



BOOK 01 – CHAPTER 01 – STUDY 03

CHRIST "The Son of God"

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The Promised Seed

From the very beginning, God gave hope. After Adam and Eve sinned, God spoke of a descendant who would come and destroy the works of Satan: *“It shall bruise thy head, and thou shalt bruise his heel”* (**Genesis 3:15**). This was the first prophecy of Christ, the Son of God, who would reverse the effects of Adam’s sin.

God continued to give promises through Abraham, Isaac, and Jacob. He promised that their seed would conquer enemies and bring blessing to all nations (**Genesis 22:17-18**). The Jewish people called this promised one the *Messiah*, the Savior.

The prophets foretold Him, the one who would bring people back into fellowship with God and restore a righteous and everlasting Kingdom.

From generation to generation, this promise became the hope of Israel. Every sacrifice, every altar, every festival pointed toward the coming Redeemer. The blood of animals could only cover sin for a time, but the blood of the Promised Seed would remove sin completely. The law, the prophets, and the covenant all looked forward to Him.

Isaiah declared that a virgin would conceive and bear a son, and His name would be called Immanuel, meaning “God with us.” Micah foretold that He would be born in Bethlehem. Jeremiah spoke of a righteous Branch who would reign as King. Every prophecy, every shadow, every sign led to one truth: God Himself would come in the flesh to redeem His people.

This promise shows that even when man failed, God’s purpose never changed. He would not leave the world under the power of the curse forever. The Seed of the woman would crush the serpent, sin would be conquered, and fellowship with God would be restored through the one true Messiah, Christ the Lord.

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Who Christ Is

The gospel of John tells us: *“In the beginning was the Word, and the Word was with God, and the Word was God”* (**John 1:1**). This Word became flesh as the only begotten Son of God (**John 3:16**).

Christ was born fully man, yet fully God. He was tempted in every way as we are, yet He never sinned. He lived a perfect life of obedience to the Father.

It is like a lamb without blemish. Only a spotless sacrifice could be offered to God. Christ was that perfect lamb.

He is not a created being, but the Creator who stepped into His own creation. Through Him all things were made, and without Him nothing was made that exists (**John 1:3**). Though He took on flesh, He never ceased to be divine. He laid aside His glory to walk among men, not to be served, but to serve and to give His life as a ransom for many.

He revealed the heart of the Father through everything He said and did. When He healed the sick, He showed the compassion of God. When He forgave sin, He revealed God's mercy. When He rebuked hypocrisy, He showed God's holiness. In Him, the invisible God was made visible. To know Christ is to know the Father.

He came as a servant, yet He is King of kings. He humbled Himself to the cross, yet He will return in power and glory. Every word He spoke and every act He performed confirmed that He is the promised Seed, the only One able to save mankind from sin.

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His Death and Resurrection

Christ gave His life willingly. He endured a painful death on the cross, fully submitting to the Father's will. He carried the weight of our sins upon Himself. At that moment, He became sin for us, bearing Adam's curse (**2 Corinthians 5:21**).

The Bible says: *"The wages of sin is death"* (**Romans 6:23**). Death had no rightful claim over Christ, because He had never sinned. But He died in our place, paying the price for our sins.

Hebrews explains: *"That through death he might destroy him that had the power of death, that is, the devil"* (**Hebrews 2:14**). By dying, Christ broke the power of sin and death.

And on the third day, God raised Him from the dead. Death could not hold Him. This resurrection opened the way of salvation for all who believe.

It is like a locked prison door that no man could open. Christ alone had the key, and by rising from the dead, He unlocked the door to eternal life. But the door must still be entered through faith and obedience.

The cross was not a tragedy; it was a victory. What looked like defeat was the moment sin was conquered. The blood that flowed from His hands and feet was the price of redemption, washing away the guilt of all who turn to Him.

Through the cross, God's justice was satisfied, and His mercy was revealed. Every lash, every nail, every drop of blood carried purpose. Christ did not die because man overpowered Him; He died because love and sacrifice required it.

When He rose from the dead, the curse of death was shattered forever. The resurrection is the foundation of the believer's faith. Without it, there is no salvation, no forgiveness, no eternal life. Through His resurrection, Christ proved He is the Son of God with power, and He gave the Holy Spirit to all

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who would follow Him. The same power that raised Christ from the grave now gives life to all who belong to Him.

Because He lives, we have hope. Because He overcame, we can overcome. The grave could not hold Him, and it will not hold those who are in Him. His death brought forgiveness, and His resurrection brought new life. The cross and the empty tomb stand as the unshakable proof that God's plan of redemption is complete, and that through Christ alone, the curse of Adam can be broken.

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Salvation Through Christ

No one else could have done this. *“For all have sinned, and come short of the glory of God” (Romans 3:23)*. Only Christ, the perfect Son of God, could die for our sins and rise again.

Romans 3:25-26 says: *“Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past... that he might be just, and the justifier of him which believeth in Christ.”*

Through Christ’s blood, forgiveness is offered. Through His resurrection, eternal life is made possible. But these are not automatic. They are conditional upon faith, repentance, baptism, and obedience to the gospel.

That is why Peter preached on the day of Pentecost: *“Repent, and be baptized every one of you in the name of Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost” (Acts 2:38)*.

This is God’s way of showing His righteousness and His mercy. He remains just, and at the same time, He justifies all who believe and obey His Son.

Salvation is not a feeling or a moment of emotion; it is a covenant entered into by faith and sealed by obedience. Many claim to believe, but few surrender. True faith is proven by action. Repentance turns the heart away from sin, baptism buries the old life, and obedience proves that a person has truly been born again. Without obedience, there is no evidence of faith.

The blood of Christ does not cover those who continue to live in rebellion. It cleanses those who walk in the light and obey the truth. Salvation is not earned by works, but it is maintained by abiding in Him. The same grace that saves also teaches us to deny ungodliness and to live righteously in this present world.

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Through this process, the sinner becomes a new creation. The past is forgiven, the heart is made clean, and the Spirit of God begins to dwell within. Salvation is the beginning of a transformed life, one that now belongs entirely to Christ. Those who have truly received Him no longer live for themselves, but for the One who died and rose again for them.

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The Call

God is offering salvation through Christ. It is a gift of grace, not something you can earn. But it must be received. You must believe, repent, be baptized, and walk in obedience.

Christ Himself said: *"I am the way, the truth, and the life: no man cometh unto the Father, but by me"* (John 14:6).

So, the question is: will you respond as the disciples did in Acts 2:38, by repenting, being baptized in His name, and receiving the Holy Spirit? This is the way to enter into the life He offers.

Grace is not permission to continue in sin. It is the power to be set free from it. Many hear the gospel, but few truly respond. To believe is to surrender your will to His. To repent is to turn completely away from the old life. To be baptized is to bury the past and rise into a new life. To obey is to prove that your faith is real. Each step brings you closer to the heart of God and into true fellowship with Him.

The call of Christ is personal and urgent. He invites, but He will not force. He offers eternal life, but only to those who follow Him. The narrow way begins with obedience to His Word. The Holy Spirit then fills and empowers the believer to walk in righteousness. This is not a one-time decision, but a lifelong journey of faithfulness.

Now the choice is before you. Will you keep living for yourself, or will you surrender to the One who gave His life for you? The invitation stands. The door is open. God is ready to forgive, to cleanse, and to fill you with His Spirit. But only you can decide to answer His call.

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