

From God's Creation to God's Nation

Genesis 1:1 to Exodus 17:16



From God's Creation to God's Nation

Faithlife Small Group

To become a member of "SLBC Genesis Class", please send an email to eallsteadt@hotmail.com

The screenshot displays the Faithlife interface for the "SLBC Genesis Class" group. At the top, there is a navigation bar with links for Faithlife, Blog, Logos, Vyrso, Bible, Proclaim, and Forums. A search bar and buttons for "New group" and "New event" are also present. The main content area shows the group name "SLBC Genesis Class" with a description: "From God's Creation to God's Nation Verse by verse lessons from Genesis 1:1 to Exodus 17:16". It indicates the group is a "Small Group • Open • 3 members" and that the user is an "Admin". Below this, there are tabs for "News", "About", "Members", "Calendar", "Photos", "Documents", "Community Notes", "Groups", "Newsletters", and "Discussions". The "Documents" tab is active, showing a list of files: "Genesis Course Outline" (358.82 KB), "Genesis Handout 001" (20.11 KB), and "Genesis Lesson 001" (1.35 MB). The right sidebar contains "Group settings", storage usage (1.73 MB of 1 GB used), "Upload a document", "Manage your Logos documents", "Group Readings", and "Contact Info" (including phone number 2813235449 and email eallsteadt@hotmail.com). At the bottom, there is a "Prayers" section showing "Prayers are done for today".

From God's Creation to God's Nation

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From God's Creation to God's Nation (Adult Sunday School Lesson Winter 2015)

January 26, 2015 / 0 Comments / in [Resources](#), [Sunday School](#) / by [Gabriel Morris](#)

From God's Creation to God's Nation, a Sunday School Lesson, taught by Ed Alsteadt, covering Genesis 1 through Exodus 17. It covers the first four dispensations found in the Bible, as well as the key characters that would eventually establish the Nation of Israel. It also reveals the great and eternal attributes of the God of the Bible.

Lesson 1

• [Audio](#)



• [Outline](#)

• [Lesson 1 Handouts](#)

• [Lesson 1 PDF](#)

• [Lesson 1 Appendix](#)

Lesson 2

• [Audio](#)



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• [Lesson 2 Appendix](#)

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From God's Creation to God's Nation

Review of Preliminary Classes

Chaos or Cosmos?

What Is Life?

What Is Man?

Buried Clues.

Flood or Fiction?

How Old Is Earth?

Dinosaurs!

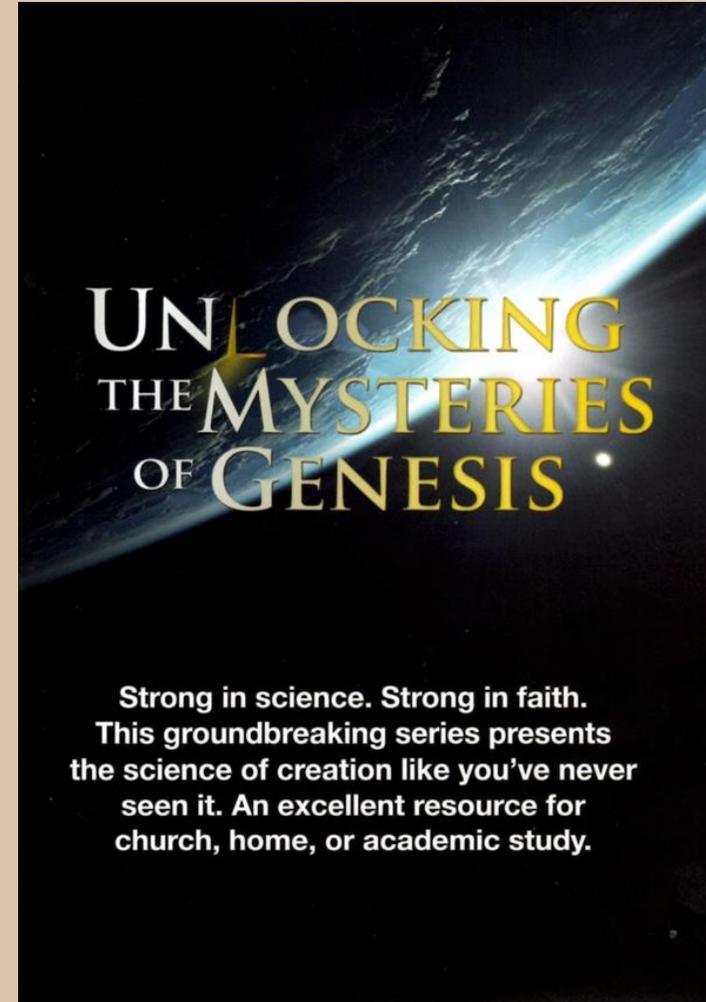
The Ice Age.

Rise of Civilization.

Origin of the Universe.

Uniqueness of Earth.

Science and Scripture.



From God's Creation to God's Nation

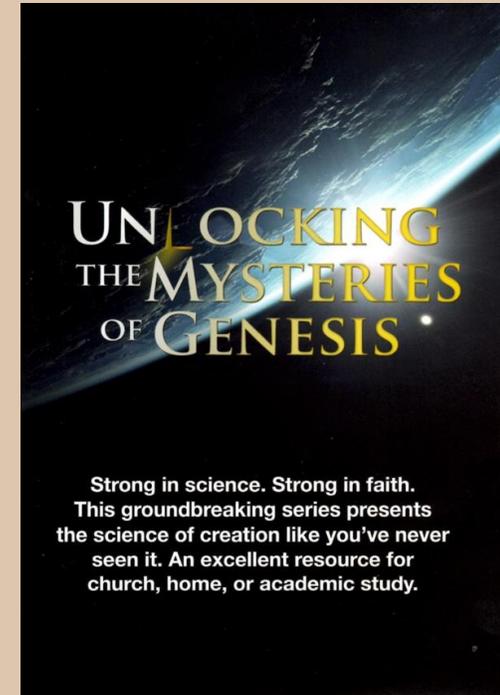
Review of Preliminary Classes

Title 1



16:34

DVD



Chaos or Cosmos?

From God's Creation to God's Nation

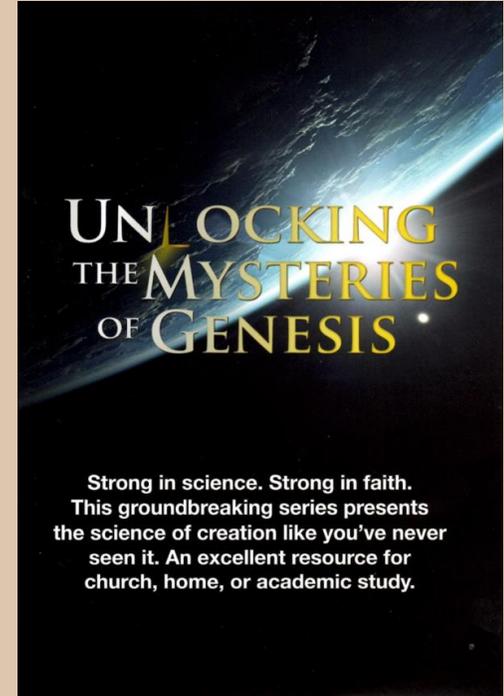
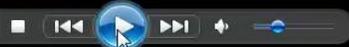
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Title 1



08:11

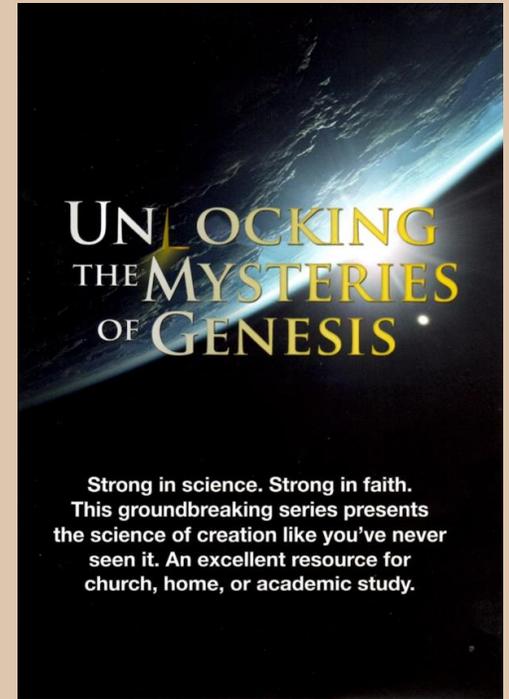
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What Is Life?

From God's Creation to God's Nation

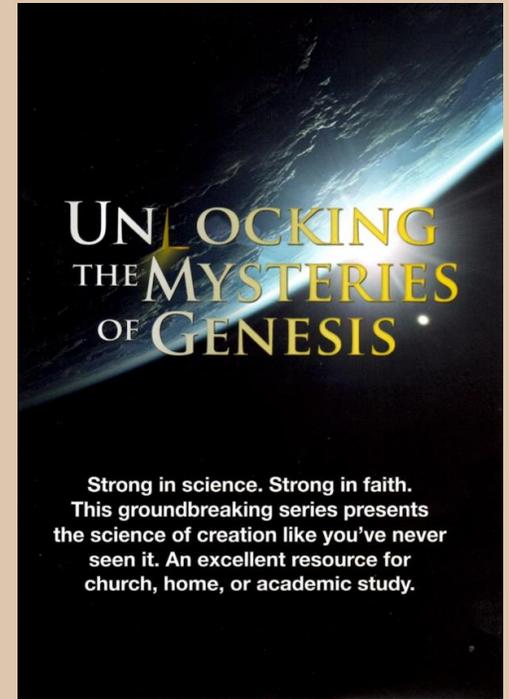
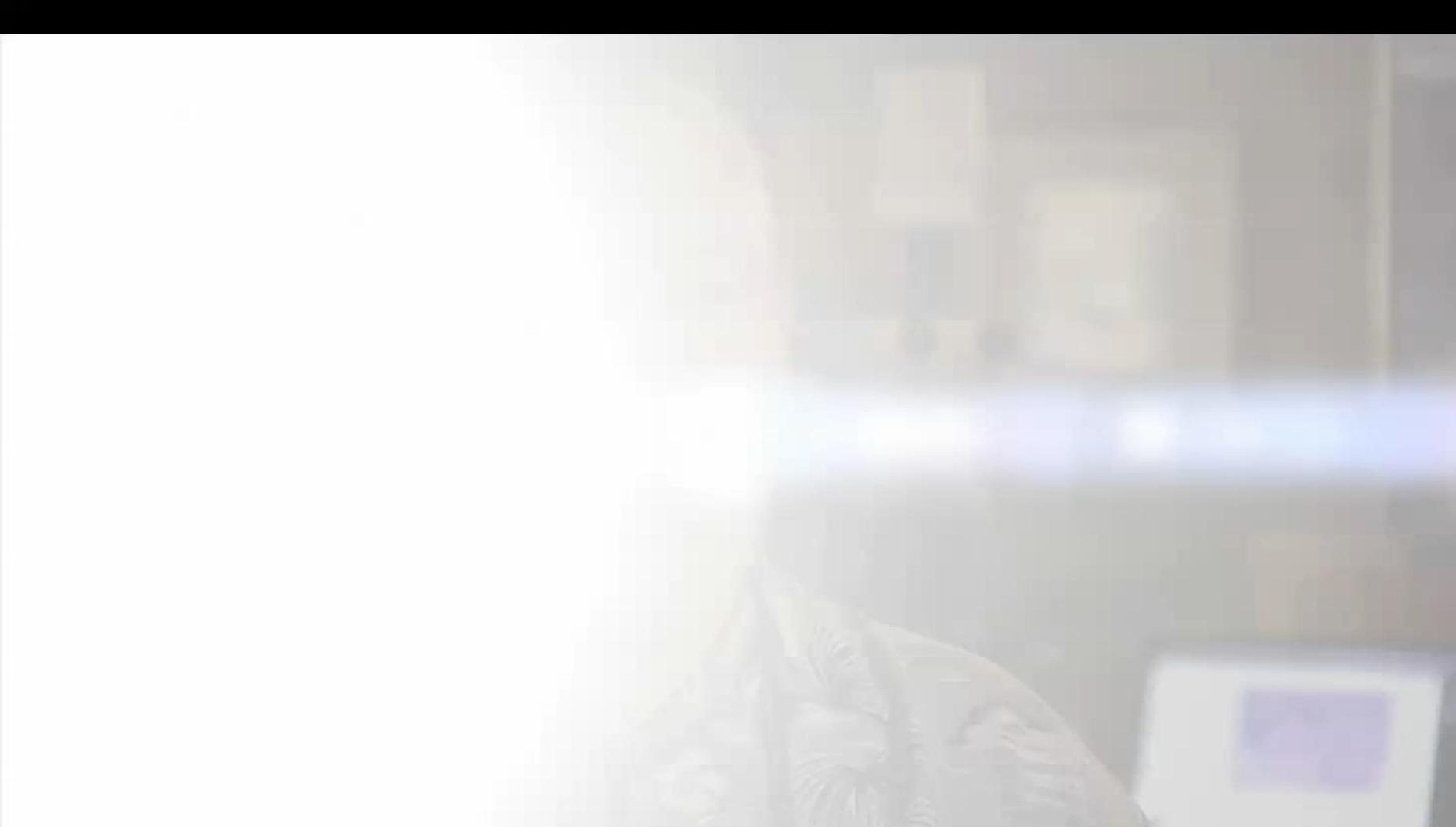
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What Is Man?

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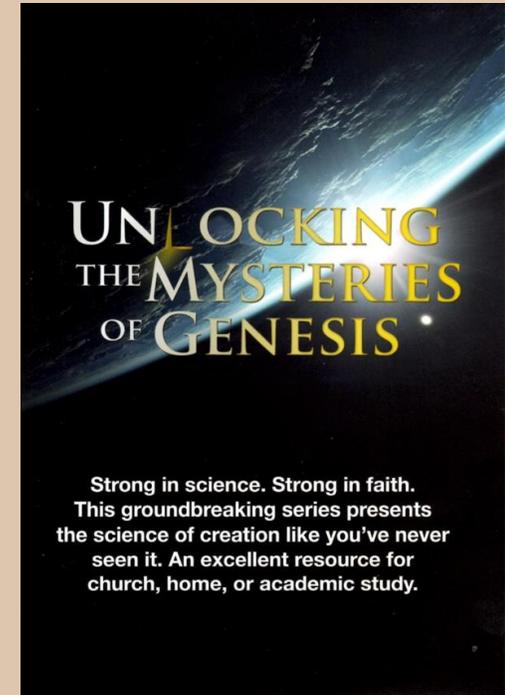
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Buried Clues.

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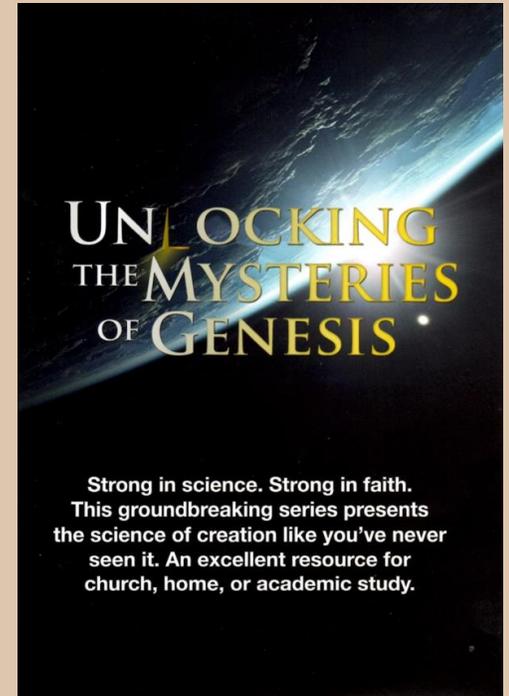
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How Old Is Earth?

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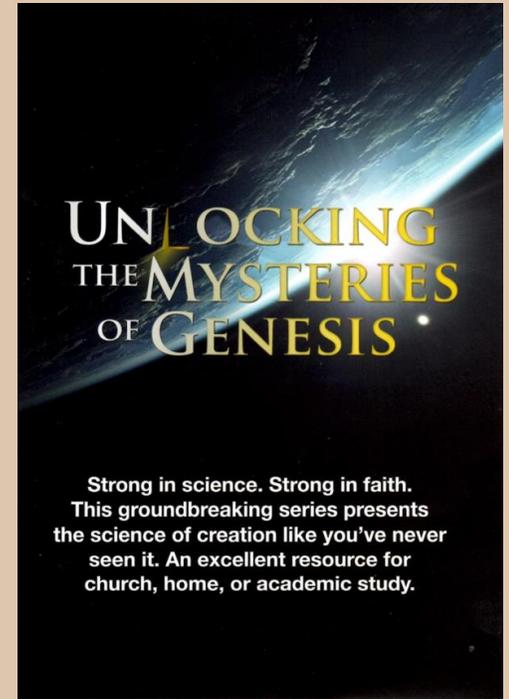
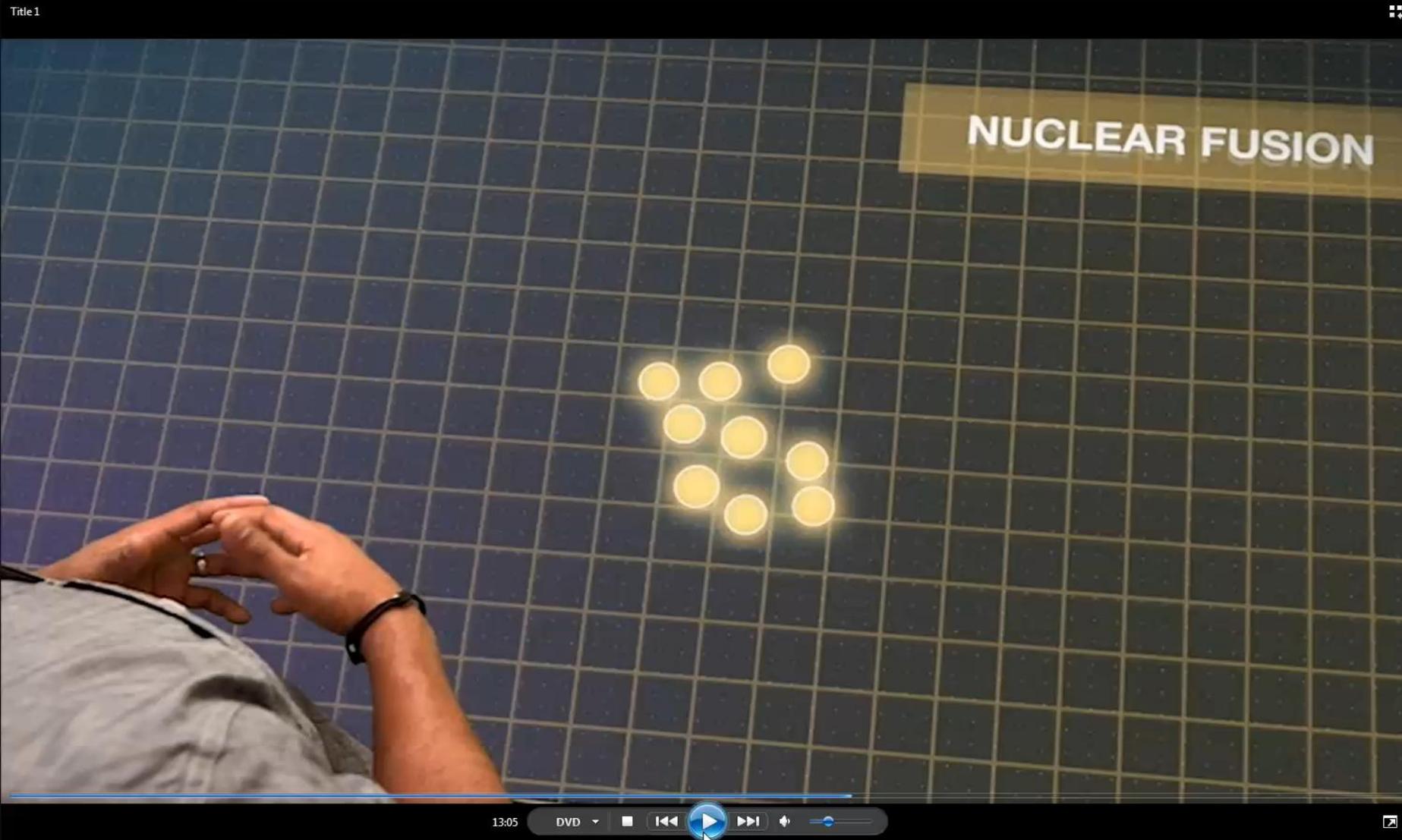
Review of Preliminary Classes



Dinosaurs!

From God's Creation to God's Nation

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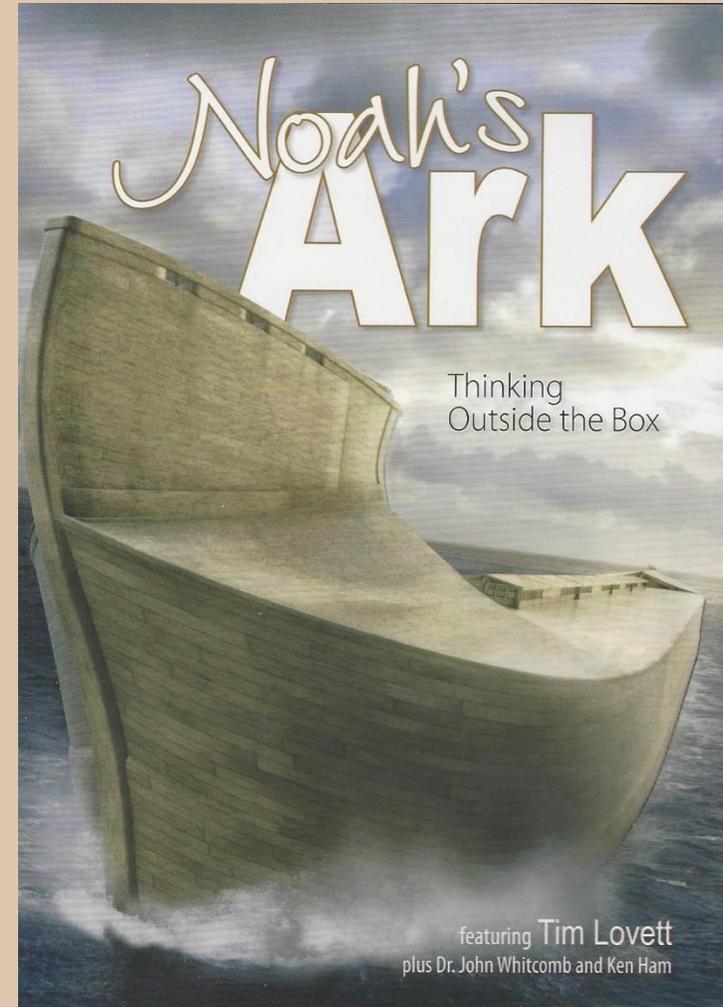
Origin of the Universe.

From God's Creation to God's Nation

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The website and ordering information is:

<https://answersingenesis.org/store/>



From God's Creation to God's Nation

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Natural Selection

Genetics

The Origin of Life

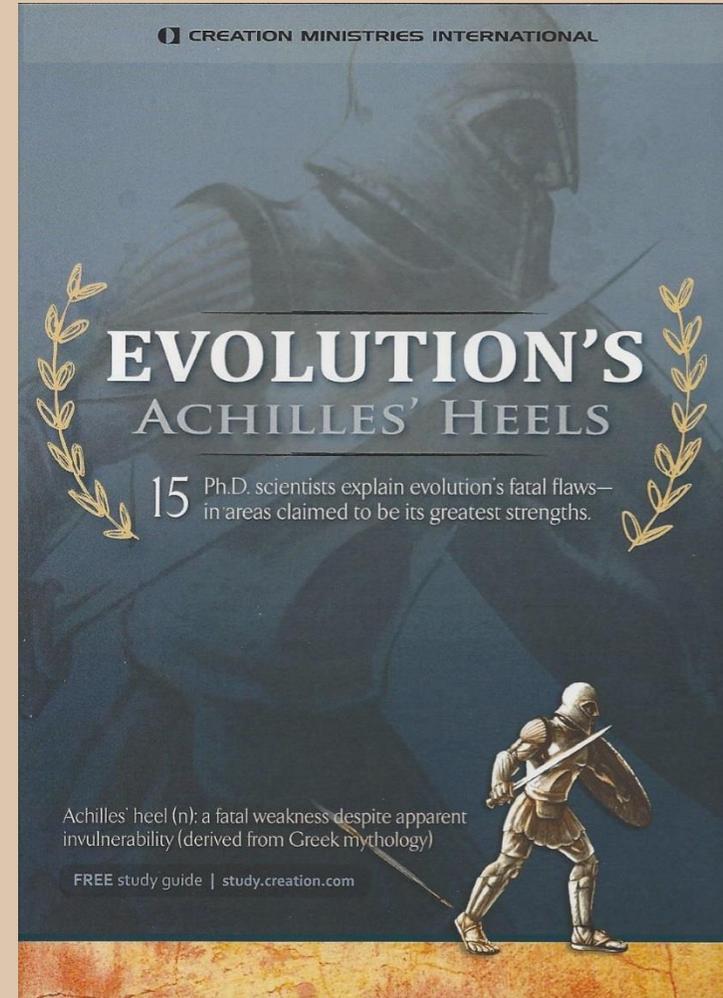
The Fossil Record

The Geologic Column

Radiometric Dating

Cosmology

Ethical Implications



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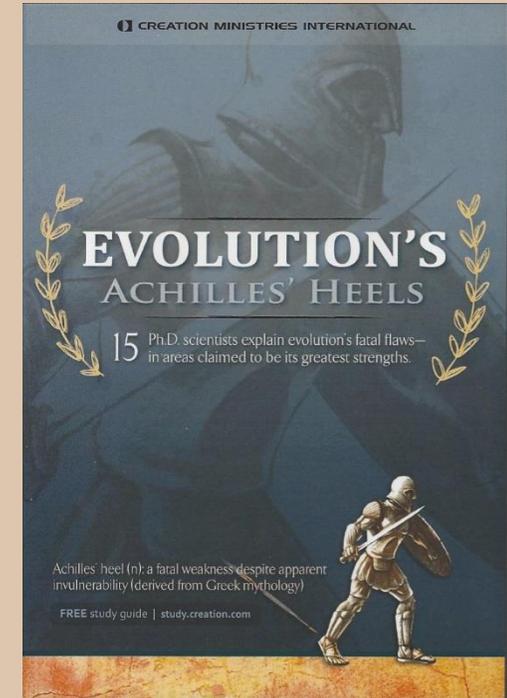
Review of Preliminary Classes

Title 1



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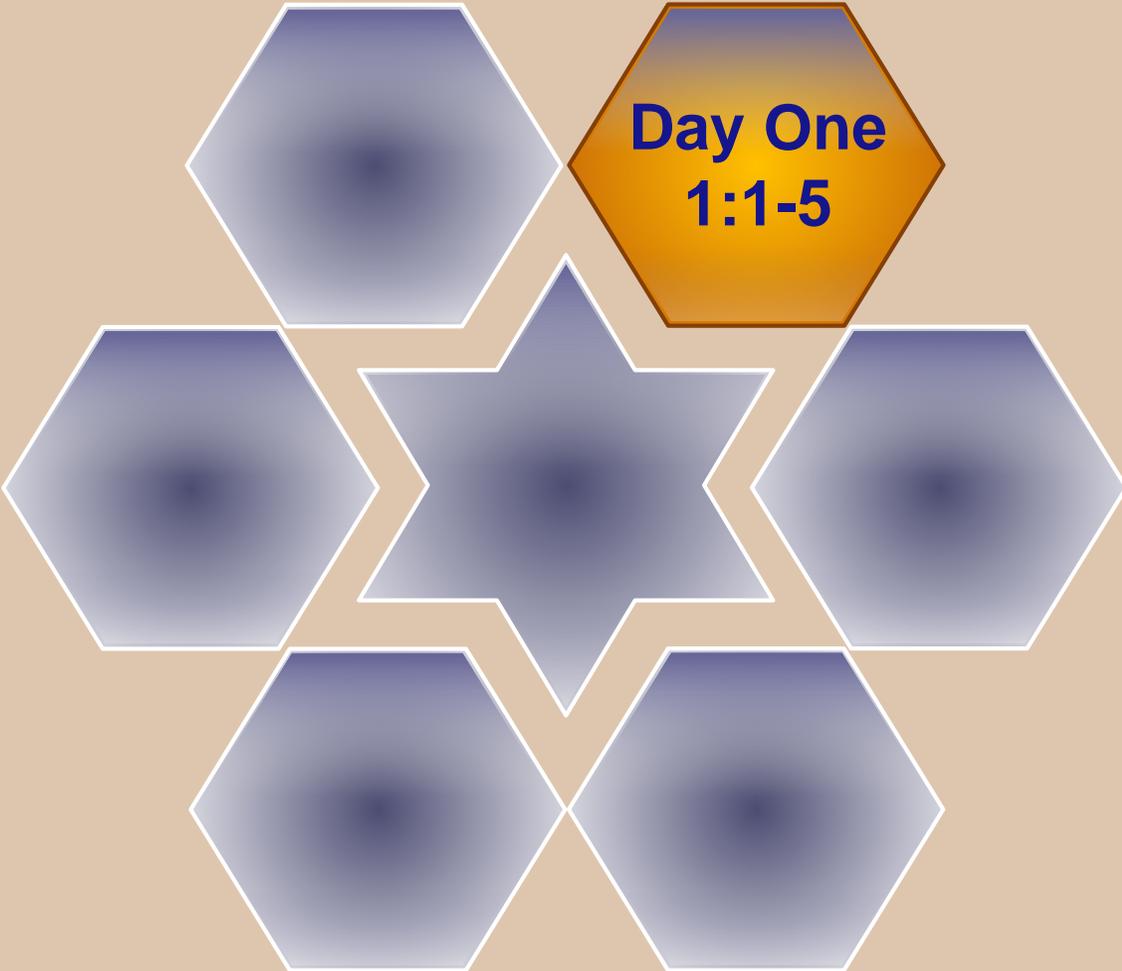
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Ethical Implications

God's Creation Week

Day One

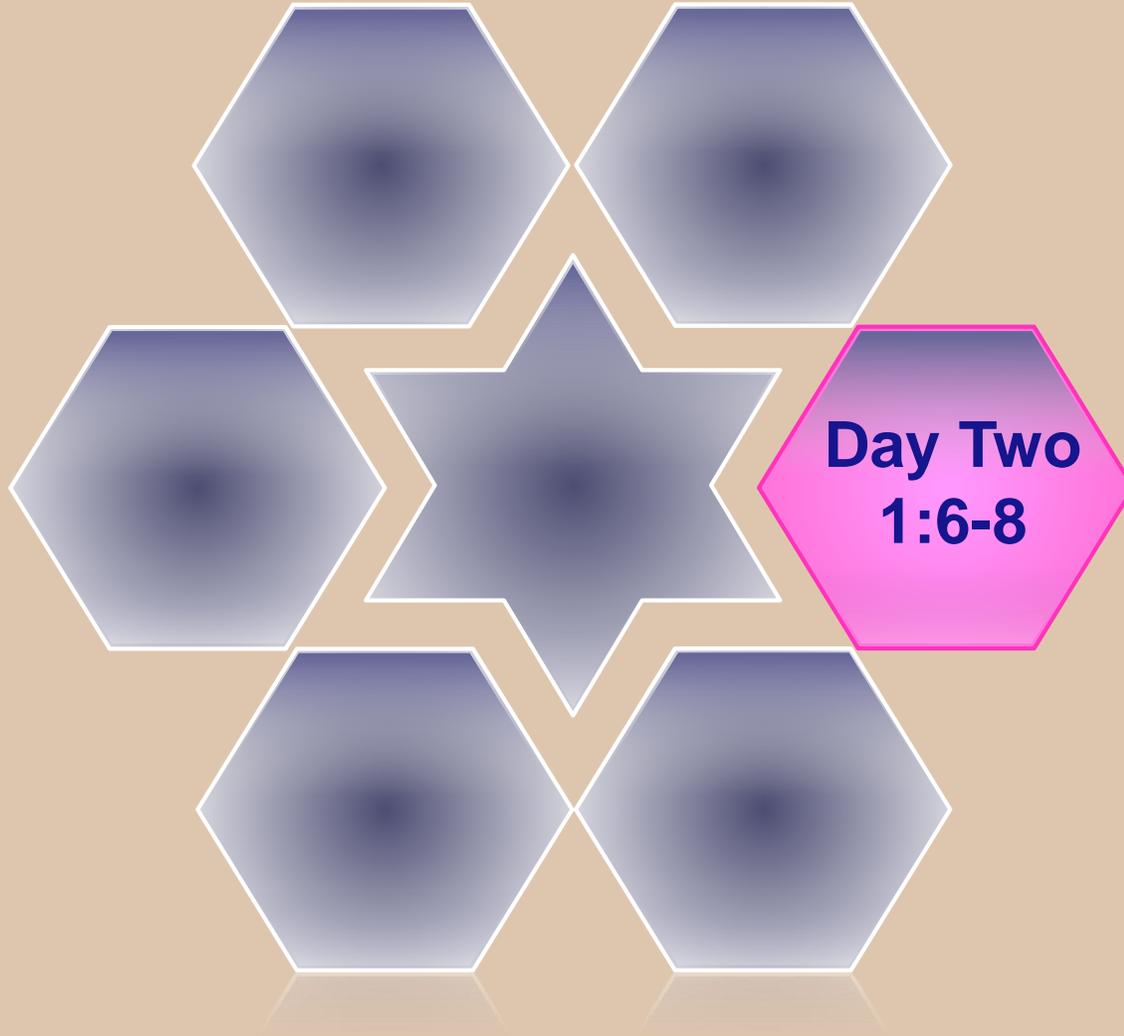


Day One 1:1-5

- Out of nothing, God spoke the universe and earth into existence.
- The universe was dark and empty other than the pre-formed earth.
- The earth was formless and uninhabitable, being covered in water.
- The Holy Spirit was protectively hovering over the earth.
- God illuminated the earth and separated the newly distinguished “day” from the “night”.
- It is “likely” that God created the angels at this time.

God's Creation Week

Day Two



- God created the atmospheric heaven by dividing and stretching out the water that covered the earth.
- The result was a vapor canopy that surrounded the earth.
- The vapor canopy produced perfect conditions throughout the earth.
- God allowed the completion of this stage of creation to be delayed until the third day

God's Creation Week

Day Three



- From the water covered surface of the earth, God spoke dry land into existence and named the dry land “earth” and the gathered water “seas”.
- The work that began on the second day was completed with the formation of the earth, and God judged it as good.
- God commanded that vegetation, plants, and trees come forth from the dry land.
- God judged the vegetation, plants, and trees as good.

God's Creation Week

Day Four



- God made the astrosphere, the “celestial sphere” of the stars and planets surrounding and illuminating the terrestrial sphere.
- God handed the task of separation to the luminaries (day & night)
- The luminaries were to serve as (1) evidence of the glory of God and as navigational signs, (2) clocks for festivals and seasons, (3) 24-cycle of days and nights, (4) measurement of years, and (5) to provide light upon the earth.

God's Creation Week

Day Five



**Day
Five
1:20-23**

- God created living creatures (living souls) to fill the sky and the sea.
- God singled out, or specifically mentioned, the great sea creatures to confront the myths throughout Egypt, Mesopotamia, Canaan, and even Israel to show God has authority over the great sea creatures and they are His creation.
- God shows His care and concern with the creatures He created by blessing them.

God's Creation Week

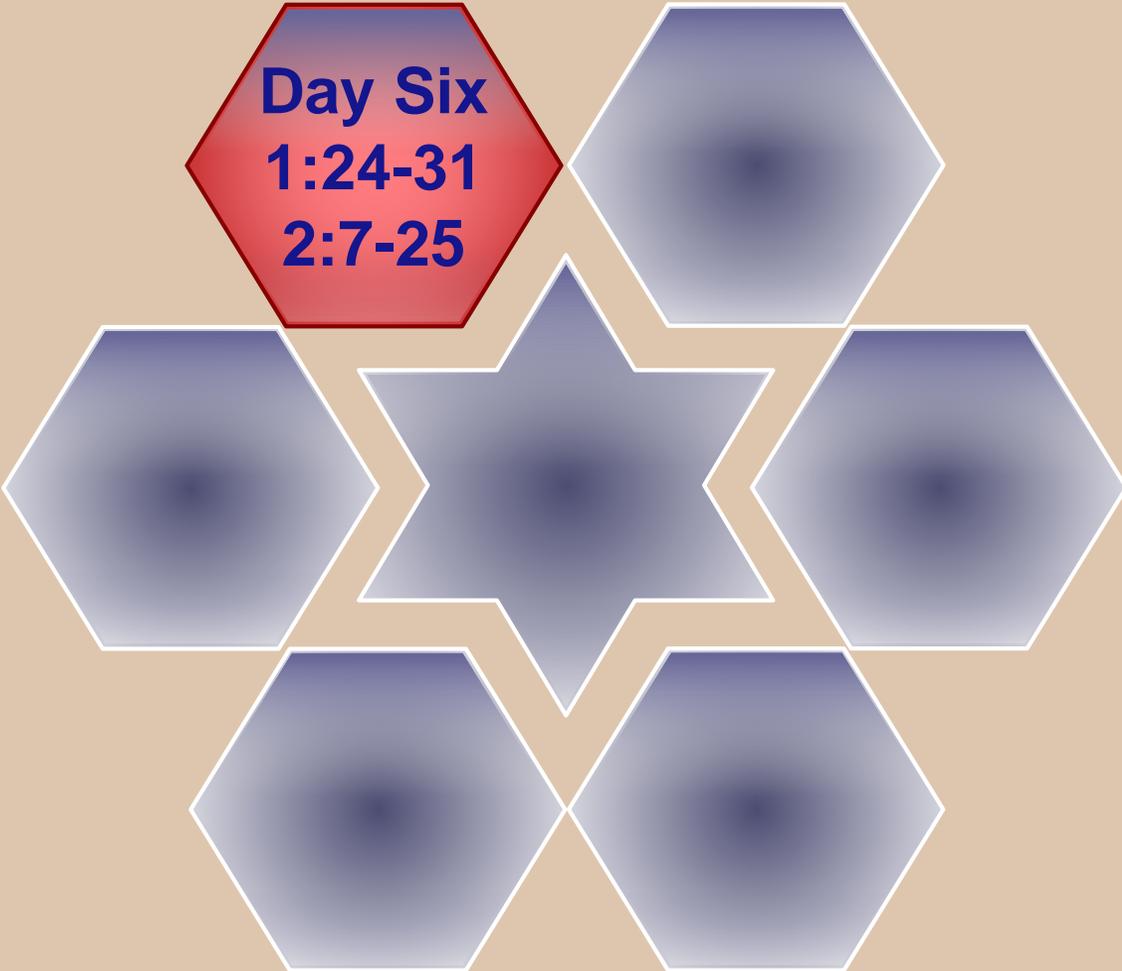
Day Six

Day Six
1:24-31
2:7-25

- God made the cattle (domesticated), creatures that creep on the ground, and beasts of the earth (non-domesticated).
- One creation account: Gen 1 overall account with man as the last of a series and Gen 2 where man is the center of interest.
- The female was formed from a part of the male thereby, the entire human race is from one man.

God's Creation Week

Day Six (cont)



Day Six
1:24-31
2:7-25

- God makes material man from the dust of the ground, and breathed into man the immaterial soul and spirit. This unity (material and immaterial) was made in the image and likeness of God, unlike any other of God's creatures.
- God gave man instructions and appointed them (male & female) to rule over the earth.
- All of God's creation was determined to be "very good".

God's Creation Week

Day Seven



- Following the six 24 hour days of creation, where God created the universe and all that is in it, He rested.
- Though not a command to mankind, it appears that mankind followed the example of the seven day week with one of those days for rest.
- 2,513 years later (1491 BC) God gave the newly established Nation of Israel The Law. Sabbath (Shabbat) was then identified with God resting on the seventh day of the week.

God's Creation Week

First Week



- Day One – Empty universe except for earth, special light
- Day Two – Atmospheric heaven (water canopy)
- Day Three – Land, vegetation, plants, and trees
- Day Four – Filled the universe with the sun, moon, and stars
- Day Five – Creatures to fill the sky and seas
- Day Six – Cattle, creeping things, and beasts. One man and one woman
- Day Seven – God rested



From God's Creation to God's Nation

Part One: Section One

This is the **account** of the heavens and the earth when they were created, in the day that the LORD God made earth and heaven.

“The Hebrew word toledot occurs first in 2:4 where it **introduces** the next section of the book. This Hebrew word often reads “generations,” “histories,” “descendants,” or, as here (in the NASB and NIV), “account.” The word summarizes what follows in the section and introduces what became of something, in this case the universe, or, more often, someone. The person mentioned after toledot is not usually the central figure in the section but the person who originated what follows. The toledot statements contribute the major structural and conceptual framework for the whole Book of Genesis.”



From God's Creation to God's Nation

Part One: Section One

This is the **account** of the heavens and the earth when they were created, in the day that the LORD God made earth and heaven.

“ . . . the material within each tol'dot is a microcosm of the development of the Book of Genesis itself, with the motifs of blessing and cursing playing a dominant role. Within each of the first several tol'dot is a deterioration to cursing until 12:1–12, where the message moves to the promise of blessing. From this point on there is a constant striving for the place of blessing, but still with each successive narrative there is deterioration, for Isaac and Jacob did not measure up to Abraham. Consequently at the end of Genesis the family is not in the land of blessing but in Egypt.”



From God's Creation to God's Nation

Part One: Section One

This is the **account** of the heavens and the earth when they were created, in the day that the LORD God made earth and heaven.

“Assuming that these toledoth divisions represent the original documents from which Genesis was collected, there is still the question whether the specific names are to be **understood as subscripts or as superscripts**, or some of each. Are they **headings** applied to the material following, or **closing** signatures of that which precedes?”



From God's Creation to God's Nation

Part One: Section One

This is the **account** of the heavens and the earth when they were created, in the day that the LORD God made earth and heaven.

“The weight of evidence suggests that the respective names attached to the toledoth **represent subscripts or closing signatures**. The events recorded in each division all took place before, not after, the death of the individuals so named, and so could in each case have been accessible to them. The main difficulty with this view is that most of the portions that would be assigned to Ishmael and to Esau under this formula hardly seem appropriate for them to have written. However, this problem can be avoided by assuming that “the generations of Ishmael” constituted a small subdivision within the broader record maintained by Isaac, and finally transmitted by him. Similarly, the “generations of Esau” may have been appropriated by Jacob in his own larger account later transmitted under the heading “the generations of Jacob.”



From God's Creation to God's Nation

Part One: Section One

This is the **account** of the heavens and the earth when they were created, in the day that the LORD God made earth and heaven.

“If this explanation is correct, then the Book of Genesis can be divided into nine main subdivisions, as follows:

- (1) “The generations of the heavens and the earth” (Genesis 1:1–2:4)
- (2) “The book of the generations of Adam” (Genesis 2:4b–5:1)
- (3) “The generations of Noah” (Genesis 5:1b–6:9)
- (4) “The generations of the sons of Noah” (Genesis 6:9b–10:1)
- (5) “The generations of Shem” (Genesis 10:1b–11:10)
- (6) “The generations of Terah” (Genesis 11:10b–11:27)
- (7) “The generations of Isaac” (Genesis 11:27b–25:19)
- (8) “The generations of Jacob” (Genesis 25:19b–37:2)
- (9) “The generations of the Sons of Jacob” (Genesis 37:2b–Exodus 1:1)



From God's Creation to God's Nation

Part One: Section One

This is the **account** of the heavens and the earth when they were created, in the day that the LORD God made earth and heaven.

“Thus it is probable that the Book of Genesis was written originally by actual eyewitnesses of the events reported therein. Probably the original narratives were recorded on tables of stone or clay, in common with the practice of early times, and then handed down from father to son, finally coming into the possession of Moses. Moses perhaps selected the appropriate sections for compilation, inserted his own editorial additions and comments, and provided smooth transitions from one document to the next, with the final result being the Book of Genesis as we have received it.”



From God's Creation to God's Nation

Part One: Section One

This is the **account** of the heavens and the earth when they were created, in the day that the LORD God made earth and heaven.

“Although this theory of the authorship of Genesis cannot be rigidly proved, it does seem to fit all available facts better than any other theory. It is consistent with the doctrine of Biblical inspiration and authority, as well as with the accurate historicity of its records. Furthermore, this approach provides vivid insight into the accounts, and a more vibrant awareness of their freshness and relevance, than any other.”



From God's Creation to God's Nation

Part One: Section One

This is the **account** of the heavens and the earth when they were created, in the day that the LORD God made earth and heaven.

“Toldot is a Hebrew word generally translated by the term “generations.” As mentioned, Moses was primarily a compiler of Genesis, and he compiled eleven family documents. Each family document is **marked with a beginning statement**: These are the generations of. **Thus, the term toldot marks the beginning** of a family document. Generally, two Hebrew words are found: eleh toldot, meaning these are the generations of. These two words act as the title of a new section—the title of what follows, not what precedes it. This is evident from the usage in Ruth 4:18 where the words clearly function as a title to what follows. The basic meaning is “this is what became of.” This is what issued from the point just made; this is what became of someone in detail, which is relevant to the purpose of Genesis. For that reason, when a toldot is followed by a name, it is not always primarily concerned with the one named, but always concerned with what became of the one named.”



From God's Creation to God's Nation

Part One: Section One

This is the **account** of the heavens and the earth when they were created, in the day that the LORD God made earth and heaven.

“For example, when it states that these are the generations of Terah, what follows is primarily concerned with Abraham, not Terah, although it does show what became of Terah; what became of Terah was Abraham. Another example is the toldot of Isaac, which does not primarily deal with Isaac but with Jacob. That toldot states what became of Isaac, namely Jacob. On the other hand, the toldot of Jacob is primarily concerned about Joseph because “what became of Jacob” was Joseph. Therefore, each toldot explains what became of a line. Each toldot also shows a narrowing of the line to the chosen seed and contains the themes of blessing and cursing.”



From God's Creation to God's Nation

Part One: Section One

This is the **account** of the heavens and the earth when they were created, in the day that the LORD God made earth and heaven.

“The toldots begin in Genesis 2:4 following introductory material in 1:1 through 2:3. The remainder of the book after this preface is a compilation of eleven toldots. In the introduction, the author deals with creation out of chaos, how man was created in the image of God and given sovereignty over the earth and the animal kingdom, and how God crowned creation by enjoying His Sabbath rest. This section records three blessings: animal life (1:22), human life (1:27–28), and the seventh day (2:3). With that introduction, Moses moved on to the eleven toldots.”

From God's Creation to God's Nation

Part One: Section One



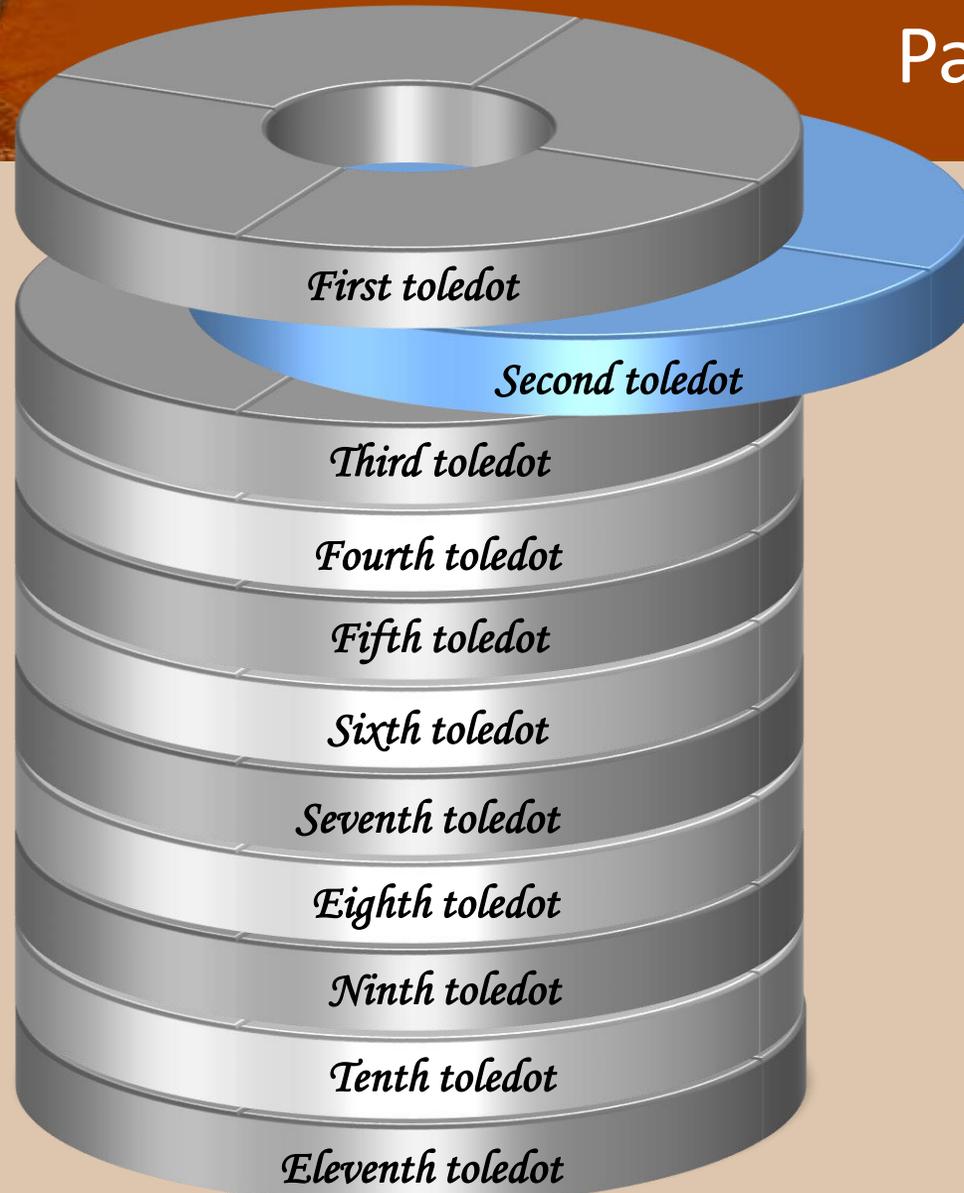
toledot of Adam

- “What became of creation”
- 2:4 – 4:26
- Creation of the heavens and earth
- Creation of Adam & Eve
- The Fall and its results
- Edenic Covenant
- Adamic Covenant

- ADAMIC COVENANT
- EDENIC COVENANT

From God's Creation to God's Nation

Part One: Section One

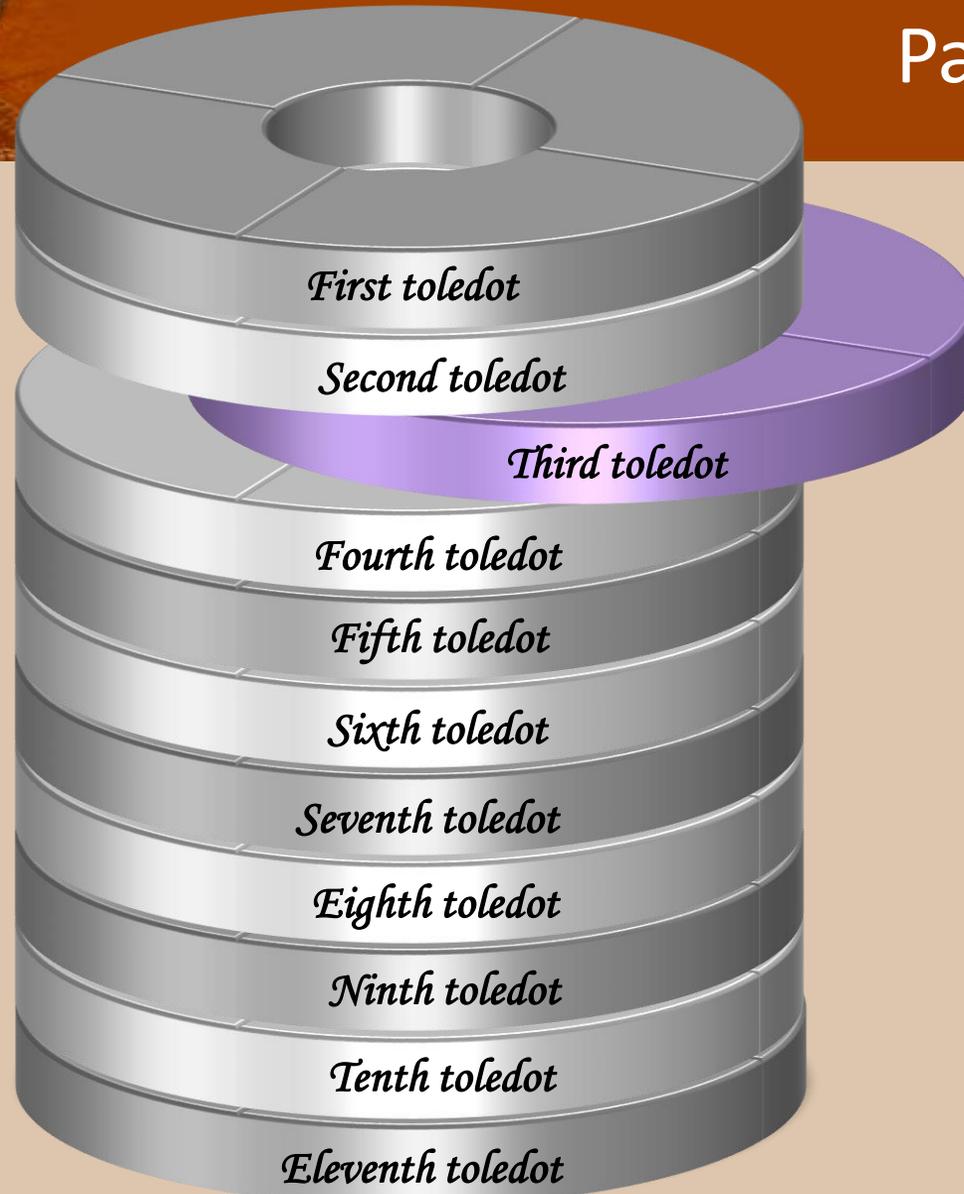


toledot of Adam

- “What became of Adam”
- 5:1 – 6:8
- Death and corruption
- God’s displeasure with sin
- Decline from Adam to Noah
- Angelic corruption of womanhood

From God's Creation to God's Nation

Part One: Section One

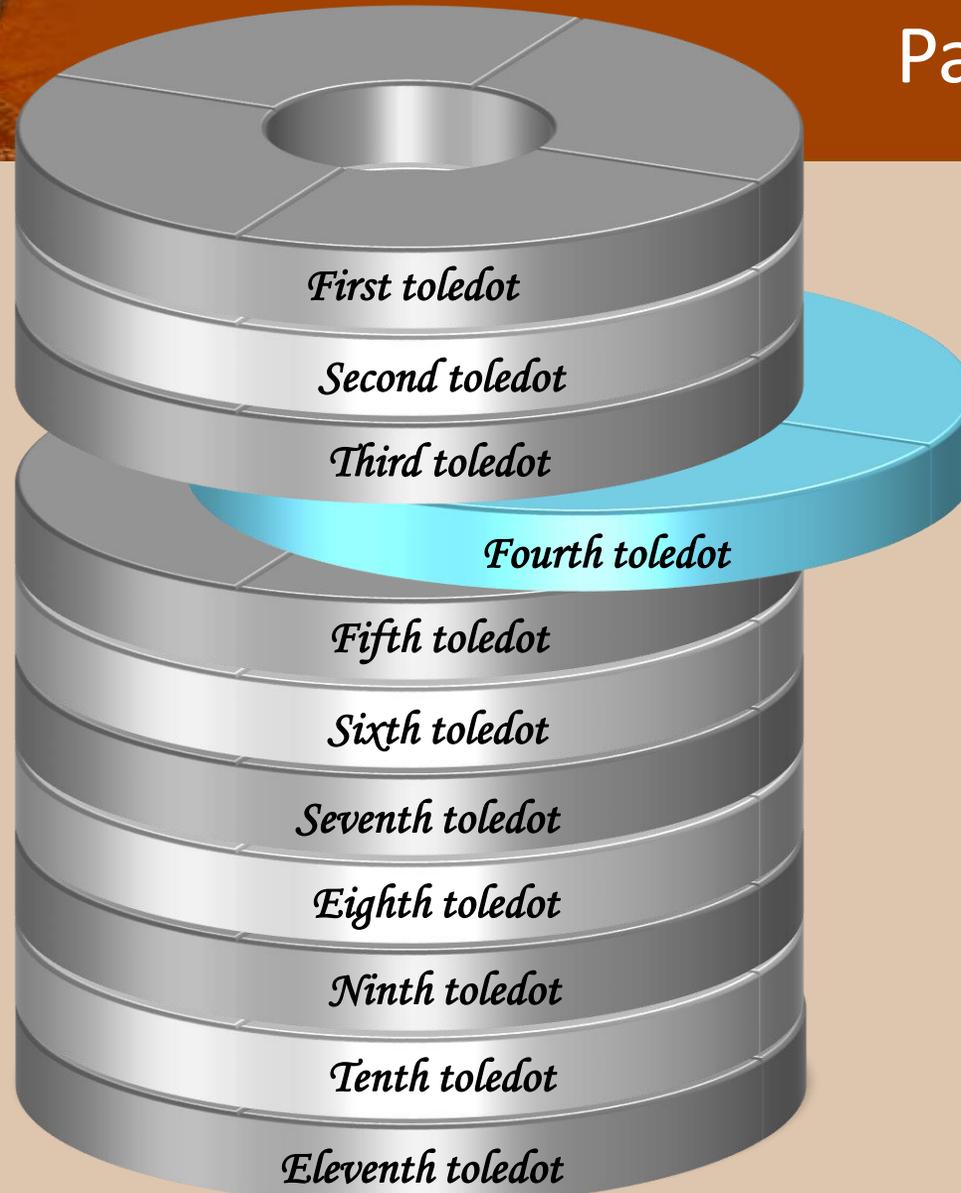


toledot of Noah

- "What became of Noah"
- 6:9 – 9:29
- Judgement of the flood
- Salvation of Noah
- Noahic Covenant

From God's Creation to God's Nation

Part One: Section One

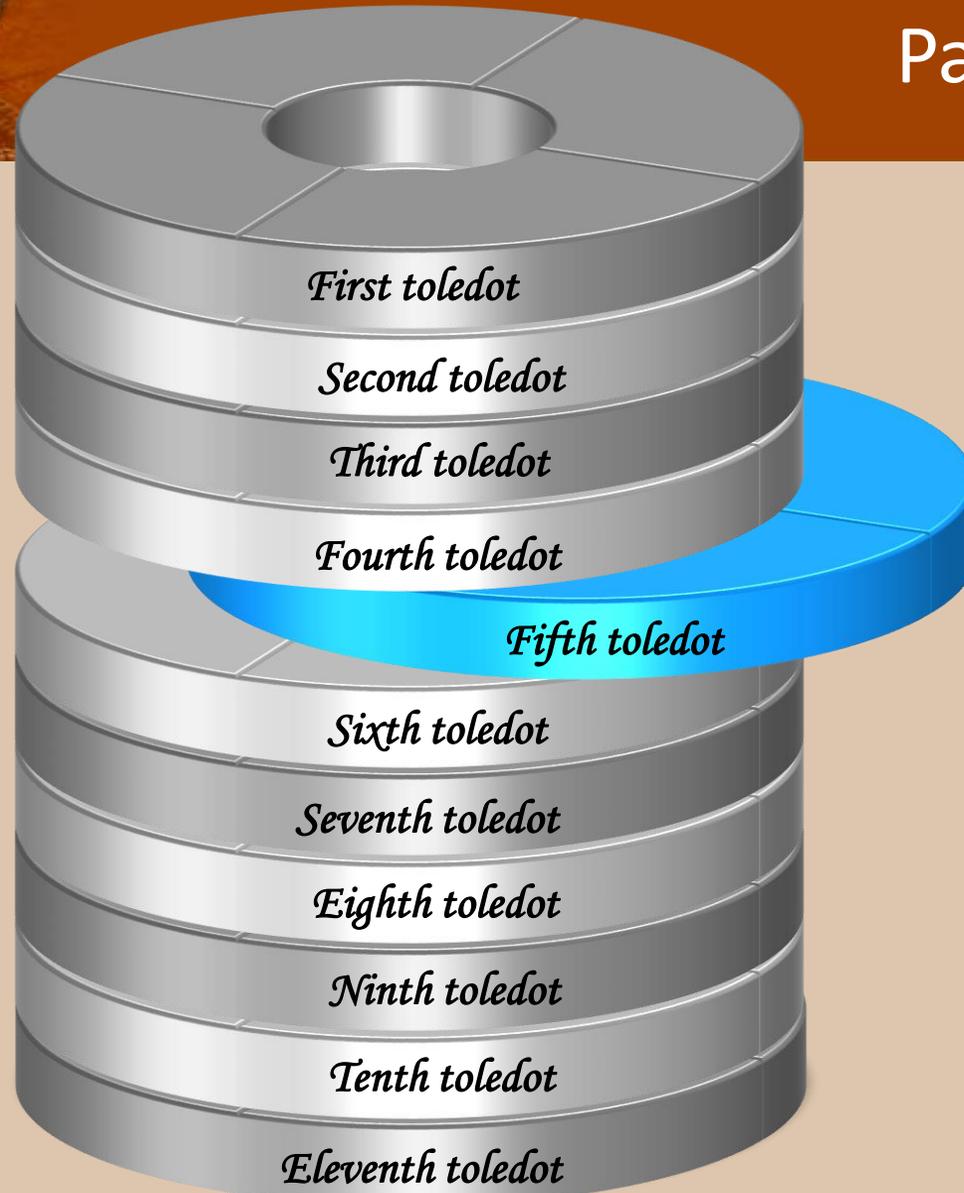


toledot of the Sons of Noah

- “What became of Noah’s sons”
- 10:1 – 11:9
- Confusion, dispersion, and expansion of humanity at Babel

From God's Creation to God's Nation

Part One: Section One

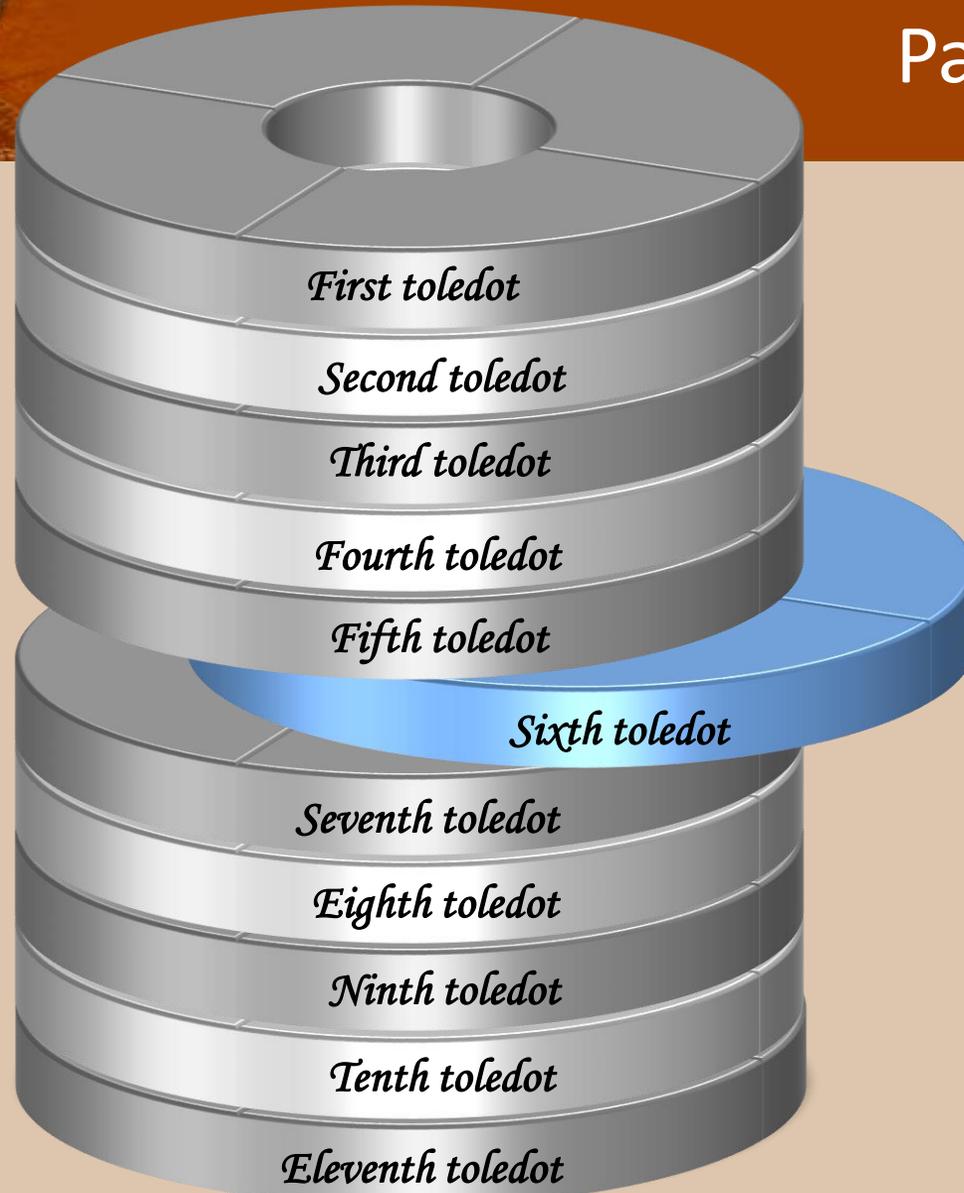


toledot of Shem

- “The expansion of what became of Shem”
- 11:10-26
- Lineage of Noah to Shem to Abraham
- God’s restoration program begins

From God's Creation to God's Nation

Part One: Section One

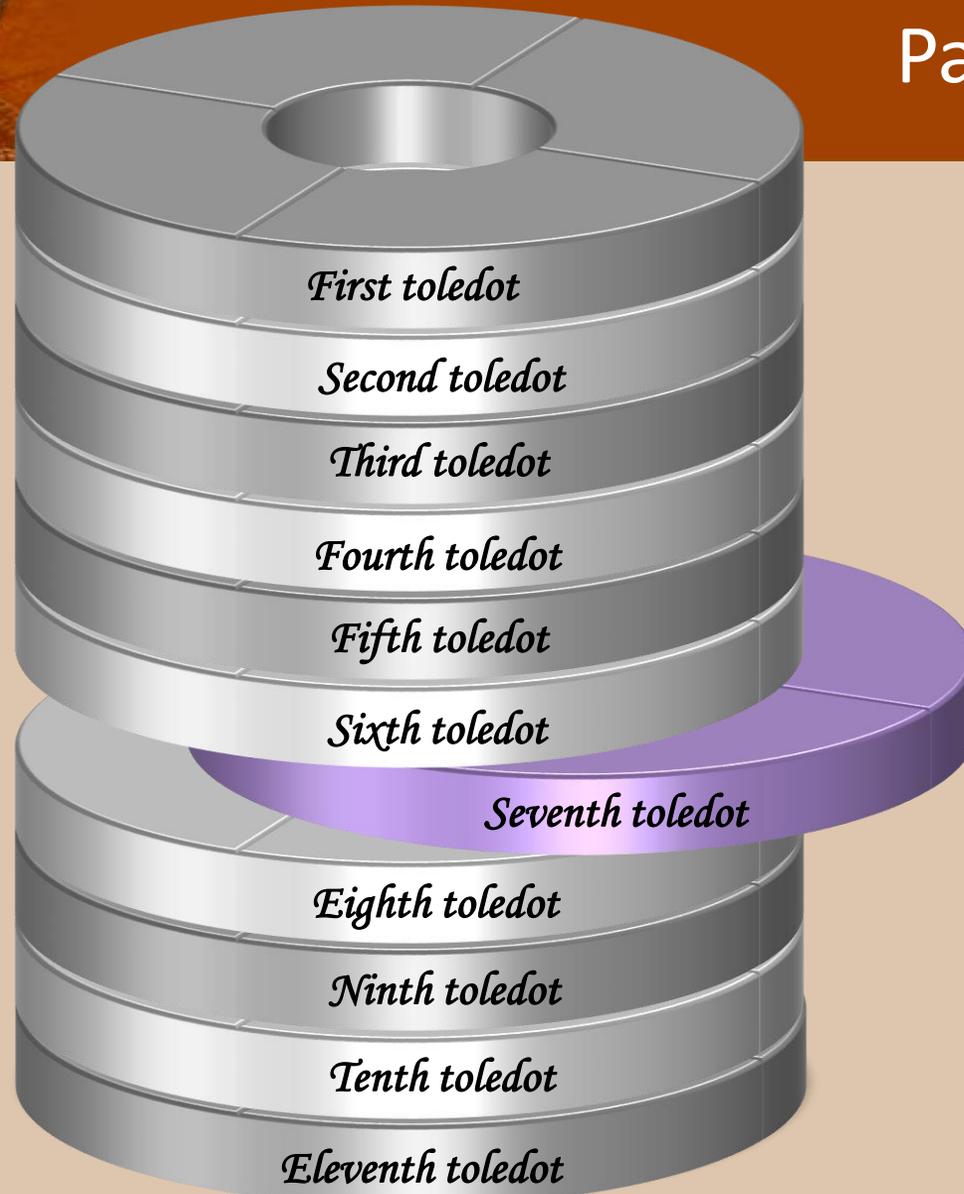


toledot of Terah

- “What became of Terah; namely, Abraham”
- 11:27 – 25:11
- The life of Abraham
- Abrahamic Covenant: God’s plan for blessing

From God's Creation to God's Nation

Part One: Section One

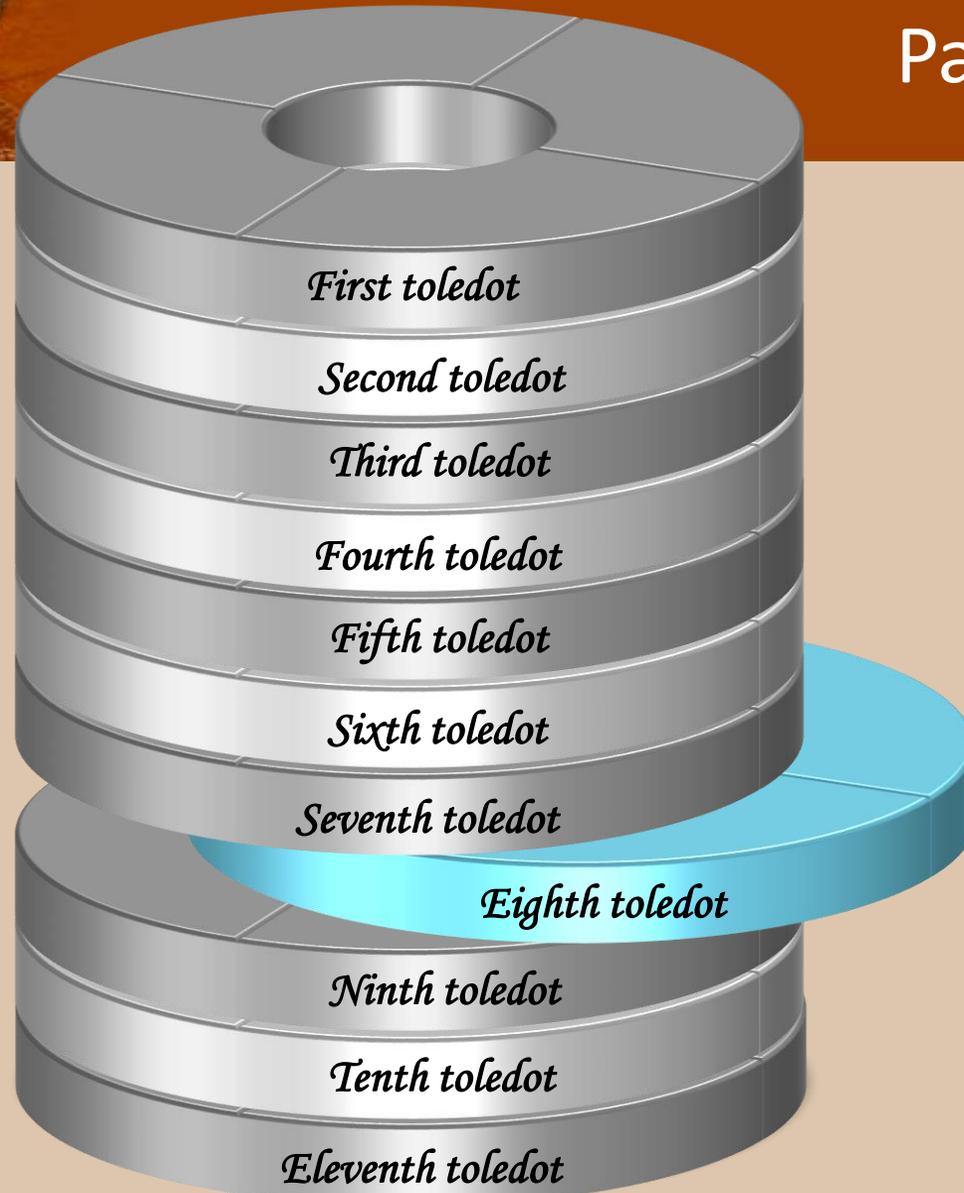


toledot of Ishmael

- “What became of Ishmael”
- 25:12-18
- The fate of the not-chosen line

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Part One: Section One

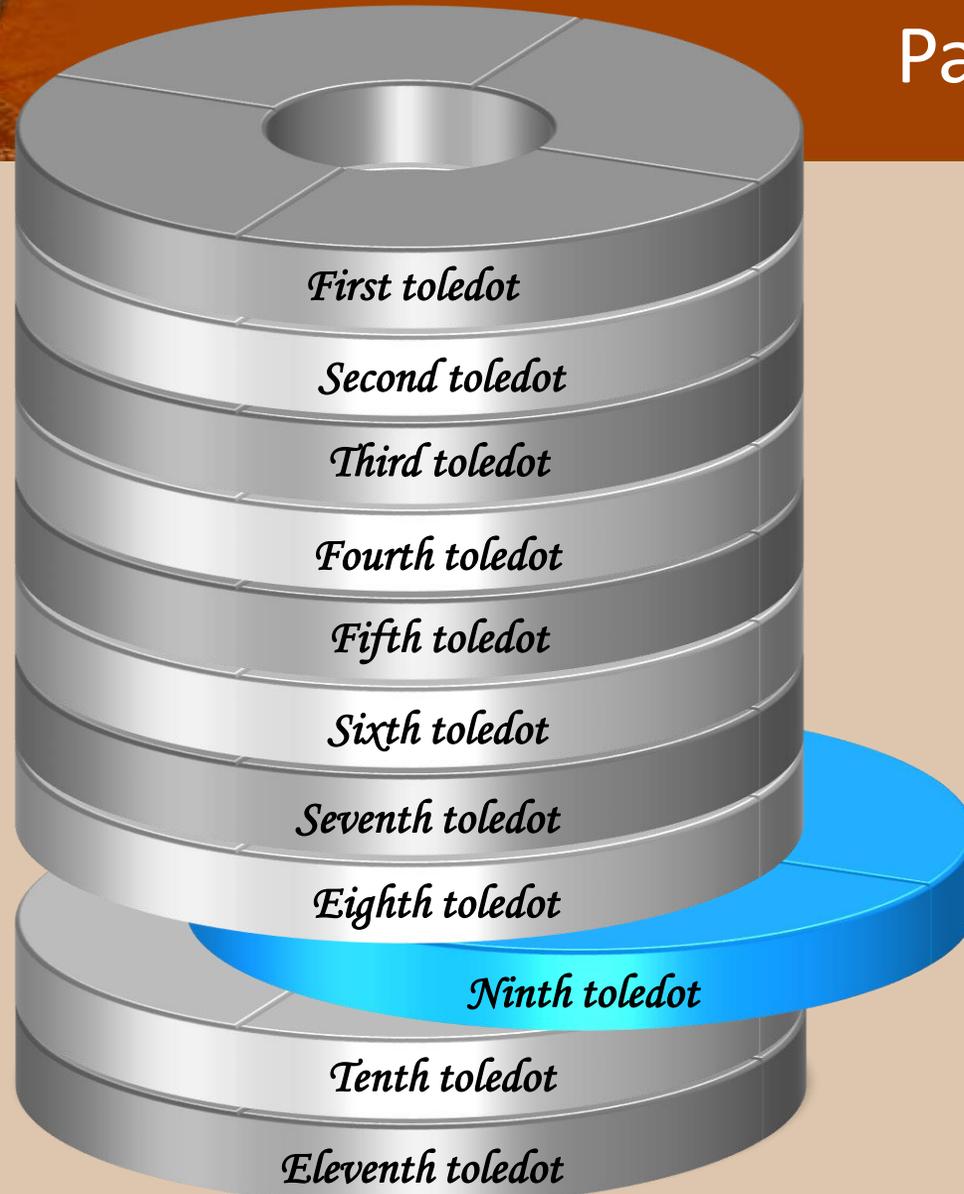


toledot of Isaac

- “What became of Isaac”
- 25:19 – 35:29
- Life of Isaac
- Story of Jacob
- Development of Israel
- Efforts to attain God’s blessing

From God's Creation to God's Nation

Part One: Section One

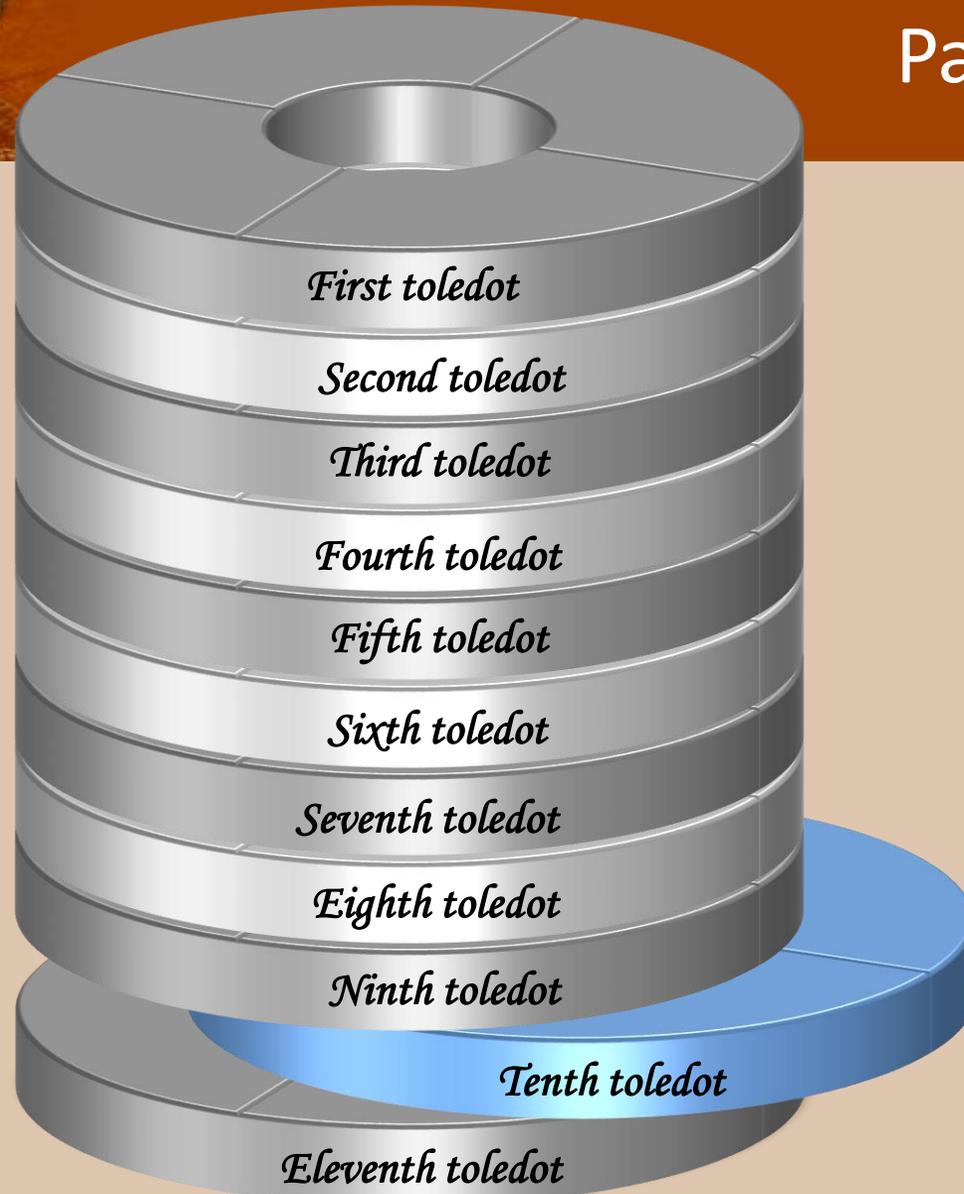


toledot of Esau, The Same Is Edom

- "What became of Esau"
- 36:1-8
- Ending of the line not chosen

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Part One: Section One

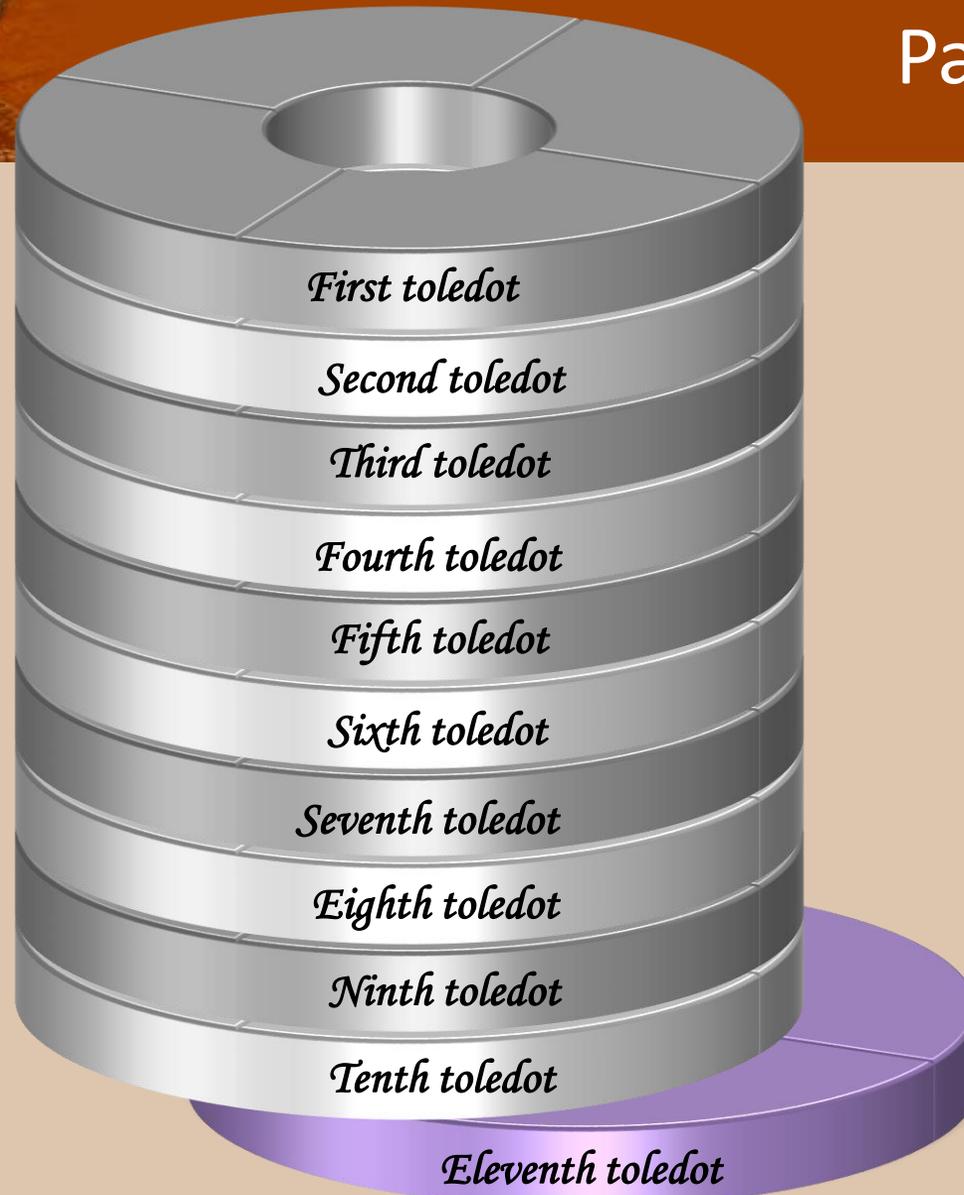


toledot of Esau, Father of the Edomites

- “What became of Esau as the father of the Edomites”
- 36:9 – 37:1
- Fate of Nations not chosen
- Accounts of the Edomites, Horites, and Amalekites
- Contrast between Esau and Jacob

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Part One: Section One

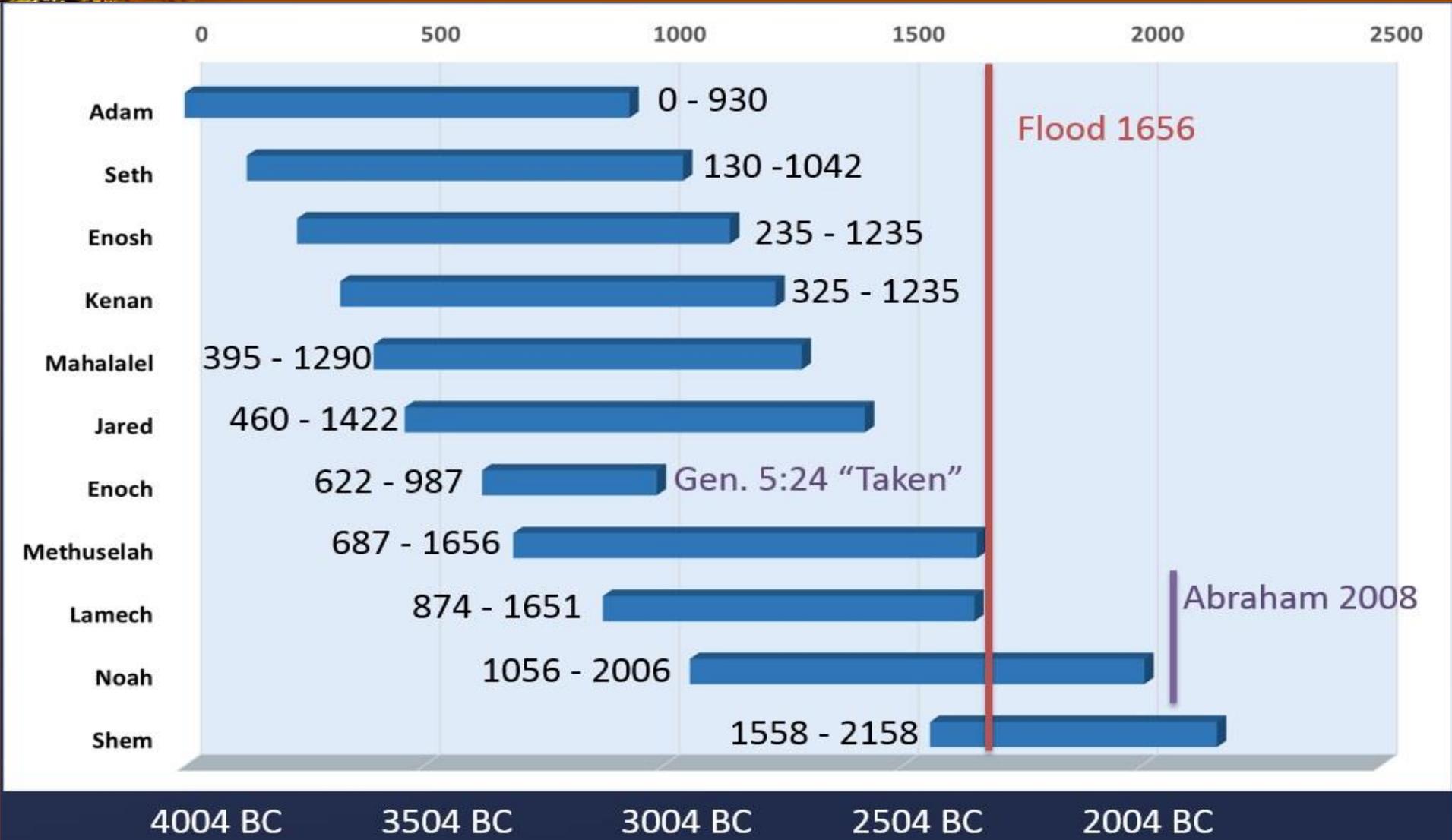


toledot of Jacob

- “What became of Jacob; namely, Joseph”
- 37:2 50:26
- Story of Jacob’s sons and the beginning of the Twelve Tribes
- Life of Joseph
- Resettlement of the Jewish people in Egypt during famine

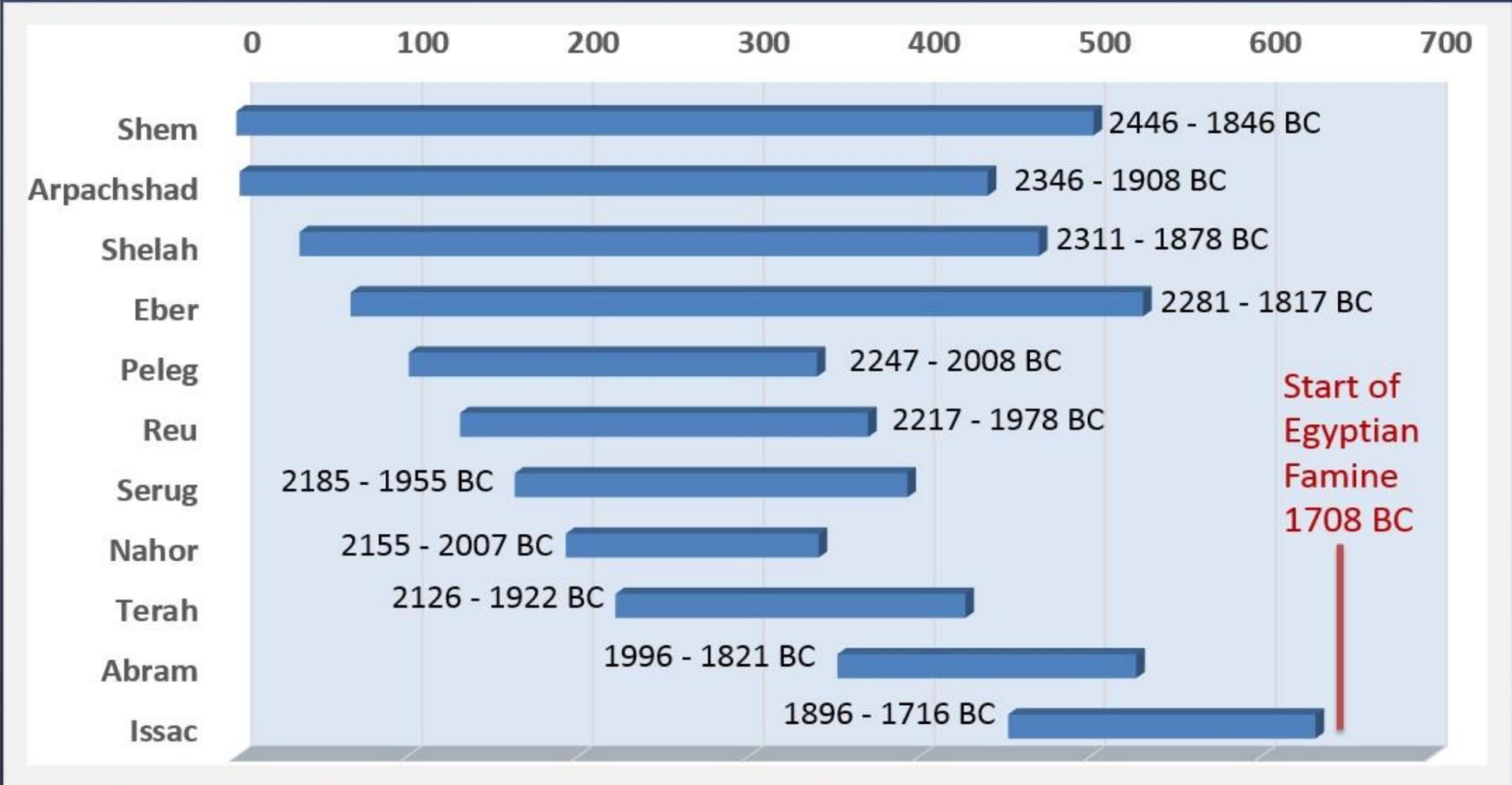
From God's Creation to God's Nation

Part One: Section One



From God's Creation to God's Nation

Part One: Section One



1656 AM	1756 AM	1856 AM	1956 AM	2056 AM	2156 AM	2256 AM
2349 BC	2249 BC	2149 BC	2049 BC	1949 BC	1849 BC	1749 BC