

# BOONE COUNTY LIBRARY

## August 2025

### Business Hours

Closed Sunday

Monday

9 a.m. - 5 p.m.

Tuesday

9 a.m. - 7 p.m.

Wednesday

9 a.m. - 5 p.m.

Thursday

9 a.m. - 7 p.m.

Friday

9 a.m. - 5 p.m.

Saturday

9 a.m. - 5 p.m.

### Drive-Through Hours

Tuesday & Thursday

9 a.m. - 7 p.m.

Wednesday & Friday

9 a.m. - 5 p.m.

Saturday

9 a.m. - 5 p.m.

221 W. Stephenson

Harrison, AR 72601

870-741-5913

[boonecountylibrary.org](http://boonecountylibrary.org)

Thank you

### 2025 Summer Reading Program Sponsors



# Children's Programs

## **No Programs July 28 - August 8**

### **Storytime**

**Returns 8/11/2025**

**Mondays at 10 a.m. for ages 3-5**

Join Ms. Lori to sing songs, dance, and read stories.

August 11 - Letter "N"

August 18 - Letter "O"

August 25 - Letter "P"

**There will be a craft to take home at the end.**

### **Toddle Time**

**Returns 8/14/2025**

**Thursday at 10 a.m. for ages 0-3**

Join Ms. Lori to sing songs, dance, and read stories.

Program Dates: August 14, August 21, and August 28

## **Children and Young Adult Passive Activities**

### **August Book Drawing**

#### **Enter for a chance**

Stop by the children's department for a chance to win a book. Drawing will be held 9/2/2025

### **Lego Bricks**

Stop by the children's department to build something fun

### **Back-To-School School Supply**

#### **Scavenger Hunt**

Look around the library for pictures of school supplies. Once you complete your checklist, turn it in to receive a free school supply.

## **After School Programs**

**After School Programs are every Thursday at 4 p.m. for ages 6- 12. All Supplies are provided.**

No Programs July 28 - August 13

8/14 - Decorate Your Own Pencil Bag

8/21 - Local Author D.L. Kreager

8/28 - First Community Bank reads "Ella the Banker"

## **Young Adult Programs**

**Young Adult Programs are every Tuesday at 4 p.m. for ages 12-18. All supplies are provided.**

No Programs July 28 - August 11

8/12 - Marbled Pencils

8/19 - Books for Bingo

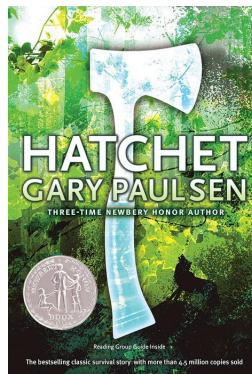
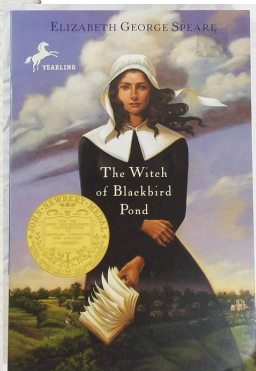
8/26 - Tape Painting

# Adult Programs

The August puzzle for prize is a word search. Complete the word search and return to the front desk with your name and number at the top of the page and you will be entered for a chance to win a prize. A winner will be drawn in September.

## Adult Book Club

**Evening Book Club**  
**August 7 at 5:15 pm**  
**"The Witch of Blackbird Pond" by Elizabeth George Speare**



**Noon Book Club**  
**August 20**  
**"Hatchet" by Gary Paulsen**

## Adult Programs

- 8/5 Paint a Record 5:30 PM
- 8/6 Cozy Color Hour 2 PM
- 8/7 Evening Book Club 5:15 PM
- 8/11 "New to Medicare" with Hickory Hills 2 PM
- 8/12 Master Gardeners 5:30 PM
- 8/13 Steps in Our Streets 2 PM
- 8/14 Button Art 5:30 PM
- 8/19 Open Mic Night Cancelled
- 8/19 Candle Making 5 PM
- 8/20 Noon Book Club
- 8/21 Making Magnets Part One 5:30 PM
- 8/26 Making Magnets Part Two 5:30 PM

**All Supplies are Provided Unless Noted Otherwise. Adults Only**



# Genealogy

***After the implementation of the Flood Act of 1938. The U.S. Army Corps of engineers constructed dams on the White River watershed. By 1946 plans were being made for the construction of Beaver, Table Rock, and Bull Shoals dams. Before the Bull Shoals Dam could be completed, the town of Lead Hill would have to be relocated.***

***In October 1948 the town council and Mayor Buck Green signed Ordinance No. 26 provided that the town would be moved. Farm lands were condemned and cemeteries were removed. Crews were hired to exhume and relocate human remains from the Milam Cemetery to the New Milam Cemetery.***

***During the move of the town of Lead Hill many structures were destroyed such as the stores on the main street, a church, cotton gin, and homes. There were approximately 100 buildings to be moved. President Harry S. Truman dedicated the Bull Shoals Dam in July 1952. Below are photos of the old town Lead Hill.***



## Did You Know?



We have a 3D printer, and you can use it! If you're interested in learning how to use the 3D printer, please email [3dprinter@boonecountylibrary.org](mailto:3dprinter@boonecountylibrary.org).

