# All In Horse Shows Hunter/ Jumper Show USHJA OUTREACH

Welcome to All In Shows FALL show! AUGUST 15-19, 2023

Bastain Agricultural Center 2200 W 11400 S South Jordan, UT 84095

We look forward to seeing you there, any questions - please call Holly 801.664.2500, this number can also accept texts, or you can email: altahillstack@gmail.com.

Entries: All entries must be received by <u>August 10th</u> They can be emailed, or done online. <u>All entries must arrive, filled out, signed at the bottom and with an open check/ credit card number or \$35 deposit.</u> No numbers will be given out until there is an open check or credit card left with the secretary. NO SNAIL MAILED IN FORMS WILL BE ACCEPTED! ONLINE ONLY!

Online: <a href="https://horseshowtime.com/getshowinfo.php?p=10392">https://horseshowtime.com/getshowinfo.php?p=10392</a>

PLEASE MAKE ALL CHECKS OUT TO: Holly Dwyer

Hunter Judge - Stacey Ryan, USEF "R" Jumper Judge: Mariah O'Malley USEF "r"

Course Designer: Vinton Karrasch

Steward: TBD

**Stabling**: Please contact Holly 801.664.2500 with stall requests/ shavings order Stalls are \$30/ day, and shaving \$13/ bale.

**Fees:** Entry fees for all classes except classics/ derby are \$30. Classic/ Derby prices are listed as follows: \$50/ \$500 Derby/ Classic, \$40/ \$250 Classic/ Equitation Challenge.

**Payout for money classes**: 1-30%, 2-20%, 3-15%, 4-13%, 5-12%, 6-10%

**Hunter Derby 2'6"**, with 2'9" options, open to any rider/ horse combination. Cannot cross enter into 3' Derby with same horse or horse/ rider combination. Place to 6th, payout to 6th.

**Hunter Derby 3**', with 3'5" options, open to any rider/ horse combination. Cannot cross enter into the 2'6" Derby with the same horse or horse/ rider combination. Place to 6th, payout to 6th.

**Equitation Challenge**, Open to ANY horse/ rider combination. Class is run until the last one is standing. When the judge deems appropriate she will call your number and ask that you excuse yourself from the ring. The judge can challenge the riders at any time on all things equitation. Examples, extension of stride, counter canter, collection, change of direction with or without a flying change, such a fun class! Place to 6th, payout to 6th.

**Post Entry Fees:** \$25/ horse if received after AUGUST 10th.

Adds/ Scratches: Same day adds must be done by 8:30 am to prevent the \$5/ add fee per class. Scratches: A scratch must be done before the show day has started, otherwise you will be charged for that class.

\*\*\*\* NEW INFORMATION: Schooling: Free for horses ENTERED into the show. NO HORSES ARE PERMITTED ON THE GROUNDS IF THEY ARE NOT ENTERED INTO THE SHOW. IF THERE ARE HORSES THAT ARE NOT ENTERED INTO THE SHOW ON THE GROUNDS, THERE WILL BE A \$500 FINE. Ticketed rounds will be offered daily for \$30 each (purchased at the gate) tickets pre-purchased (before the show and are non-refundable) are \$20 each. Hacking will be permitted in the mornings on show days.

ALL LUNGING must be done in the Covered arena/ Arena 2. NO lunging will be permitted in the indoor arena at any time.

All In Horse Shows is following all the rules and regulations that UHJA requires, all classes on the schedule and class list that are asterisk (\*) are NOT UHJA point classes. If you plan on riding in a UHJA medal class, you must be a member of UHJA. Forms will be available in the show office. All class requirements are located on the UHJA website under member resources.

### 1. EQUINE HEALTH AND WELFARE

Any horse on the show grounds with a fever of unknown origin or of suspicious origin must be reported to Horse Show Management and to the Show Veterinarian. Isolation stalls will either be available on the grounds or at a local veterinary practice if the need arises.

Please take the time to review equine hygiene practices. Please convey the importance of this to your equine caretakers for their daily routines.

### 2. RELEASE, ASSUMPTION OF RISK, WAIVER AND INDEMNIFICATION GR908

This document waives important legal rights. Read it carefully before signing. I AGREE in consideration for my participation in this Competition to the following: I AGREE that the "Federation" and "Competition" as used above includes all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, lounger, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm"). I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114 and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above GR9 - PRIZE LISTS © USEF 2016 || provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition. I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form. BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

## 3. HORSE SHOW COMMITTEE AND MANAGEMENT

The Horse Show Committee reserves the right to interpret all questions and conditions in regard to or arising out of, or incident to the show without claims for damages or recourse of any kind. All questions not covered in these Rules and Regulations shall be decided by the Horse Show Management; its decision to be final.

The Horse Show Management reserves the right to limit entries in any class, section or division, to refuse, accept conditionally, or to cancel any entries, disqualify any riders or exhibitors, prohibit exhibition of entries, and cancel award prizes, without any claim for damages; to change any course, to add a dotted line, to cancel or combine any unfilled classes, or to reschedule classes, after due notice to exhibitors; to change rings or rotate judges; to change specifications in jumper classes as competition warrants. Every horse entered herein for competition will be under the control of the Horse Show Management, but the Show Management will in no case be responsible for any loss or damage that may occur, and it shall be a condition of entry that each exhibitor shall hold the horse show and the officials, employees, directors, officers, sponsoring entities of the horse show and the facilities at which the horse show is held blameless for any loss or accident to his horse(s), employee(s), or equipment which may occur from sickness, fire or other cause.

# 4. COMPETITION OFFICE HOURS

Competition Days: Office opens one hour before the start of the first class and closes 30 minutes following the last class. Non-Competition Days: 1:00 PM - 5:00 PM

#### 5. ENTRIES

The closing date for entries of the All In Hunter Jumper show is August 10th. Entries received at the show will be charged a late fee of \$25. Entries should be submitted through Horseshowtime, or can be mailed to the address located on the entry form. Numbers WILL NOT be issued without a SIGNED OPEN CHECK/ and or Credit Card on file logged with the Horse Show Secretary. The entry form for each show must include the following:

\$35 Horse Deposit

Horse name and Rider(s) Name

All mandatory signatures, including legal guardian in the case of a minor exhibiting

#### 6. .DEPOSIT:

VALID CREDIT CARD MUST BE ON FILE TO ENTER. CREDIT CARD WILL NOT BE CHARGED UNTIL JUNE 11th, CHECK MAY BE PROVIDED AT CLOSE OF SHOW TO AVOID CREDIT CARD PROCESSING.

#### **4.FEE SCHEDULE**

Mandatory office/grounds fee of \$12/ day. Arenas will be available for schooling the day prior to the first day of competition. Please refer to the schedule for schooling times and heights.

Post Entry Fee. Regular fees will be charged for all post entries plus a \$25/ horse Post Entry Fee.

A check returned for any reason will incur a \$50 Returned Check Fee.

Horses scratched from the show will be charged a \$75 Scratch Fee. Horses scratched from the show before the closing date will receive a full refund. Scratching special classes AFTER 5PM the day prior to the class results in forfeiture of all entry fees.

on-Showing Horse Fee: Non showing horses will pay a \$25 non-showing horse fee.

Convenience Fee: all accounts closed with a credit card will pay a 5% per entry convenience fee

#### 7. ADDED CLASS POLICY

# ALL ADD/DROPS WILL BE PERFORMED BY EXHIBITOR OR TRAINER ON HORSESHOWTIME.COM PRIOR TO 5PM ON THE EVE OF SHOW DAY TO AVOID PENALTY

Please note that a \$10 charge per class will be added for Day-of-Adds as we encourage riders/trainers to add classes the day prior at no charge to allow for more accurate scheduling. Day-of-Ads will be based on schedule availability and management approval. There is no guarantee that Day-of-Ads will be accepted. Featured Classes: Horses entering the same day may be required to go first and will pay the entry fee and a \$10 post entry fee.

## 8. CAVEAT DUE TO UNCERTAINTY

All Hunter Classics with prize money require 6 entries to fill and complete or the classes may be combined or canceled

All Jumper Classes with prize money require 6 entries to fill and complete or the class may be combined or canceled

#### 9. ACCIDENTS INVOLVING COMPETITORS USEF GR1316.2

In the event of a fall/accident where the competitor is apparently unconscious or concussed, he/she is precluded from competing until evaluated by qualified medical personnel as defined in GR1211.5. If the competitor refuses to be evaluated, he/she is disqualified from the competition.

# All In Fall Hunter/ Jumper Show - August 15-19, 2023

|  |   |  | HOF  | RSF  |   |                                 |  |                            |                  |   |                                    |   |   | 0                         | WNE                                | R                              |                                   |                                       |                           |                                   |            | Т                         | RAINER             |          |       |
|--|---|--|--|--|---|---------------------------------|--|----------------------------|------------------|---|------------------------------------|---|---|---------------------------|------------------------------------|--------------------------------|-----------------------------------|---------------------------------------|---------------------------|-----------------------------------|------------|---------------------------|--------------------|----------|-------|
| Horse Name   |   |  |  | .02  |   |                                 |  | C                          | Owner Name       |   |                                    |   |   |                           |                                    |                                |                                   |                                       |                           |                                   |            | Trainer Name              |                    |          |       |
| Stable With  |   |  |  |  |   |                                 |  |                            | Addre            | ess1  |                                    |   |   |                           |                                    |                                |                                   |                                       |                           |                                   |            | Address1                  |                    |          |       |
| USHJA#   |   |  |  | Breed Number   |   |                                 |  |                            | Addre            | ss2   |                                    |   |   |                           |                                    |                                |                                   |                                       |                           |                                   |            | Address2                  |                    |          |       |
| Color  |   |  |  | Height   |   |                                 |  |                            | City S           | State Zip                                   |                                    |   |   |                           |                                    |                                |                                   |                                       |                           |                                   |            | City State Zip            |                    |          |       |
| Sex  |   |  |  | Birthday   |   |                                 |  | E                          | Email            |   |                                    |   |   |                           |                                    |                                |                                   |                                       |                           |                                   |            | Email                     |                    |          |       |
| ○NA  |   | 1YR  |  | ○2YR   |   | 0.5                             | SML  | F                          | Phone            | a   |                                    |   | USEF                                    |                           |                                    |                                |                                   |                                       |                           |                                   |            | Phone USEF                |                    |          |       |
| ○ MED  | ٥١  | LRG  |  | °SJR   |   |                                 | JR   |                            |                  |   |                                    |   |   |                           |                                    |                                |                                   |                                       |                           |                                   |            |                           |                    |          |       |
| Rider 1 Name   |   | ı  | RIDER                                      | RONE   |   |                                 |  | F                          | Rider:           | 2 Name                                      |                                    |   | F                                       | RID                       | ER T                               | wo                             | )                                 |                                       |                           |                                   |            | PRIZE N                   | ONEY PAY           | EE       |       |
| Address1   |   |  |  |  |   |                                 |  |                            | Addre            | ess1  |                                    |   |   |                           |                                    |                                |                                   |                                       |                           |                                   |            | Address1                  |                    |          |       |
| Address2   |   |  |  |  |   |                                 |  |                            | Addre            | ess2  |                                    |   |   |                           |                                    |                                |                                   |                                       |                           |                                   |            | Address2                  |                    |          |       |
| City State Zip   |   |  |  |  |   |                                 |  | (                          | City S           | State Zip                                   |                                    |   |   |                           |                                    |                                |                                   |                                       |                           |                                   |            | City State Zip            |                    |          |       |
| Email  |   |  |  |  |   |                                 |  | E                          | Email            |   |                                    |   |   |                           |                                    |                                |                                   |                                       |                           |                                   |            | Email                     |                    | Tax ID   |       |
| Birthday   |   | USEF   |  |  |   |                                 |  | E                          | Birthda          | lay   |                                    |   | USEF                                    |                           |                                    |                                |                                   |                                       |                           |                                   |            | OFFICE USE ONLY           |                    |          |       |
|  |   |  |  |  |   |                                 |  |                            |                  |   |                                    |   |   |                           |                                    |                                |                                   |                                       |                           |                                   |            | •                         |                    |          |       |
|  |   | RIDEI  | 2 ONE                                      | E CLAS   | SES                                     |                                 |  |                            |                  |   |                                    | F   | RIDEF                                   | ) T\                      | wo c                               | CI A                           | SSE                               | 9                                     |                           |                                   |            | MAND                      | ATORY FEE          | 9        |       |
|  |   | KIDLI  |  | OLAO.  |   |                                 |  | $\neg \parallel$           | [                |   |                                    |   | IDLI                                    |                           |                                    |                                | OOL                               |                                       |                           |                                   | 1          | Show Grounds Fee          | AIORIILL           | •        | 12.00 |
|  |   |  |  |  |   |                                 |  | + 1                        | ł                |   |                                    |   |   |                           |                                    |                                |                                   |                                       |                           |                                   | 1          | Show Deposit              |                    |          | 35.00 |
|  |   |  |  |  |   |                                 |  | - 1                        | ł                |   |                                    |   |   |                           |                                    |                                |                                   |                                       |                           |                                   | -          | ·                         | SHOW FEE           | :e       | 33.00 |
|  |   |  |  |  |   |                                 |  |                            | Į                |   |                                    |   |   |                           |                                    |                                |                                   |                                       |                           |                                   |            | Shavings                  | CITOWILL           | _        |       |
|  | RELEASE OF LIA<br>undersigned, to                         |  |  |  |   |                                 |  |                            |                  |   |                                    |   |   |                           |                                    |                                |                                   |                                       |                           |                                   |            | Day Stall - no overnights |                    |          |       |
|  | , including but no<br>l, for myself, and                  | 4 11-414-41 44                               |  |  |   |                                 |  |                            | -14-             | and an analysister.                         |                                    |   |   |                           |                                    | ۸                              | 201-110                           |                                       |                           | 1 1204 -1.19                      | CE         | Stall 2-day               |                    |          |       |
| following contract                                     | ctual representati<br>the USEF Rule B                     | ions pursu                                   | ant to this A                              | Agreement (the                                       | e \u201cA                               | greeme                          | ent\u201d): A. F                                       | ULES AN                    | ND R             | REGULATIO                                   | NS: I he                           | ereby agree                                 | e to be bo                              | und a                     | and abide                          | by the                         | rules, re                         | egulations                            | s, and                    | d policies of U                   | SEF        | Stall 3-day               |                    |          |       |
| associated with  | the sport of eque<br>stential for serious                 | strian and                                   | know that                                  | horseback ridi                                       | ng and rela                             | ated ed                         | uestrian activit                                       | es are inh                 | nerer            | ntly dangero                                | ous, and                           | that partic                                 | ipation in                              | anv U                     | JSEF Eve                           | ent invo                       | lves risl                         | s and da                              | naers                     | s includina, wit                  | hout       | Stall 4-day               |                    | 120.00   |       |
| death; loss of or                                      | damage to persont staff, voluntee                         | onal prope                                   | rty (includir                              | ng my mount 8  | equipme                                 | nt) aris                        | ing out of the u                                       | predictab                  | ole be           | ehavior of h                                | orses; e                           | exposure to                                 | extreme                                 | condit                    | itions and                         | d circum                       | nstances                          | ; accider                             | nts inv                   | volving other                     |            | Stall 5- Day              |                    | 150.00   |       |
| protective equip                                       | ment (including h<br>, not readily fores                  | nelmets); ir                                 | adequate s                                 | safety measur  | es; particip                            | pants o                         | f varying skill le                                     | vels; situa                | tions            | s beyond the                                | e immed                            | diate contro                                | ol of the U                             | SEF E                     | Event org                          | ganizers                       | s and co                          | mpetition                             | n mar                     | nagement; and                     |            | Stall 6- Day              |                    | 180.00   |       |
| CAN BE DANGE   | EROUS. RIDE A'<br>ne inherent risks o                     | T YOUR C                                     | WN RISK.                                   | . Under the law                                      | s of most                               | States                          | , an equine acti                                       | vity spons                 | or o             | or equine pro                               | ofessiona                          | al is not lia                               | ble for an                              | y injur                   | ry to, or th                       | he deat                        | th of, a                          | articipan                             | t in e                    | quine activities                  | ,          | Ticketed Warm-Up pre-pu   | rchase             |          |       |
| own actions or in                                      | nactions, the action responsibility for                   | ons or ina                                   | ctions of oth                              | hers participat                                      | ng in the U                             | USEF I                          | Events, or the n                                       | egligent a                 | cts c            | or omissions                                | of the F                           | Released F                                  | Parties de                              | fined b                   | below, an                          | nd I her                       | eby volu                          | intarily ar                           | nd kn                     | owingly assun                     | ne all     | Ticketed Warm-Up day of   | опазс              |          |       |
| horse, my emplo  | oyees or contract<br>nereby release, w                    | ors under                                    | my directio                                | n and control  | at any USE                              | EF Eve                          | nt. D. WAIVER  | AND REL                    | LEAS             | SE OF LIAB                                  | BILITY, F                          | HOLD HAF                                    | RMLESS A                                | II DNA                    | INDEMNI'                           | TY: In o                       | conjunc                           | ion with r                            | ny pa                     | articipation in a                 | ny         | Troncica Warm-op day or   |                    | 00.00    |       |
| Olympic & Paral  | lympic Committee<br>promoters, sponse                     | e (USOPC                                     | ), USEF clu                                | ubs, members   | Event pa                                | ırticipar                       | nts (including at                                      | nletes/ride                | ers, c           | coaches, tra                                | iners, ju                          | idges/offici                                | als, and o                              | ther p                    | personnel                          | I), the E                      | ent ov                            | ner, licer                            | isee,                     | and competiti                     | on<br>re a |                           | TO                 | TAL \$   |       |
| USEF Event ma<br>\u201cEvent Org<br>(\u201cLiability\u | ny be held; and al<br>ganizers\u201d),<br>u201d) which ma | Il directors<br>with response<br>y arise out | officers, elect to any lia<br>of, result f | mployees, age<br>ability, claim(s<br>from, or relate | ents, contra<br>), demand<br>in any way | actors,<br>l(s), car<br>y to my | and volunteers<br>use(s) of action<br>participation in | of any of damage(sthe USEF | the a<br>(s), lo | aforemention<br>oss, or experients, includi | ned part<br>ense (inc<br>ing claim | ties (Individual<br>cluding couns for Liabi | dually and<br>irt costs a<br>lity cause | Colle<br>nd rea<br>d in w | ectively, the asonable whole or in | he \u20<br>attorne<br>n part b | 1cRelead<br>by fees)<br>of the ne | ased Part<br>of any kir<br>gligent ac | ies\u:<br>nd or<br>cts or | 201d or<br>nature<br>omissions of |            |                           | 10                 |          |       |
| Released Partie  | s. E. ĆOMPLETE  | E AGREE!                                     | MENT AND                                   | SEVERABILI   | TY CLAUS                                | SE: Th                          | is Agreement re  | presents t                 | the o            | complete un                                 | nderstan                           | ding betwe                                  | een the pa                              | rties r                   | regarding                          | g these                        | issues a                          | and no ora                            | al rep                    | resentations,                     |            |                           |                    |          |       |
|  |   |  |  |  |   |                                 |  |                            |                  |   |                                    |   |   |                           |                                    |                                |                                   |                                       |                           |                                   |            |                           |                    |          |       |
|  | RIDER ON  | JE/HA  | NDI E                                      | :P   |   |                                 | ΟW   | NFR/                       | Δ                | GENT  |                                    |   |   |                           |                                    | т                              | PΔI                               | NER                                   |                           |                                   |            |                           |                    |          |       |
| Signature  |   |  |  |  | Siar                                    | nature                          |  |                            | ~(               | >L:11                                       |                                    |   | Signa                                   | ture                      |                                    | •                              | ~.                                | 4-IX                                  |                           |                                   |            |                           |                    |          |       |
| Print Name   |   |  |  |  | -                                       | t Nan                           |  |                            |                  |   |                                    |   | Print I                                 |                           |                                    |                                |                                   |                                       |                           |                                   |            |                           |                    |          |       |
|  | IDER TW   | O/HA   | NDLE                                       | :R   |   |                                 |  | NT/G                       | U                | ARDIA                                       | N                                  |   |   |                           | -                                  | (                              | COA                               | СН                                    |                           |                                   |            | Card Holder               | Card Type & Number |          |       |
| Signature  |   |  |  |  | Sigr                                    | nature                          | 9  |                            |                  |   |                                    |   | Signa                                   | ture                      |                                    |                                |                                   |                                       |                           |                                   |            | Signature                 |                    | Funtaria |       |
| Print Name   |   |  |  |  | _                                       | ıt Nan                          |  |                            |                  |   |                                    |   | Print I                                 |                           |                                    |                                |                                   |                                       |                           |                                   |            | Signatufe                 |                    | Expires  |       |
|  |   |  |  |  |   |                                 |  |                            |                  |   |                                    |   |   |                           |                                    |                                |                                   |                                       |                           |                                   |            | J L                       |                    | 1        |       |

| ALL IN HUNTER/     | JUMPER CLASSES       |                                   |                            |                    |                      |                  |                    |      |   |  |              |  |  |
|--------------------|----------------------|-----------------------------------|----------------------------|--------------------|----------------------|------------------|--------------------|------|---|--|--------------|--|--|
| Class names        |                      | Class numbers, underlined is L    | JS/FLAT                    |                    |                      |                  |                    |      |   |  |              |  |  |
| HUNTERS            |                      |                                   | per class fee              |                    |                      |                  |                    |      |   |  |              |  |  |
| OR-Open 2'         | 2'                   | 301, 302, 303, 304, 305           | \$30                       | EQUITATION         |                      |                  |                    |      | Class names                                 |  |              |  |  |
| OR - Open 2'3"     | 2'3"                 | 306, 307, 308, 309, 310           | \$30                       | Open Pick your o   | wn line              | 450              | 2'3-3'             | \$30 | JUMPERS                                     |  |              |  |  |
| OR -Open 2'6"      | 2'6"                 | 311, 312, 313, 314, 315           | \$30                       | OR-11 and Under    |                      | 401, 403         | 2'6"               | \$30 | OR60m Jumpers                               | 560  | 0*           |  |  |
| Open 2'9"          | 2'9"                 | 316, 317, 318, 319, 320           | \$30                       | OR_12 to 14        |                      | 404, 406         | 2'9"               | \$30 | .OR-70m OPEN                                | 561*, 562, 110*, 120*                              | \$30         |  |  |
| Open 3'            | 3'                   | 206, 207, 208, 209, 210           | \$30                       | OR-15 to 17        |                      | 407, 409         | 3'                 | \$30 | .OR-80m OPEN                                | 563*, 564, 109, 121                                | \$30         |  |  |
| Baby Green         | 2'6"                 | 201, 202, 203, 204, 205           | \$30                       | OR-18 and Over     |                      | 410, 412         | 3'                 | \$30 | OR90m OPEN                                  | 565*, 566, 112*, 122                               | \$30         |  |  |
| Green Hunter       | 3'                   | 211, 212, 213, 214, 215           | \$30                       | Pony Not to Jump   |                      | 426              |                    | \$30 | OR-1.0m OPEN                                | 567*, 568, 113*, 123                               | \$30         |  |  |
| Green Hunter       | 3'3"                 | 226, 227, 228, 229, 230           | \$30                       | Walk Trot pole     |                      | 102, 104         |                    | \$30 | 1.05m OPEN                                  | 569, 570, 114, 124                                 | \$30         |  |  |
| Green Hunter       | 3'6"                 | 231, 232, 233, 234, 235           | \$30                       | OR-Cross bar       |                      | 416, 417         | 18"                | \$30 | OR-1.10m OPEN                               | 571*, 572, 115, 125                                | \$30         |  |  |
| Performance Hut    | n 3'3"               | 216, 217, 218, 219, 220           | \$30                       | OR-Short Stirrup   |                      | 418, 419         | 2'                 | \$30 | 1.15m OPEN                                  | 116, 524, 126, 525                                 | \$30         |  |  |
| Performance Hur    | nt 3'6"              | 221, 222, 223, 224, 225           | \$30                       | OR-Medium Stirr    | пр                   | 420, 421         | 2'                 | \$30 | OR-1.20m OPEN                               | 117, 127   | \$30         |  |  |
| OR-Modified Adu    | ılt 2'9"             | 296, 297, 298, 299, 300           | \$30                       | Low Children's     |                      | 422, 423         | 2'6"               | \$30 | OR70m Jumper                                | 500, 501   | \$30         |  |  |
| OR-Children's Hu   | n 3'                 | 241*, 242*, 243. 244, 245*        | \$30                       | Low Adult          |                      | 424, 425         | 2'6"               | \$30 | .80m UHJA Pony Jumper                       | 502, 503   | \$30         |  |  |
| OR-Adult Hunter    | 3'                   | 246, 247, 248*, 249*, 250*        | \$30                       |                    |                      |                  |                    |      | OR80m Jumper                                | 504, 505   | \$30         |  |  |
| Junior Hunter      | 3'3"/3'6"            | 251, 252, 253, 254, 255           | \$30                       |                    |                      |                  |                    |      | OR90m Jumper                                | 506, 507   | \$30         |  |  |
| Amateur Owner      | 3'3"/ 3'6"           | 256, 257, 258, 259, 260           | \$30                       | UHJA MEDALS        |                      |                  |                    |      | OR-1.0m Jumper                              | 510, 511   | \$30         |  |  |
| Pony Hunter        | 2'3", 2'6", 2'9"     | 626, 627, 628, 629, 630           | \$30                       | UHJA Pony Seat N   | 1etal                | 426              | 2'3", 2'6", 2'9"   | \$30 | OR-Low Children's/ Adult Jumper 1.0         | 513, 514   | \$30         |  |  |
| OR-Walk/ trot po   | le poles             | 101, 111, 117, 118, 103           | \$30                       | UHJA Modified Jr   | / Am Medal           | 806              | 2'9"               | \$30 | UHJA Jumping Seat Medal 1.0m                | 811  | \$30         |  |  |
| OR- X bar          | 18"                  | 271, 272, 273, 274, 275           | \$30                       | UHJA Medal 17-u    | nder                 | 808              | 3'                 | \$30 | 1.05m Jumper                                | 550, 551   | \$30         |  |  |
| Hunter HACK        | 2'                   | 105                               | \$30                       | UHJA Adult Meda    | I                    | 807              | 3'                 | \$30 | 1.10m Jumper                                | 518, 519   | \$30         |  |  |
| Short Stirrup      | 2'                   | 276, 277, 278, 279, 280           | \$30                       | UHJA JR/ AM med    | dal                  | 809              | 3'6"               | \$30 | High Children's/ Adult Jumper 1.10m         | 520, 523   | \$30         |  |  |
| Medium Stirrup     | 2'                   | 281, 282, 283, 284, 285           | \$30                       |                    |                      |                  |                    |      | 1.15m Jumper                                | 524, 525   | \$30         |  |  |
| Low Children's     | 2'6"                 | 286, 287, 288, 289, 290           | \$30                       | Hunter Derby:      |                      |                  |                    |      | OR-Low Junior Amateur Jumper 1.20n          | 530, 531   | \$30         |  |  |
| Low Adult          | 2'6"                 | 291, 292, 293, 294, 295           | \$30                       | \$500 2'6"-2"9" Bi | utet Hunter Derby    | 390              | 2'6", 2'9" options | \$50 | 1.20m Jumper                                | 528, 529   | \$30         |  |  |
|                    |                      |                                   |                            | \$500 3'-3'5" Alta | Hills Tack Derby     | 400              | 3', 3'5" options   | \$50 |   |  |              |  |  |
| SPECIAL CLAS       | SSES:                |                                   |                            | Hunter Derby pa    | /out:                |                  |                    |      |   |  |              |  |  |
| Walk/ Trot Poles   | Medal                | 88                                | \$30                       | 1st:30%, 2nd:20%   | , 3rd:15%, 4th: 13%, | 5th: 12%, 6th: 1 | .0%                |      | \$250 .70m Jumper Classic                   | 905  | \$40         |  |  |
| Cross Bar Medal    |                      | 89                                | \$30                       |                    |                      |                  |                    |      | \$250 .80m Jumper Classic                   | 912  | \$40         |  |  |
| All divisions that | are noted with OR    | is USHJA Outreach classes - if th | e division had to be split | \$250 EQUITATI     | ON CHALLENGE         | 38               | 30                 | \$40 | \$250 .90m Jumper Classic                   | 913  | \$40         |  |  |
| the * will note w  | hich classes will co | unt at USHJA Outreach classes.    |                            |                    |                      |                  |                    |      | \$500 1.0m Jumper Classic                   | 914  | \$50         |  |  |
|                    |                      |                                   |                            |                    |                      |                  |                    |      | \$250 1.10m Jumper Classic                  | 915  | \$40         |  |  |
|                    |                      |                                   |                            |                    |                      |                  |                    |      |   |  |              |  |  |
|                    |                      |                                   |                            |                    |                      |                  |                    |      |   |  |              |  |  |
|                    |                      |                                   |                            |                    |                      |                  |                    |      | Jumper Classics: Horses must have ent       | tered in one other non-classic                     | c jumper cla |  |  |
|                    |                      |                                   |                            |                    |                      |                  |                    |      | on a prior day to the Classic, at the class | sic height. Only may cross ent                     | ter into two |  |  |
|                    |                      |                                   |                            |                    |                      |                  |                    |      | Classics. Six horses must enter and finis   | Classics. Six horses must enter and finish to pay. |              |  |  |

| ALL IN AU | IGUST SCHEDULE 2023 HU     | NTER RING  |                            |            |                         |            |                                      |            |                                      |
|-----------|----------------------------|------------|----------------------------|------------|-------------------------|------------|--------------------------------------|------------|--------------------------------------|
|           | Tuesday                    |            | Wednesday                  |            | Thursday                |            | Friday                               |            | Saturday                             |
| RING I    | 5 pm start                 | RING I     | 9 am start                 | RING I     | 9 am start              | RiNG I     | 9 am start                           | RING I     | 9 am start                           |
| 2         | Pole and x bar low         | 1          | 2'6-3'6" Low               | 3          | 2'6"-3'6" Low           | 6          | 2'9"-3'6" Low                        | 7          | 2'-2'6" Low                          |
| 101, 111  | OR-Walk/trot poles Hunter  | *311, *312 | Open 2'6" Hunter           | *313, *314 | Open 2'6" Hunter        | 296, 297   | OR-Modified Child/ Adult Hunter 2'9" | *303, *304 | OR-2' Open Hunter                    |
| 103       | OR -Walk/trot poles US     | *315       | Open 2'6" hunter U/S       | 203, 204   | OR-Baby Green Hunter    | 300        | OR-Modified Child/ Adult Hunter U/S  | 419        | Short Stirrup Eq NTJ                 |
| 104       | OR-Walk/ trot poles EQ NTJ | 201, 202   | OR-Baby Green Hunter       | *318, *319 | Open 2'9 Hunter         | 241, 242   | OR-Children's Hunter                 | 421        | Med Stirrup Eq NTJ                   |
| 275       | OR-Crossbar Hunter U/S     | 205        | OR-Baby Green Hunter U/S   | 208, 209   | Open 3' Hunter          | 245        | OR-Children's Hunter U/S             | 278, 279   | Short Stirrup Hunter                 |
| 417       | OR-Crossbar Equtation NTJ  | *316, *317 | Open 2'9" Hunter           | 213, 214   | Green Hunter 3'         | 246, 247   | Adult Amateur Hunter                 | 418        | Short Stirrup Eq OF                  |
| 271, 272  | OR-Crossbar Hunter         | *320       | Open 2'9" Hunter Flat      | 228, 229   | Green Hunter 3'3"       | 250        | OR-Adult Amateur Hunter U/S          | 283, 284   | Med Stirrup Hunter                   |
|           |                            | 206, 207   | Open 3' Hunter             | 218, 219   | Performance Hunter 3'3" | 251, 252   | Junior Hunter 3'3"/ 3'6"             | 420        | Med Stirrup Eq OF                    |
|           |                            | 210        | Open 3' Hunter flat        | 233, 234   | Green Hunter 3'6"       | 255        | Junior Hunter U/S                    | 308, 309   | OR-2'3" Open Hunter                  |
|           |                            | 211, 212   | Green Hunter 3'            | 223, 224   | Performance Hunter 3'6" | 256, 257   | A/O Hunter 3'3"/ 3'6"                | 288, 289   | Low Children's Hunter                |
|           |                            | 215        | Green Hunter 3' Flat       | Drag       | Warm-up break 30 min    | 260        | A/O 3'3" Hunter U/S                  | 422        | Low Children's Eq OF                 |
|           |                            | 226, 227   | Green Hunter 3'3"          | 450        | Pick your own line EQ   | 400        | \$500 3'-3'5" Alta Hills Tack Derby  | 293, 294   | Low Adult Hunter                     |
|           |                            | 230        | Green Hunter 3'3" Flat     | 401        | OR-11 under O/F 2'3"    | DRAG       |                                      | 424        | Low Adult Eq OF                      |
|           |                            | 216, 217   | Performance Hunter 3'3"    | 403        | OR-11 under NTJ         | 5          | 2' -2'6" Low                         | 628, 629   | Pony Hunter 2'3", 2'6", 2'9"         |
|           |                            | 220        | Performance Huner 3'3" U/S | 404        | OR-12-14 O/F 2'9"       | 105        | Hunter Hack 2' Hunter                | 810        | UHJA Pony Hunter Seat Medal          |
|           |                            | 231, 232   | Green Hunter 3'6"          | 406        | OR-12-14 NTJ            | *301, *302 | OR-2' Open Hunter                    | 8          | 2'9"-3'6" Low                        |
|           |                            | 235        | Green Hunter 3'6" Flat     | 407        | OR-15-17 O/F 3'         | *305       | OR-2' Open hunter U/S                | 298, 299   | OR-Modified Child/ Adult Hunter 2'9" |
|           |                            | 221, 222   | Performance Hunter 3'6"    | 409        | OR-15-17 NTJ            | 280        | Short Stirrup Hunter U/S             | 806        | UHJA Modified Jr/ Am. Medal 2'9"     |
|           |                            | 225        | Performance Hunter3'6" U/S | 410        | OR-18-over O/F 3'       | 285        | Med Stirrup Hunter U/S               | 243, 244   | Children's Hunter                    |
|           |                            | Drag       | warm-up break 30 min       | 412        | OR-18-Over NTJ          | 276, 277   | Short Stirrup Hunter                 | 808        | UHJA Medal 17-under 3'               |
|           |                            | 4          | poles and x bars low       |            |                         | 281, 282   | Med Stirrup Hunter                   | 248, 249   | OR-Adult Amateur Hunter              |
|           |                            | 117, 118   | OR-Walk/trot poles Hunter  |            |                         | *306, *307 | OR-2'3" Open Hunter                  | 807        | UHJA Medal 18- over 3'               |
|           |                            | 102        | OR-Walk/trot poles Eq      |            |                         | 310*       | OR-2'3" Hunter U/S                   | 253, 254   | Junior Hunter 3'3"/ 3'6"             |
|           |                            | 88         | All In Walk/ Trot Medal    |            |                         | 290        | Low Children's Hunter U/S            | 258, 259   | A/ O Hunter 3'3"/ 3'6"               |
|           |                            | 273, 274   | OR-Crossbar Hunter         |            |                         | 423        | Low Children's Eq NTJ                | 809        | UHJA Jr/ Am Medal 3'6"               |
|           |                            | 416        | OR-Cross Bar Equitation OF |            |                         | 295        | Low Adult Hunter U/S                 | 380        | \$250 EQUITATION CHALLENGE           |
|           |                            | 89         | All In Cross Ber Medal     |            |                         | 425        | Low Adult Eq NTJ                     |            |                                      |
|           |                            |            |                            |            |                         | 286, 287   | Low Children's Hunter                |            |                                      |
|           |                            |            |                            |            |                         | 291, 292   | Low Adult Hunter                     |            |                                      |
|           |                            |            |                            |            |                         | 630        | Pony Hunter U/S                      |            |                                      |
|           |                            |            |                            |            |                         | 426        | Pony Hunter Equitation Flat          |            |                                      |
|           |                            |            |                            |            |                         | 390        | \$500 2'6"-2'9" BUTET Derby          |            |                                      |

| ALL IN AUGUST 2023 JUMPER SCHEDULE               |         |                         |        |                                      |      |                                      |
|--|---------|-------------------------|--------|--------------------------------------|------|--------------------------------------|
| Wednesday - NOON                                 | Ring II | Thursday - 12 am start  | RINGII | Friday- 12 am start                  |      | Saturday - 10 am                     |
| TICKETED SCHOOLING                               | 560*    | .60m Open Jumpers - OR  | *110   | .70m Open - OR                       | *120 | .70m OPEN - OR                       |
|  | 561*    | .70m Open Jumper - OR   | 500    | .70m Jumper - OR                     | 501  | .70m Jumper - OR                     |
|  | 562*    | .70m Open Jumpers       | 109*   | .80m OPEN -OR                        | 905  | \$250 .70 Classic                    |
|  | 563*    | .80M Open Jumpers - OR  | 502    | .80m UHJA Pony Jumper                | *121 | .80m OPEN - OR                       |
|  | 564*    | .80M Open Jumpers       | 504    | .80m Jumper - OR                     | 503  | .80m UHJA Pony Jumper                |
|  | 565*    | .90m Open Jumpers - OR  | *112   | .90m OPEN - OR                       | 505  | .80m Jumper - OR                     |
|  | 566*    | .90m Open Jumpers       | 506    | .90m Jumper - OR                     | 912  | \$250 .80m CLASSIC                   |
|  | 567*    | 1.0m Open Jumpers - OR  | *113   | 1.0m OPEN - OR                       | *122 | .90m OPEN - OR                       |
|  | 568*    | 1.0m Open Jumpers       | 510    | 1.0m Jumper - OR                     | 507  | .90m Jumper - OR                     |
|  | 569*    | 1.05m Open Jumpers      | 513    | Low Chilsd Adult Jumper 1.0m         | 913  | \$250 .90mJumper Classic             |
|  | 570*    | 1.05m Open Jumpers      | 811    | UHJA Jumper Seat Medal 1.0m          | *123 | 1.0m OPEN -OR                        |
|  | 571*    | 1.10m Open Jumpers - OR | *114   | 1.05m OPEN                           | 511  | 1.0m Jumper - OR                     |
|  | 572*    | 1.10m Open Jumpers      | 550*   | 1.05m Jumper                         | 514  | Low Children's / AdultJumper 1.0m    |
|  |         |                         | *115   | 1.10m OPEN                           | 914  | \$500 1.0m classic                   |
|  |         |                         | 518    | 1.10m Jumper - OR                    | *124 | 1.05m OPEN                           |
| USHJA OUTREACH classes ar noted by "OR"          |         |                         | 520    | High Child/ Adult Jumper 1.10m - OR  | 551  | 1.05m Jumper                         |
| *Open classes, do not count toward year end awar | rd      |                         | 116*   | 1.15m OPEN                           | *125 | 1.10m OPEN                           |
|  |         |                         | 524    | 1.15m Jumper                         | 519  | 1.10m Jumper -OR                     |
|  |         |                         | 130*   | 1.20m OPEN - OR                      | 523  | High Child/ Adult Jumper 1.10m - OR  |
|  |         |                         | 530    | Low Junior Amateur Jumper 1.20m - OR | 916  | \$250 1.10m classic                  |
|  |         |                         | 528    | 1.20m Jumper                         | *126 | 1.15m OPEN                           |
|  |         |                         |        |                                      | 525  | 1.15m Jumper                         |
|  |         |                         |        |                                      | *127 | 1.20m OPEN- OR                       |
|  |         |                         |        |                                      | 531  | Low Junior Amateur Jumper 1.20m - OR |
|  |         |                         |        |                                      | 529  | 1.20m Jumper - OR                    |