

# TRANSFIGURATION OF OUR LORD

February 15, 2026, 8:00 and 10:30 a.m.  
and Monday, February 16, 6:30 p.m.



Faith Lutheran Church  
Green Bay, Wisconsin

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and Monday, February 16, 6:30 p.m.



- congregation stands.



- congregation sits.



- congregation kneel or sit as you are able.



- congregation sings.

Congregation responds in **bold print**.

## *Reminders in Preparation for Service:*

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

## *Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.*

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

*College Students: Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.*

Today also marks the commemoration of Philemon and Onesimus. Philemon was a prominent first-century Christian who owned a slave named Onesimus. Although the name *Onesimus* means "useful" Onesimus proved himself "useless" when he ran away from his master and perhaps even stole from (Philemon 18). Somehow Onesimus came into contact with the apostle Paul while the latter was in prison (possibly in Rome), and through Paul's proclamation of the Gospel, he became a Christian. After confessing to the apostle that he was a runaway slave, Onesimus was directed by Paul to return to his master and become "useful" again. In order to help pave the way for Onesimus's peaceful return home, Paul sent him on his way with a letter addressed to Philemon, a letter in which he urged Philemon to forgive his slave for running away and to "receive him as you receive me" (v. 17) "no longer as a slave but as beloved brother (v. 16). The letter was eventually included by Church as one of the books of the New Testament.

**Prelude** "O Wondrous Type! O Vision Fair" -Sam Eatherton  
Vashni Seitzer, organist

### **Order of Service**

(Divine Service III beginning on p. 184 of *Lutheran Service Book*)

**i** **HYMN:** "Tis Good, Lord, to Be Here" - *LSB #414*

**10:30 Youth Choir** "Beautiful Savior"

### **INVOCATION**

In the name of the Father and of the ☩ Son and of the Holy Spirit.  
**Amen.**

### **CONFESSION AND ABSOLUTION**

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,  
**who made heaven and earth.**

I said, I will confess my transgressions unto the Lord,  
**and You forgave the iniquity of my sin.**

**s** O almighty God, merciful Father,  
**I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**Amen.**

**i** INTROIT PSALM (Ps. 99:1-5, 9)



Exalt the Lord our God and worship at his holy | mountain;  
for the Lord our God is | holy!

**The Lord reigns; let the peoples | tremble**  
**He sits enthroned upon the cherubim; let the | earth quake!**

The Lord is great in | Zion;  
he is exalted over all the | peoples.

**Let them praise your great and | awesome name!**  
**Ho- | ly is he!**

The King in his might loves | justice.  
You have established equity;  
you have executed justice and righteousness in | Jacob.

**Exalt the Lord our God; worship at his | footstool!**  
**Ho- | ly is he!**

**GLORIA PATRI** (LSB p. 186)

**♩** **Glory be to the Father and to the Son and to the Holy Ghost;**  
**As it was in the beginning, is now, and ever shall be: world without end. Amen.**

**KYRIE** (LSB p. 186)

**♩** **Lord, have mercy upon us.**  
**Christ, have mercy upon us.**  
**Lord, have mercy upon us.**

**GLORIA IN EXCELSIS** (LSB p. 187)

Glory be to God on high;  
**♩** **And on earth peace, good will toward men.**  
**We praise Thee, we bless Thee, we worship Thee,**  
**We glorify Thee, we give thanks to Thee for Thy great glory.**  
**O Lord God, heav'nly King, God the Father Almighty.**  
**O Lord, the only-begotten Son, Jesus Christ;**

O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
Art most high in the glory of God the Father. Amen.

The Lord be with you.

 And with thy spirit.

## COLLECT OF THE DAY

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King of glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

## + SCRIPTURES FOR THE DAY +

 Old Testament

Exodus 24:8-18

And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

The LORD said to Moses, "Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. And he said to the elders, "Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

This the Word of the Lord  
**Thanks be to God**

## Epistle

**2 Peter 1:16-21**

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased," we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain.

And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation. For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

This is the Word of the Lord  
**Thanks be to God.**

## **!** GOSPEL VERSE

The image shows a musical score for the Gospel Verse 'Alleluia'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The treble staff has a key signature of one flat (B-flat) and a 4/4 time signature. The melody is written in a simple, hymn-like style. The lyrics 'Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.' are written below the treble staff. The bass staff provides a harmonic accompaniment with chords and single notes. The piece ends with a double bar line and a final chord in the bass staff.

You are the most handsome of the | sons of men;  
grace is poured up- | on your lips.

(Psalm 45:2a)

**(Repeat alleluias)**

The Holy Gospel according to St. Matthew, the seventeenth chapter:  
**Glory to You, O Lord**

## **HOLY GOSPEL**

**Matthew 17:1-9**

And after six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. And behold, there appeared to them Moses and Elijah, talking with him.

And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah."

He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him."

When the disciples heard this, they fell on their faces and were terrified. But Jesus came and touched them, saying, "Rise, and have no fear." And when they lifted up their eyes, they saw no one but Jesus only. And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead."

This is the Gospel of the Lord.  
**Praise to You, O Christ.**

## **NICENE CREED**

**I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven, and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets.**

**And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.**

HYMN OF THE DAY: "O Wondrous Type! O Vision Fair" - LSB #413

 SERMON: Pastor Joshua Error

### Gathering of Offerings

*Did you know that our endowment is funded by donations given by members through their regular gifts, memorial designations, and legacy (estate) gifts?*

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 PRAYERS OF THE CHURCH

### + SACRAMENT + *Lutheran Service Book (p. 194)*

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

### PREFACE

The Lord be with you.

 **And with thy spirit.**

Lift up your hearts.

 **We lift them up unto the Lord.**

Let us give thanks unto the Lord, our God.

 **It is meet and right so to do.**

## PROPER PREFACE

## SANCTUS

♪ Holy, holy, holy, Lord God of Sabaoth;  
Heav'n and earth are full of Thy glory;  
Hosanna, Hosanna, Hosanna in the highest.  
Blessed is He, Blessed is He, Blessed is He that cometh in the name of the Lord.  
Hosanna, Hosanna, Hosanna in the highest.

## LORD'S PRAYER

Our Father who art in heaven,  
Hallowed be Thy name;  
Thy kingdom come;  
Thy will be done on earth as it is in heaven;  
Give us this day our daily bread;  
And forgive us our trespasses, as we forgive those who trespass against us;  
And lead us not into temptation; But deliver us from evil;

♪ For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

## WORDS OF INSTITUTION

The peace of the Lord be with you always!

♪ Amen.

## AGNUS DEI

♪ O Christ, Thou Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world,  
grant us Thy peace. Amen.

## COMMUNION HYMNS

### "Jesus, Take Us to the Mountain"

(sung to the tune of "Come to Calvary's Holy Mountain")



Je - sus take us to the moun-tain, Where with Pe - ter  
What do You want us to see there, That Your close com-  
What do You want us to hear there, That Your dear di -  
Take us to that o - ther moun-tain Where we see You  
We who have be - held Your glo - ry, Ri - sen and a -



James and John, We are daz-zled by your glo - ry,  
pan - ions saw? Your di - vi - ni - ty re - vealed there  
sci - ples heard? Once a - gain the Voice from hea - ven  
glo - ri - fied, Where You shou-ted "It is fin - ished!"  
scend - ed Lord, Can - not help but tell the sto - ry,



Light as blind - ing as the sun. There pre - pare us  
Fills us with the self - same awe. Clothed in flesh like  
Says of the in - car - nate Word: "Lis - ten, lis - ten,  
Where for all the world You died. Hear the stunned cen -  
All that we have seen and heard; Say with Pe - ter,



for the night By the vi - sion of that sight.  
ours You go Matched to meet our dead - liest foe.  
ev - 'ry one, This is my be - lov - ed Son!"  
tu - ri - on: "Tru - ly this was God's own Son!"  
James, and John: "You are God's be - lov - ed Son!"

"Here, O My Lord, I See Thee Face to Face" - LSB #631

"Jesus Shall Reign" - LSB #832

**i** NUNC DIMITTIS (LSB p. 199)

Lord, now lettest Thou Thy servant depart in peace according to Thy Word,  
for mine eyes have seen Thy salvation,  
which Thou has prepared before the face of all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end.  
Amen.

Oh, give thanks unto the Lord, for He is good.

And His mercy endureth forever.

**PRAYER OF THANKSGIVING**

Amen.

The Lord be with you.

And with thy spirit

Bless we the Lord.

Thanks be to God.



**BENEDICTION**

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

Amen, Amen, Amen.

**Welcome and Announcements**

## HYMN: "Alleluia, Song of Gladness" - LSB #417

(The arrival of Lent marks our entrance into a 40-day exile of repentance as we meditate on our Lord's Passion. This Transfiguration Sunday hymn text "buries" the use of alleluia during the Lenten season until our alleluias resound again on Easter.)



1 Al - le - lu - ia, song of glad - ness, Voice of joy that  
2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -  
3 Al - le - lu - ia can - not al - ways Be our song while  
4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them  
lem and free; Al - le - lu - ia, joy - ful moth - er,  
here be - low; Al - le - lu - ia, our trans - gres - sions  
Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of  
All thy chil - dren sing with thee, But by Bab - y -  
Make us for a while for - go; For the sol - emn  
With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.  
lon's sad wa - ters Mourn - ing ex - iles now are we.  
time is com - ing When our tears for sin must flow.  
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

## Postlude

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