

The 5th Sunday in Lent

March 22nd, 2026 ~ 8:30am



+ Friedens Evangelical Lutheran Church +

2451 Saucon Valley Rd. Center Valley, PA 18034

Office: 610-865-4144

The Rev. Lisa K. Borrell, Pastor ~ 610-762-2139

Quinette Brucker, Dir. of Music/Organist



WELCOME



(Please stand as you are comfortable and able*

Prelude Music

Welcome & Announcements

*Opening Litany (by the Rev. Elizabeth Dilley)

P: Compassionate God, the wind of your Spirit is the very sign of life for all who long for You.

C: **One breath from You and we are rescued from the arid valley of dry bones, given muscles and sinews and joy with which to praise You, and filled with the holy hope You grant to all your faithful children.**

P: Let our whole lives be filled with the life-breath of the Spirit, that what has lain dormant may burst into bloom ...

C: **and what looks to us to be death may be revealed as but sleep before the emergence of new life. Amen.**

*Opening Hymn #712 “Lord, Whose Love in ...”

*The Greeting and Prayer of the Day

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

P: Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve You in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

The Order of Holy Baptism (see insert)

The First Reading ~ Ezekiel 37: 1-14

Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."

¹ The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. ² He led me all around them; there were very many lying in the valley, and they were very dry. ³ He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴ Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the Lord. ⁵ Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶ I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord."

⁷ So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸ I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹ Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰ I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

¹¹ Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹² Therefore prophecy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. ¹³ And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. ¹⁴ I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

Word of God, word of life. **Thanks be to God.**

The Second Reading ~ Romans 8:6-11

For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸and those who are in the flesh cannot please God.

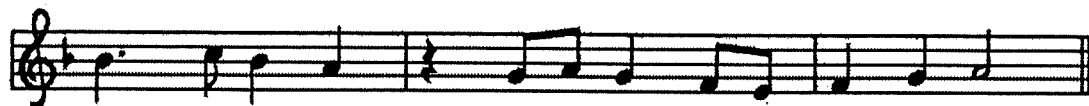
⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Word of God, word of life. **Thanks be to God.**

*The Gospel Acclamation (sung by all)



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

*The Holy Gospel ~ John 11: 1-45

Jesus is moved to sorrow when His friend Lazarus falls ill and dies. Then, in a dramatic scene, He calls His friend out of the tomb and restores him to life.

The Holy Gospel according to the 11th chapter of St. John.

Glory to You, O Lord.

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary

and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴ But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, "Let us go to Judea again." ⁸ The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹ Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰ But those who walk at night stumble because the light is not in them." ¹¹ After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹² The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, "Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶ Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸ When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus began to weep. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³ When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." ⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

The Gospel of the Lord. **Praise to You, O Christ.**

Sermon

*Hymn #666 "What Wondrous Love is This"

*The Prayers of Intercession

Hear us, O God ... **Your mercy is great.**

*thank
you*

... to Lisa Kurtz for serving as our lector this morning

... to Drew Wagner for serving as our live stream tech

Laundry detergent for Betty Lou's Pantry may be brought to church anytime till the end of March. Thanks!



Remember in prayer ... Ronald Black, Ann Borrell, Caitlin Carfagno, Ramone DeLeon, Richard Eisenhart, Timothy Filler, Hope Geary, Jeanne Logan, Barb Shaneberger, Tyler and Elizabeth, Kathleen Tuomela May, Darrell Tuomela, Joe Ulmer, Brad and Monica Wagner, Leon Warmkessel, people living in war-torn countries, victims of oppression, injustice, violence, and natural disasters, and other dear ones whom we name before God. †

Our mid-week Lenten soup suppers (6pm) and worship services (7pm) conclude this Wednesday evening, March 25th, at Lower Saucon UCC (1375 3rd Ave. in Hellertown). Pastor Lisa will be preaching on "the woman at the well." All are welcome!



+ Holy Week Schedule +

Maundy Thursday/Stripping of Altar

~ 7pm at Friedens

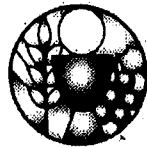
Good Friday/Tenebrae ~ 7pm at

New Jerusalem (3233 Apples Church Rd.)



Anthem "Just a Closer Walk/In the Garden"

Blessing of the Elements



The Lord's Prayer

+ Communal Reception of the Sacrament +

This morning, the sacrament will be distributed by method of intinction; that is, the Pastor will dip the wafer into the chalice, hand it to the recipient so that they may place it in their own mouth.

Post-Communion Blessing, Prayer, and Benediction

P: Compassionate God, You have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. **Amen.**

P: The God of all grace + bless you now and forever. Amen.

*Closing Hymn #758

"You Are the Way"

*Dismissal

Go in peace and serve the Lord in love. **Thanks be to God.**

Postlude Music

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Today we celebrate Daffodil Sunday here at Friedens ... remembering those who've fought their battle with cancer as well as those who have died fighting. ♥