



## BOOK 01 – CHAPTER 01 – STUDY 02

### THE FALL, THE CURSE AND GOD'S ANSWER.

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## God's Perfect Creation

In the beginning, God created man in His image and gave him dominion over all the earth (**Genesis 1:26-30**). Everything God made was good. There was no death, no pain, no suffering, no struggle. God Himself looked upon His creation and said it was “*very good*” (**Genesis 1:31**).

Man and woman lived in innocence, walking with God in perfect fellowship. There was no fear, no guilt, and no shame. But God gave them one commandment: “*But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die*” (**Genesis 2:17**).

This was a test of love and obedience.

It is like when a father tells his child not to touch the hot stove. The warning is not to ruin the child's fun, but to protect the child from harm. In the same way, God's command was for Adam's good.

Before sin entered the world, Adam and Eve enjoyed what no human has fully known since. The presence of God was not hidden from them. They did not pray for His voice, they heard it walking in the garden. They did not search for peace, they lived inside it. Work was not a burden but a joy. Their labor produced life, not sweat or exhaustion. Every breath reminded them of the Creator who had breathed life into their bodies. Everything around them testified that they were deeply loved and carefully made.

God placed Adam and Eve in the garden not as prisoners, but as stewards. They were free to eat of every tree except one. The boundary was not to restrict them, but to teach them that even in a perfect world, man still depends on God. The command revealed the difference between creation and Creator. Adam could rule the earth, but he could not rule himself apart from God's Word. True authority always comes through submission to the One who gives it.

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## The Fall

Satan entered the garden in the form of a serpent and spoke to Eve (**Genesis 3:1**). He questioned God's Word: *"Yea, hath God said, Ye shall not eat of every tree of the garden?"*

This is how temptation always begins: by casting doubt on what God has clearly spoken. To question God's Word is to question God Himself.

Eve answered that they could eat of every tree except one. But she added something God never said: *"neither shall ye touch it, lest ye die"* (**Genesis 3:3**). Already, confusion had entered.

Satan then told a bold lie: *"Ye shall not surely die"* (**Genesis 3:4**). He deceived Eve into thinking God was withholding something good, saying, *"Ye shall be as gods, knowing good and evil"* (**Genesis 3:5**).

It is like a stranger whispering to a child, "Your parents do not want you to have candy because they want to keep something good from you." That is a lie meant to trick the child into disobeying. Eve believed the lie, ate the fruit, and gave to Adam, and he ate also.

With that act of disobedience, sin entered into the world.

The moment they sinned, everything changed. What had once been pure became corrupted. Innocence turned into guilt, and peace turned into fear. The presence of God, which once brought comfort, now brought shame. Adam and Eve hid from the very One who gave them life. Their eyes were opened, but not in the way they expected. They gained the knowledge of evil by becoming part of it.

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This single act broke the perfect relationship between God and man. Sin brought death, not only to their bodies but to the spirit within them. The curse of sin began to touch all creation. The ground that once produced life easily would now bring forth thorns. Pain, suffering, and death entered into a world that had never known them before. Humanity's fellowship with God was broken, and the entire creation began to groan under the weight of sin.

But even in that moment of failure, God's mercy began to move. He did not abandon Adam and Eve. He called out to them, not in ignorance, but in love, asking, "Where art thou?" It was not the voice of a judge eager to condemn, but of a Father seeking to restore. From the very beginning, God was already preparing the way for redemption, a promise that one day the Seed of the woman would crush the head of the serpent.

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## The Curse

Immediately, their innocence was gone. Their eyes were opened, and they knew they were naked (**Genesis 3:7**). They hid from God because they were ashamed (**Genesis 3:8-10**). For the first time, fear replaced fellowship.

God confronted Adam, and Adam blamed Eve. Eve blamed the serpent. No one took responsibility. This is the beginning of sin in every human heart: disobedience, blame, excuses, pride.

It is like when children get caught breaking a rule. One blames the other, the other blames something else, but neither admits the truth.

### God pronounced judgment:

**To the woman:** sorrow in childbirth and submission to her husband (**Genesis 3:16**).

**To the man:** the ground cursed, work filled with sweat, thorns, and death (**Genesis 3:17-19**).

**To both:** banishment from the garden, separation from the tree of life (Genesis 3:23-24).

Paul explains it this way: *“Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned”* (**Romans 5:12**).

Because of sin, death entered the world. All men die. All animals die. Even creation itself groans under the weight of sin (**Romans 8:22**).

And most of all, fellowship with God was broken. Man hid from God then, and man has been hiding from Him ever since.

The curse affected everything. What had once been effortless became painful. The soil that once brought forth fruit freely now resisted man’s labor.

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Childbirth became a struggle of both pain and promise. Even the air of the world changed. Death began its slow work, and corruption entered every living thing. The beauty of creation still remained, but it now carried the mark of decay. Every shadow, every sickness, every tear traces back to that one moment in the garden.

Yet even in judgment, there was mercy. God clothed Adam and Eve with garments of skin, showing that sin required the shedding of blood. It was the first picture of sacrifice, a sign pointing forward to the greater covering that only the Son of God would provide. God did not destroy them, though they deserved death. He drove them out of Eden so they would not eat from the tree of life and remain forever in their fallen state. Even in their exile, His purpose was to prepare the way for redemption.

The curse reveals both the justice and the love of God. Justice demands that sin be punished, but love provides a way back. From this point forward, the entire story of the Bible moves toward that single promise: that one day a Redeemer would come to break the curse, restore fellowship, and destroy the power of death forever.

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## The Effects of the Fall

- Death became the reality for all. *“For the wages of sin is death”* (**Romans 6:23**).

Death was not part of God’s original design. It entered as the direct result of disobedience. From that moment, every person born into this world carries a body that will one day die. Physical death is only the visible part. The greater death is spiritual, the separation of the soul from God, which is far more serious and lasting.

- Man lost sight of his true purpose: to glorify God (**Romans 11:36; 1 Corinthians 10:31**).

Before the Fall, man’s life was centered on God. Afterward, it became centered on self. The reason for living was forgotten. Instead of worshiping the Creator, man began to chase created things. Every culture, philosophy, and false religion since that moment has been built on this lost purpose.

- Selfishness replaced love. Man put himself on the throne of his life.

Love was meant to flow outward toward God and others, but sin turned it inward. The heart became self-serving. Even acts of kindness are often done for personal gain, reputation, or comfort. This inward corruption is the root of pride, greed, jealousy, and division in the world.

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- Minds became darkened. *“Their foolish heart was darkened” (Romans 1:21).*

Truth became distorted. Man began to call evil good and good evil. Without the light of God’s Spirit, human reason could no longer find its way to truth. Knowledge increased, but wisdom disappeared. The same mind that could build cities and create art could also invent weapons and justify evil.

- Consciences became seared (1 Timothy 4:2).

At first, sin causes guilt and shame, but repeated sin hardens the heart. What once bothered the conscience no longer feels wrong. This is how humanity drifts deeper into corruption, no longer recognizing sin for what it is. A seared conscience is one of the greatest dangers of the fallen condition.

- Man became utterly unable to please God in his own strength. *“The carnal mind is enmity against God” (Romans 8:7).*

No amount of good deeds can erase sin or restore fellowship with God. Man may be religious, moral, or kind, but apart from God’s Spirit, he remains spiritually dead. The Fall left mankind powerless to fix himself. Salvation would have to come from outside of man, from the mercy of God Himself.

Sin is like a sickness that spreads to the whole body. It touches everything: our thoughts, our actions, our relationships, and our future. It weakens every part of life. It brings pain, confusion, and destruction. Humanity was made to live in light but now walks in darkness. Every generation feels the effects of that first disobedience, proving again that man cannot heal himself. Only God can undo what sin has done.

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## The Answer

But God, in His love, provided a way back.

Because of Adam's sin, every one of us is born separated from God. We carry a spiritual emptiness that no money, no power, no relationship, and no pleasure can ever fill. People try to fill it with friends, with addictions, with achievements. But it never works. At the end of the day, the void remains.

It is like trying to fill a broken cup with water. No matter how much you pour in, it leaks out. Only God can repair the cup. Only He can fill the emptiness.

God showed His love by sending His only begotten Son to die for our sins. At the cross, Christ took the curse upon Himself. *“For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him” (2 Corinthians 5:21).*

What was lost at the Fall was reclaimed at the Cross.

Christ came to open our eyes, to turn us from darkness to light, and from the power of Satan unto God (**Acts 26:18**). He came so we could walk as children of light (**Ephesians 5:8**). He came so that we could be restored to fellowship with God.

*“I am come a light into the world, that whosoever believeth on me should not abide in darkness” (John 12:46).*

This is the answer: through Christ, the broken relationship is repaired, the curse is reversed, and eternal life is offered to all who believe, repent, and follow Him.

From the moment sin entered the world, God already had a plan of redemption. The promise of a Savior was not an afterthought but part of His purpose from the beginning. The sacrifice of animals in the Old Testament pointed forward to the perfect Lamb of God who would take away the sin of the world. The

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blood that once covered sin for a season would one day be replaced by the blood that removes it forever.

Through Christ, the power of sin and death was broken. He took the punishment we deserved, stood in our place, and opened the way for us to return to God. His resurrection proved that death was defeated and that new life is possible for all who believe. Salvation is not just forgiveness of sin; it is the restoration of what was lost, the return of God's presence to the human heart. Through faith, we are made new, and the image of God that was marred in Adam begins to be restored in us through Christ.

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## The Call

So, I ask you: have you answered that call, or are you still hiding from God like Adam did?

Do not wait for tomorrow. Do not wait for your family or your friends. Right here, right now, you have the chance to step out of darkness and into the light.

*“Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God” (1 John 3:1).*

Christ is calling. Will you answer Him today?

This call is personal. It is not about joining a religion or following a tradition. It is about returning to the One who created you and is willing to receive you if you come in repentance and obedience. His mercy is open to all, but His love rests only on those who walk in His ways. The same God who called to Adam in the garden, “Where are you?” is calling to you now. He does not call to condemn, but to restore those who are willing to turn back to Him.

Every person must make this decision for themselves. You cannot inherit salvation from your parents, your church, or your culture. The door of grace stands open, but you must walk through it. God has already done everything necessary through Christ. Now it is your turn to respond, to turn from sin, to believe in the Son of God, and to begin the new life He offers.

The choice is before you: to remain in darkness, or to come into the light; to continue running, or to finally surrender. His call is not just an invitation; it is the beginning of a new creation. Those who answer Him in faith will find forgiveness, peace, and a life that will never end.

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## **The Final Message of this study:**

From the beginning, God created us for relationship, not religion. Sin broke that relationship, but love built the bridge back through Christ. What began in the garden with disobedience was redeemed at the cross through obedience. Every pain, every fear, every broken part of your life finds its answer in Him. Christ did not come to make bad people good, but to bring the dead to life. He came to restore what was lost, to cleanse what was stained, and to make you new. The same God who spoke light into darkness now calls you to let His light into your heart. If you will turn from sin, believe His Word, and follow Him, He will forgive you, fill you, and make you a son or daughter of God. This is salvation. This is the new beginning that only He can give.

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