

## **BAPTISM OF OUR LORD**

January 11, 2026, 8:00 and 10:30 a.m.



**FAITH LUTHERAN CHURCH**  
**GREEN BAY, WISCONSIN**

# BAPTISM OF OUR LORD

January 11, 2026, 8:00 and 10:30 a.m.

 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.  
 - congregation sings. Congregation responds in **bold** print.

If you are uncomfortable standing or kneeling, you may choose to sit.

## *Reminders in Preparation for Service:*

- Please sign the red record of fellowship book to keep our records up to date.
- Out of respect for God's house and for those preparing for service, please maintain a quiet atmosphere prior to service by holding conversations in the narthex.
- While corporate confession and absolution is present at most services, if you would like to meet with Pastor privately, please speak with him to schedule a time for confession.
- Children are welcomed into our service and encouraged to participate with the rest of the congregation. If they do need some "wiggle room," you may move to the Wiggle Room (located in the narthex area), until they are ready to return to the service.

**Visitors and Guests:** Welcome to Faith Lutheran Church. We are blessed to have you with us.

- While most of what you will need for service is found in this service folder, if the indication LSB appears, it refers to the Lutheran Service Book, which is found in the hymnal rack on the back of the pew in front of you.
- Please speak with Pastor before receiving the Lord's Supper. If you do not have the opportunity before service begins, you are welcome to receive a blessing during communion. Please indicate this desire by crossing your arms during the distribution of the sacrament.

**College Students:** Please let us know how we can assist you during your time away from home. Be sure to introduce yourself to Pastor or Deaconess before leaving and indicate your university and contact information in the red record of fellowship book.

**Pre-service Music**    "God's Own Child, I Gladly Say It" - setting by Benjamin Culli

## Order of Service

(adapted from *Lutheran Service Book*, Divine Service I, p. 151)

**I HYMN:**     **"God's Own Child, I Gladly Say It" - LSB #594, stanzas 1-3**

### INVOCATION

In the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

### RITE OF HOLY BAPTISM

*(Lutheran Service Book p. 268)*

8:00   Baptized today:   Agnus Dei Welter  
Parents:   Austen and Alex Welter  
Sponsors:   Ruthanne Cooley and Beau Jenkel-Oliver

10:30   Baptized today:   Camellia Constance Behling  
Parents:   Myles and Violet Behling  
Sponsors:   Erich and Rebekah Johnson

### CONFESSiON OF SINS

Do you renounce the devil?  
**Yes, I renounce him.**

Do you renounce all his works?  
**Yes, I renounce them.**

Do you renounce all his ways?  
**Yes, I renounce them.**

### ABSOLUTION

## CONFESSTION OF FAITH

Do you believe in God the Father Almighty?

**Yes, I believe in God, the Father Almighty,  
maker of heaven and earth.**

Do you believe in Jesus Christ, his only Son?

**Yes, I believe in Jesus Christ, His only Son, our Lord,  
Who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died and was buried.  
He descended into hell. The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He shall come to judge the living and the dead.**

Do you believe in the Holy Spirit?

**Yes, I believe in the Holy Spirit, the holy Christian Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## **I BAPTISMAL HYMN: "God's Own Child, I Gladly Say It" - LSB #594, stanza 5**

5. **There is nothing worth comparing  
To this lifelong comfort sure!  
Open-eyed my grave is staring:  
Even there I'll sleep secure.  
Though my flesh awaits its raising,  
Still my soul continues praising:  
I am baptized into Christ;  
I'm a child of paradise!**

**The Lord be with you.**  
And also with you.

## **COLLECT OF THE DAY**

Father in Heaven, at the Baptism of Jesus in the Jordan River you proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

## **+ SCRIPTURES FOR THE DAY +**

### **Old Testament**

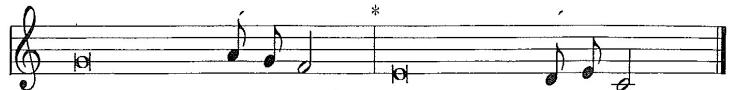
**Isaiah 42:1-9**

Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. He will not cry aloud or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law.

Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: "I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols. Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

This is the Word of the Lord.  
**Thanks be to God.**

**PSALM 29 (ant. v. 3)**



The voice of the Lord is over the | waters;  
the God of glory thunders, the Lord, over many | waters.

**Ascribe to the Lord, O heavenly | beings,  
ascribe to the Lord glo- | ry and strength.**

Ascribe to the Lord the glory | due his name;  
worship the Lord in the splendor of | holiness.

**The voice of the Lord is | powerful;  
the voice of the Lord is full of | majesty.**

The voice of the Lord breaks the | cedars;  
the Lord breaks the cedars of | Lebanon.

**He makes Lebanon to skip | like a calf,  
and Sirion like a young | wild ox.**

The voice | of the Lord  
flashes forth | flames of fire.

**The voice of the Lord shakes the | wilderness;  
the Lord shakes the wilderness | of Kadesh.**

The voice of the Lord makes the deer give birth and strips the | forests bare,  
and in his temple all cry, | "Glory!"

**The Lord sits enthroned o- | ver the flood;  
the Lord sits enthroned as king for- | ever.**

May the Lord give strength to his | people!  
May the Lord bless his peo- | ple with peace!

**The voice of the Lord is over the | waters;  
the God of glory thunders, the Lord, over many | waters.**

**Glory be to the Father and | to the † Son  
and to the Holy | Spirit;  
As it was in the be- | ginning,  
is now and will be forever. | Amen.**

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

This is the Word of the Lord.

**Thanks be to God.**



## GOSPEL VERSE

Alleluia. You are my beloved Son; with you I am well pleased.

*Mark 1:11b*

**Alleluia.**

The Holy Gospel according to St. Matthew, the third chapter:

**Glory to You, O Lord.**

## HOLY GOSPEL:

**Matthew 3:13-17**

Then Jesus came from Galilee to the Jordan to John, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?"

But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented.

And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."

This is the Gospel of our Lord.

**Praise to You, O Christ.**

## LUTHER'S EXPLANATION OF BAPTISM FROM THE SMALL CATECHISM

- *Lutheran Service Book*, p. 325

What is Baptism?

**Baptism is not just plain water, but it is the water included in God's command and combined with God's word.**

Which is that word of God?

**Christ our Lord says in the last chapter of Matthew: "Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit."**

(Matthew 28:19)

What benefits does Baptism give?

**It works forgiveness of sins, rescues from death and the devil and gives eternal salvation to all who believe this, as the words and promises of God declare.**

Which are these words and promises of God?

**Christ our Lord says in the last chapter of Mark: "Whoever believes and is baptized will be saved, but whoever does not believe will be condemned."**

(Mark 16:16)

How can water do such great things?

**Certainly not just water, but the word of God in and with the water does these things, along with the faith which trusts this word of God in the water. For without God's word the water is plain water and no Baptism.**

**But with the word of God it is a Baptism, that is, a life-giving water, rich in grace, and a washing of the new birth in the Holy Spirit, as St. Paul says in Titus, chapter three: "He saved us through the washing of rebirth and renewal by the Holy Spirit, whom He poured out on us generously through Jesus Christ our Savior, so that, having been justified by His grace, we might become heirs having the hope of eternal life. This is a trustworthy saying."**

(Titus 3:5-8)

What does such baptizing with water indicate?

**It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever.**

Where is this written?

**St. Paul writes in Romans, chapter six: "We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life."**

(Romans 6:4)

**HYMN:**      "To Jordan's River Came Our Lord" - LSB #405



**SERMON**

Pastor Joshua Errer

## Gathering of the Offering

*Did you know that your offering provides support to the North Wisconsin District and the Lutheran Church Missouri Synod to facilitate the spread of the Gospel across the US and around the world?*

**Scan to Give**



*Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the gathering of the offering we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.*



## PRAYERS OF THE CHURCH

### + SACRAMENT +

(adapted from Divine Service, Setting Two in *Lutheran Service Book*, p. 177)

The Lutheran Church Missouri Synod (LCMS) recognizes and respects the differences in beliefs regarding the nature and confession of Holy Communion and therefore holds to the Biblical practice of closed communion. We believe Christ's body and blood is being distributed with the bread and wine during the Lord's Supper. This is Christ's gift given for the forgiveness of sins, the strengthening of faith, and for the public confession of what we believe and teach. Since it is possible to receive the Lord's Supper sinfully and to your detriment, we ask that you speak with the pastor prior to receiving the Lord's Supper.

## PREFACE



The Lord be with you.

And also with you.

Lift up your hearts.

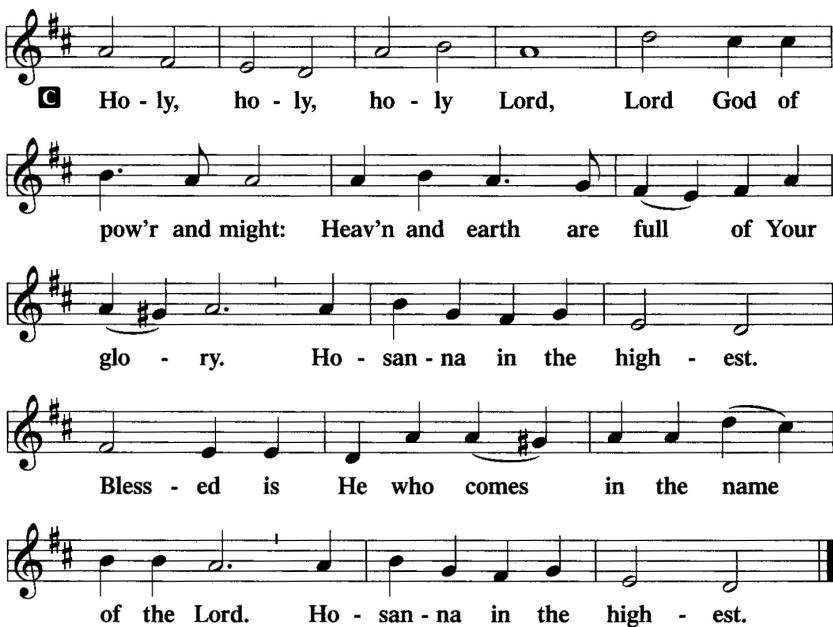
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

## PROPER PREFACE

### SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## LORD'S PRAYER

## WORDS OF INSTITUTION

## PAX DOMINI

A musical staff in treble clef with a key signature of two sharps. It features a dotted half note followed by a fermata over three dots.

**P** The peace of the Lord be with you al - ways.

A musical staff in treble clef with two sharps. A note with a fermata is shown on the first line.

**C** A - men.

## AGNUS DEI

**C** Lamb of God, You take a-way the sin of the world;

have mer - cy on us. Lamb of God, You take a - way the

sin of the world; have mer-cy on us. Lamb of

God, You take a-way the sin of the world;

A musical score for a single instrument, likely a flute or recorder. The score consists of two staves of music. The top staff is in G major (one sharp) and the bottom staff is in C major (no sharps or flats). The music includes various note values (eighth and sixteenth notes), rests, and dynamic markings like 'p' (piano) and 'f' (forte). The piece concludes with a final dynamic 'f'.

grant us peace, grant us peace.



## COMMUNION HYMNS:

## “Baptized into Your Name Most Holy” - LSB #590

## **“O God of Mercy, God of Might” - LSB #852**

## **“Thine the Amen, Thine the Praise” - LSB #680**

# i POST-COMMUNION PRAYER

## BENEDICTION Amen.

### Welcome and Announcements

#### HYMN: "Christ, When For Us You Were Baptized"



1. Christ, when for us You were bap-tized, God's Spir - it  
2. God called You His be - lov - ed Son, Called You His  
3. Straight-way and stead - fast un - til death You then o  
4. Bap - tize us with Your Spir - it Lord, Your cross on



on You came, As peace - ful as a dove and yet as  
ser - vant true, Sent You His king - dom to pro - claim, His  
-beyed His call To serve with free and wil - ling heart, to  
us be signed, That like - wise in God's ser - vice we may



ur - gent as a flame, as ur - gent as a flame.  
Ho - ly will to do, His Ho - ly will to do.  
give Your life for all. To give Your life for all.  
per - fect free-dom find. May per - fect free-dom find.

### Postlude

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