

Pentecost

May 24, 2026, 8:00 and 9:30 a.m.
and Monday, May 25, 2026 6:30 p.m.



Faith Lutheran Church
Green Bay, Wisconsin

Pentecost

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and Monday, May 25, 2026 6:30 p.m.




- congregation stands.



- congregation sits.



-congregation kneels or sit or sit as you are able.

 -congregation sings. Congregation responds in **bold** print.

If you are uncomfortable standing or kneeling, you may choose to sit.

Reminders in Preparation for Service:

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wobble room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

Visitors and Guests: Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

College Students: Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

Today's Cover Window illustrates the scene of Pentecost recorded in our Epistle reading for today, Acts 2:1-13. It is one of three back-lit windows located in right transept near the baptismal font. The Vacation Bible School of 1987 used the daily offerings of the children to help purchase and install this window. This Pentecost window reminds all who worship here that God's Spirit is given not only to the twelve disciples in Jerusalem but to all who are called and blessed by His Spirit through Word and Sacrament. It demonstrates that God's power is active in all of us as we come and see, and then go and tell. God is truly our Counselor and Comforter.

Prelude

Veni Creator Spiritus - setting by Alec Wyton

Order of Service

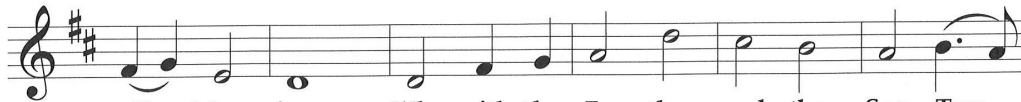
(Divine Service III beginning on p. 184 of *Lutheran Service Book*)



HYMN: "O Holy Ghost, Thou Gift Divine" - B. Ringwaldt



1. O Ho - ly Ghost, Thou gift di - vine, And giv - er of
2. O Spir - it blest, we now en - treat: O grant that we
4. Thy gra - cious heav'n - ly dew let fall, The faint - ing Church



all - bless - ing, Who with the Fa - ther and the Son, True
may ev - er With heart and soul, as it is meet, May
to quick - en; Thy sooth - ing oint - ment pour on all Whose



God - head art pos - sess - ing, And from them both art shed a - broad,
serve our Lord and Sav - ior, And Him con - fess till our last breath,
souls are sad and strick - en. Sus - tain us Lord, in e - vil days,



E - ter - nal Spir - it, Lord and God, In Thee all Chris - tians glo - ry.
As Lord of life and Lord of death And give Him praise and hon - or.
And let our lives in all our ways A - bound in love and mer - cy.

INVOCATION

In the name of the Father and of the ✝ Son and of the Holy Spirit.
Amen.

When you send forth your Spirit, they are cre- | ated,
and you renew the face | of the ground.

GLORIA PATRI (LSB p. 186)

♫ **Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

The Lord be with you.
And also with you.

COLLECT OF THE DAY

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
Amen.

+SCRIPTURES FOR THE DAY+

Old Testament

Numbers 11:24-30

So Moses went out and told the people what the LORD had said. He brought together seventy of their elders and had them stand around the Tent. Then the LORD came down in the cloud and spoke with him, and he took of the Spirit that was on him and put the Spirit on the seventy elders. When the Spirit rested on them, they prophesied, but they did not do so again.

However, two men, whose names were Eldad and Medad, had remained in the camp. They were listed among the elders, but did not go out to the Tent. Yet the Spirit also rested on them, and they prophesied in the camp. A young man ran and told Moses, "Eldad and Medad are prophesying in the camp."

Joshua son of Nun, who had been Moses' aide since youth, spoke up and said, "Moses, my lord, stop them!"

But Moses replied, "Are you jealous for my sake? I wish that all the LORD's people were prophets and that the LORD would put his Spirit on them!" Then Moses and the elders of Israel returned to the camp.

This is the Word of the Lord.
Thanks be to God.

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these people are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

"And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions, and your old men shall dream dreams;
even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.
And I will show wonders in the heavens above and signs on the earth below,
blood, and fire, and vapor of smoke;
the sun shall be turned to darkness and the moon to blood,
before the day of the Lord comes, the great and magnificent day.
And it shall come to pass that everyone who calls upon the name of the Lord shall
be saved."

This is the Word of the Lord.

Thanks be to God.



GOSPEL VERSE (cantor; then ALL)

LSB #952

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

*Cantor: Come, Holy Spirit Fill the hearts of Your faithful
 And enlighten them With the fire of Your love.*

(repeat alleluias)

The Holy Gospel according to St. John, the seventh chapter.
Glory to You, O Lord

HOLY GOSPEL

John 7:37-39

On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'" Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

This is the Gospel of the Lord
Praise to You, O Christ

THIRD ARTICLE OF THE CREED AND LUTHER'S EXPLANATION

I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

What does this mean?

I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.

In the same way He calls, gathers, enlightens, and sanctifies the whole Christian church on earth, and keeps it with Jesus Christ in the one true faith.

In this Christian church He daily and richly forgives all my sins and the sins of all believers.

On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.

This is most certainly true.

Sunday Children's Lesson Alex Wright - Director of Christian Education



HYMN: 9:30 and Monday "Come Holy Ghost, Creator Blest" - LSB #498

8:00 "Creator Spirit, Heavenly Dove" - setting by Carl Schalk

**ALL 1. Creator Spirit, heav'nly dove,
Descend upon us from above;
With graces manifold restore
Your creatures as they were before.**

*Choir: 2. To You, the Comforter, we cry,
To You, the gift of God most high
True fount of life, the fire of love,
The soul's anointing from above.*

**ALL 3. In You, with graces sevenfold,
We God's almighty hand behold
While You with tongues of fire proclaim
To all the world His holy name.**

*Choir: 4. Your light to ev'ry sense impart,
And shed Your love in ev'ry heart:
Your own unfailing might supply
To strengthen our infirmity.*

**ALL 5. Keep far from us our cruel foe
And peace from Your own hand bestow
If You be our protecting guide,
No evil can our steps betide.**

*Choir: 6: Oh, make to us the Father known;
Teach us the eternal Son to own;
And You whose name we ever bless,
Of both the Spirit to confess.*

**ALL 7. Praise we the Father and the Son
And Holy Spirit, with them one;
And may the Son on us bestow
The gifts that from the Spirit flow. Amen**

SERMON: Pastor Joshua Errer

Gathering of the Offering *Komm Heiliger Geist - G. P. Telemann*

OFFERTORY (LSB p. 192)

**♫ Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free Spirit.
Amen.**

PRAYERS OF THE CHURCH

+ SACRAMENT +

(The service continues with the communion liturgy on p. 194 of *Lutheran Service Book*.)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

PREFACE

The Lord be with you.

♩ **And with thy spirit.**

Lift up your hearts.

♩ **We lift them up unto the Lord.**

Let us give thanks unto the Lord, our God.

♩ **It is meet and right so to do.**

PROPER PREFACE

SANCTUS (LSB p. 195)

♩ **Holy, holy, holy, Lord God of Sabaoth;
Heav'n and earth are full of Thy glory;
Hosanna, Hosanna, Hosanna in the highest.
Blessed is He, Blessed is He, Blessed is He that cometh in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.**

LORD'S PRAYER

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**


♩ **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

WORDS OF INSTITUTION

The peace of the Lord be with you always!

♩ **Amen.**

AGNUS DEI (LSB p. 198)

 O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world,
grant us Thy peace. Amen.

COMMUNION HYMNS

8:00 Adult Choir: "Gracious Spirit, Dwell With Me" - arr. K. Lee Scott


"O God of Love, O King of Peace" - LSB #751

"Holy Spirit, Light Divine" - LSB #496


"Lord of All Nations, Grant Me Grace" - LSB #844

"Renew Me, O Eternal Light" - LSB #704


NUNC DIMITTIS (LSB p. 199)

 Lord, now lettest Thou Thy servant depart in peace according to Thy Word, For
mine eyes have seen Thy Salvation;
which Thou has prepared before the face of all people,
a Light to lighten the Gentiles and the Glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.


Oh, give thanks unto the Lord, for He is good.

 And His mercy endureth forever.


PRAYER OF THANKSGIVING

 Amen.


The Lord be with you.

 And with thy spirit

Bless we the Lord.

 Thanks be to God.

BENEDICTION

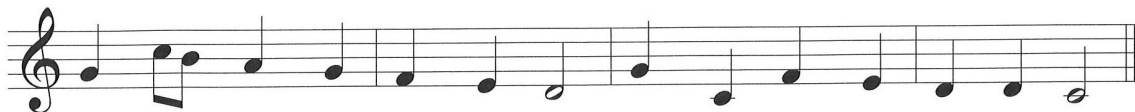
 Amen, amen, amen.

Welcome and Announcements

HYMN **“Fire of God, Undying Flame”**



1. Fire of God, un - dy - ing flame, Spir - it who in splen-dor came,
2. Breath of God, that swept in pow'r in the pen - te - cost - al hour,
3. Strength of God, Your might with - in con - quers sor - row, pain, and sin.
4. Love of God, Your grace pro-found knows not ei - ther age or bound.



let Your heat my soul re - fine till it glows with love di - vine.
Ho - ly breath, be now in me source of vi - tal en - er - gy.
For - ti - fy from e - vil's art all the gate - ways of my heart.
Come, my heart's own guest to be; dwell for - ev - er more in me.

Postlude

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