The Quiz: Symptom Assessment

- 1. Do you experience unexplained cold spots or chills in specific areas of your home or environment?
 - A) Yes, frequently, with no visible source.
 - B) No, but I feel watched or pressured by shadows.
 - C) Yes, accompanied by knocking or moving objects.
 - D) No, but I have sleep paralysis or black-eyed figures.
 - E) Yes, but with whispers or names called.
- 2. Have you noticed orbs, mists, or visual anomalies that appear and disappear?
 - A) Yes, often in photos or corners of rooms.
 - B) No, but I see dark figures in peripheral vision.
 - C) Yes, near poltergeist-like activity.
 - D) No, but during eclipses or night skies.
 - E) Yes, but they respond to voices or questions.
- 3. Do doors slam, objects move, or do you hear unexplained knocks?
 - A) No.
 - B) No, but shadows seem to shift.
 - C) Yes, frequently and disruptively.
 - D) No, but I feel lured outside or to water.
 - E) No, but with tech glitches or EVPs.
- 4. Have you felt drained, ill, or "fated" bad luck after encounters?
 - A) Yes, emotional exhaustion.
 - B) Yes, identity confusion or doubles.
 - C) Yes, after physical disruptions.
 - D) Yes, fear or possession pressure.
 - E) Yes, deception or trickery.
- 5. Do you see a "Hat Man" or humanoid shadow?
 - A) No.
 - B) Yes, recurring figure.
 - C) No.
 - D) No.
 - E) No.
- 6. Are there voices, EVPs, or conversations with no source?
 - A) No.
 - B) No.
 - C) No.
 - D) No.
 - E) Yes, mimicking or luring.

7. Flashlights or tech interact strangely (on/off, responses)?

- A) No.
- B) No.
- C) Yes, with kinetic activity.
- D) No.
- E) Yes, embedded illusions.

8. Poltergeist-like activity (objects thrown, scratches)?

- A) No.
- B) No.
- C) Yes, chaotic.
- D) No.
- E) No.

9. "Multiple guides" or layered entities in readings?

- A) No.
- B) No.
- C) No.
- D) No.
- E) Yes, fragmented.

10.Land trauma or vortex-like cold areas?

- A) Yes, passive.
- B) No.
- C) Yes, disruptive.
- D) Yes, predatory.
- E) No.

Scoring and Interpretation

Tally your responses by letter (A, B, C, D, E). The dominant letter indicates a primary imbalance. Refer to the historical Nahualli perspective for insights, rooted in Aztec codices like the Florentine Codex (Sahagún, 1577, Book 10) and Ruiz de Alarcón's *Treatise on the Heathen Superstitions* (1629/1984, Ch. 5). For full resolution, schedule a consultation.

- Mostly A's: Residual Energy Echo (Ihiyotl Imprint) A non-sentient leftover of life-force energy, like an emotional footprint on the environment. Historical resolution: Neutralisation through copal smoke and river water to dissolve the echo at its root (Florentine Codex, Book 10, Ch. 4). Next step: Contact for cleansing protocol.
- Mostly B's: Conscious Guardian Presence (Nahualli Double) A shadow-self or personal spirit enforcer tied to your destiny energy (Tonalli). Historical resolution: Discernment via obsidian mirror to align or sever if intrusive (Ruiz de Alarcón, Ch. 5, p. 62). Next step: Schedule to interpret its purpose.

- Mostly C's: Karmic Fate Disruption (Tonallique Force) Disruptive energy from fate merchants causing poltergeist-like chaos. Historical resolution: 7-bean line to appease and restore balance (Florentine Codex, Book 10, Ch. 4). Next step: Book for targeted appeasement ritual.
- Mostly D's: Predatory Non-Human (Tzitzimime Scout) Star or eclipse demons luring or oppressing. Historical resolution: Chili crossroads to repel and seal (Ruiz de Alarcón, Ch. 4, p. 55). Next step: Consultation for banishment.
- Mostly E's: Deceptive Lure (Chalchihuitotolin Mimic) Trickster illusions in voices or tech. Historical resolution: Copal smoke demand for unified message (Florentine Codex, Book 10, Ch. 3). Next step: Diagnostic to verify and sever.

Mixed Results: Likely a layered imbalance; prioritise the dominant letter. This quiz is interpretive based on Nahua traditions and not a substitute for professional assessment. For personalised resolution, contact Black Dog Investigations at <u>blackdoginvestigations.com</u>.

Historical Basis and Next Steps

This quiz is grounded in the Florentine Codex (Sahagún, 1577, Book 10, Ch. 4–7) for symptom classification and Ruiz de Alarcón's *Treatise on the Heathen Superstitions* (1629/1984, Ch. 5) for diagnostic methods. It reflects the Nahualli tradition's emphasis on Teotl balance. To proceed, book a diagnostic consultation for codex-aligned resolution.

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