

The 17th Sunday after Pentecost

September 20th, 2026 ~ 8:30am



+ Friedens Evangelical Lutheran Church +

2451 Saucon Valley Rd. Center Valley, PA 18034

Office: 610-865-4144

The Rev. Lisa K. Borrell, Pastor ~ 610-762-2139

Quinette Brucker, Dir. of Music/Organist

610-428-3838

WELCOME

() Please stand as you are comfortable and able*

Prelude Music

Welcome & Announcements

***Opening Litany** (written by John van de Laar)

P: In the times when we give — however generously — it becomes blatantly clear, O God, how ridiculous our attempts are to balance the scales.

C: **We cannot repay Your abundance of supply or Your extravagance of grace; nor do You require it.**

P: Like You we can only love by giving, by serving, by praying. And so we ask ...

C: **Free the score-keepers, restore the fallen, and strengthen the merciful in our world and in our hearts.**

P: Heal the broken, uplift the lowly, bring down the tyrants, and erase the lines of division in our world and in our hearts.

C: **Create a Christ-guided humanity and use us to make it so. Amen.**

***Opening Hymn #688**

“Lord of Light”

***The Greeting and Prayer of the Day**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

P: Let us pray. ~ Almighty and eternal God, You show perpetual lovingkindness to us your servants. Because we

P: cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. **Amen.**

The First Reading ~ Jonah 3: 10 - 4: 11

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?

¹⁰ When God saw what the people of Ninevah did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

^{4:1} But this was very displeasing to Jonah, and he became angry. ² He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. ³ And now, O Lord, please take my life from me, for it is better for me to die than to live." ⁴ And the Lord said, "Is it right for you to be angry?" ⁵ Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶ The Lord God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush. ⁷ But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸ When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

⁹ But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰ Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a

night. ¹¹ And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?"

Word of God, word of life. **Thanks be to God.**

Psalm 145 (selective verses, read responsively)

¹ I will exalt you, my God and king,
and bless your name forever and ever.

² **Every day will I bless you
and praise your name forever and ever.**

³ Great is the LORD and greatly to be praised!
There is no end to your greatness.

⁴ **One generation shall praise your works to another
and shall declare your power.**

⁵ I will speak of the glorious splendor of your majesty
and all your marvelous works.

⁶ **They shall tell of the might of your wondrous acts,
and I will recount your greatness.**

⁷ They shall publish the remembrance of your great goodness;
they shall sing joyfully of your righteousness.

⁸ **The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.**

The Second Reading ~ Philippians 1: 21-30

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

²¹ For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that, by my presence again with you, your boast might abound in Christ Jesus because of me.



²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel ²⁸ and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God's doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

Word of God, word of life. **Thanks be to God.**

*The Gospel Acclamation (sung by all)



*The Holy Gospel ~ Matthew 20: 1-16

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

The Holy Gospel according to the 20th chapter of St. Matthew.

Glory to You, O Lord.

Jesus said to the disciples: ¹ "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ² After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. ³ When he went out about nine o'clock, he saw others standing idle in the marketplace, ⁴ and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. ⁵ When he went out again about noon and about three o'clock, he did the same. ⁶ And about five o'clock he went out and found others standing around, and he said to them, 'Why are you standing here idle all day?' ⁷ They said to him, 'Because no one has hired us.' He said to them, 'You

go into the vineyard.'

⁸ When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' ⁹ When those hired about five o'clock came, each of them received a denarius. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received a denarius. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³ But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius?' ¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶ So the last will be first, and the first will be last."

The Gospel of the Lord.

Praise to You, O Christ.

Sermon

Pastor Blake Heffner

*Hymn #599

"Lord Jesus, Think on Me"

*The Apostles' Creed (professed together)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead. On the third day He rose again; He ascended into heaven, He is seated at the right hand of the Father, and He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*The Prayers of Intercession

After each prayer petition, please respond:

Hear us, O God ... Your mercy is great.

Anthem

“Take My Life That I May Be”

Blessing of the Elements

P: In the night in which He was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to His disciples saying, “Take and eat. This is my body given for you. Do this for the remembrance of me.”

Again, after supper, He took the cup, gave thanks, and gave it for all to drink saying, “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

The Lord's Prayer

+ Communal Reception of the Sacrament +

This morning, the sacrament will be distributed by method of intinction; that is, the Pastor will dip the wafer into the chalice, hand it to the recipient so that they may place it in their own mouth.

Post-Communion Prayer and Benediction

P: God of abundance, with this bread of life and cup of salvation, You have united us with Christ, making us one with all Your people. Now send us forth in the power of Your Spirit, that we may proclaim Your redeeming love to the world and continue forever in the life of Jesus Christ our Lord. **Amen.**

The God of all grace + bless you now and forever. **Amen.**

*Closing Hymn #669

“Rise Up, O Saints of God”

*Dismissal

Go in peace. Serve the Lord.

Thanks be to God.

Postlude Music



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*thank
you*

... to the Rev. Blake Heffner for leading our worship service this morning; to Kevin Filler for serving as our lector; and to Drew Wagner for serving as our live stream tech

To be remembered in prayer ... Ronald Black, Bob Brown, Shauna & Dan Brucker, Caitlin Carfagno, Richard Eisenhart, Faye, Harlan, Jeanne Logan, Lori Remaly, Barb Shaneberger, Kathleen Tuomela May, Darrell Tuomela, Joe Ulmer, Leon Warmkessel, and George Weiser †


*Lord,
Hear Our
Prayer*



The altar flowers have been sponsored by Alicia Baird in loving memory of her father, Juan.

A huge "thank you" to everyone who helped with our Coopersburg Community Day event yesterday!



Saturday, October 3rd

10am-2:30pm in lower lot

apple crisp/dumplings, bake sale, Bingo, crafts, flea market, and more ... in celebration of our nation's 250th birthday!