ.

APOSTLES' CREED

**I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
Who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He shall come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Sunday: **Children's Lesson:** *Alex Wright - Director of Christian Education*

i **HYMN:** **"With the Lord Begin Your Task" - LSB #869**

q **SERMON:** **Pastor Joshua Errer**

Gathering of the Offering

Did you know that your offering supports the continuing education of both our called and non-called staff members?

Scan to Give



OFFERTORY: "Create in Me" Psalm 51:10-12 (LSB p. 192)

C: Cre-ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from Thy pres-ence; and take not Thy Ho - ly Spir - it from me. Re-store un - to me the joy of Thy sal - va - tion; and up - hold me with Thy free Spir-it. A - men.

PRAYERS OF THE CHURCH

SACRAMENT + (LSB p. 160)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

PREFACE

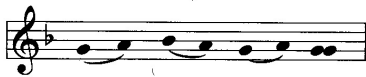


P The Lord be with you.

2 Timothy 4:22



C And al - so with you.

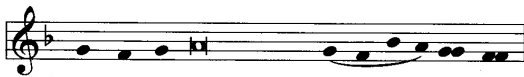


P Lift up your hearts.

[Colossians 3:1]



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

[Psalm 136]



C It is right to give Him thanks and praise.

PROPER PREFACE

SANCTUS



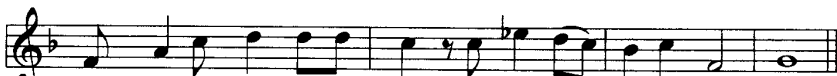
C Ho-ly, ho - ly, ho - ly Lord God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high-est. Bless-ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

WORDS OF INSTITUTION

PAX DOMINI



P The peace of the Lord be with you al - ways.



C A - men.

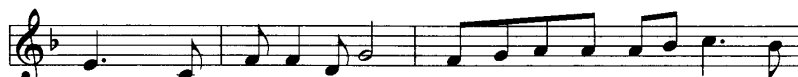
AGNUS DEI



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.



COMMUNION HYMNS

"What is This Bread" - LSB #629

"Come, Ye Disconsolate" - The Lutheran Hymnal # 531

1 Come, ye dis - con - so - late, wher - e'er ye lan - guish;
 2 Joy of the des - o - late, Light of the stray - ing,
 3 Here see the Bread of Life; see wa - ters flow - ing

Come to the Mer - cy - seat, fer - vent - ly kneel.
 Hope of the pen - i - tent, fade - less and pure;
 Forth from the throne of God, pure from a - bove.

Here bring your wound-ed hearts, here tell your an - guish;
 Here speaks the Com-fort - er, ten - der - ly say - ing,
 Come to the feast of love; come, ev - er know - ing

Earth has no sor - row that Heav'n can - not heal.
 Earth has no sor - row that Heav'n can - not cure.
 Earth has no sor - row but Heav'n can re - move. A-men.

"Jesus Shall Reign" - LSB #832

(After all have communed)

i CANTICLE - *Nunc dimittis* (Go in peace - Simeon's Song)



C Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

Amen.



BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - - men.

Welcome and Announcements

HYMN: "Christ Be My Leader" - LSB #861



1. Christ be my Lead - er by night as by day;
2. Christ be my Teach - er in age as in youth,
3. Christ be my Sav - ior in calm as in strife;



Safe through the dark - ness for He is the way. —
Drift - ing or doubt - ing for He is the truth. —
Death can - not hold me, for He is the Life. Nor



Glad - ly — I — fol - low, my fu - ture His care, —
Grant me to trust Him; though shift - ing as sand, —
dark - ness nor doubt - ing nor sin and its stain Can



Dark - ness is day - light when - Je - sus is there.
Doubt can - not daunt me; in — Je - sus I stand.
touch my sal - va - tion: with Je - sus I reign.

Postlude "Trumpet Tune" - Christopher Tambling

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