



BOOK 03 – CHAPTER 03 – STUDY 03

# The True Death, Burial, and Resurrection of Christ

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## **The False Teaching About Firstfruits**

### **First-fruits (Reishit)**

Offerings are given for the spring barley harvest.

**Date observed:** 15 Nisan (1st Month).

On *Reishit* (Re-SHEET) people offered the first ripe sheaf, the firstfruits of barley, to the Lord as an act of dedicating the harvest to Him. On the first day of unleavened bread, the priest waved the sheaf before the Lord.

### **Leviticus 23:9-14 (KJV)**

And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

13 And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour, and the drink offering thereof shall be of wine, the fourth part of an hin.

14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God. It shall be a statute for ever throughout your generations in all your dwellings.

Google says that the Jewish people rarely celebrate *Reishit* today, but that it holds great significance for followers of Christ (יהושוע Jehoshua Hamashiach) because they claim it is the most important day of the year, the day of His resurrection.

There is a false teaching about firstfruits. Many who keep the Sabbath and the holydays believe and teach that firstfruits is a picture of Christ's resurrection. They say and teach a heartwarming story that Christ became the "firstfruits" by being the first to be resurrected from the dead, a supposed fulfillment of the Old Testament Feast of Firstfruits and its symbolic sheaf offering. They claim that just as the first sheaf of barley was offered to God, signifying the beginning of the harvest, Christ's resurrection symbolizes the beginning of the spiritual harvest of God's people.

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However, that claim collapses immediately when tested by Scripture. Christ was not the first person to be resurrected from the dead. The prophets and Christ Himself raised others long before His own resurrection.

- Elijah raised the widow's son (1 Kings 17:22).
- Elisha raised the Shunammite's son (2 Kings 4:35).
- A man revived after touching Elisha's bones (2 Kings 13:21).
- Christ raised Jairus' daughter (Mark 5:41-42).
- He raised the widow's son at Nain (Luke 7:14-15).
- He raised Lazarus after four days in the tomb (John 11:43-44).

All these came back to life before His death and resurrection. So even by the plain definition, He was not the first person resurrected. The "firstfruits" language in 1 Corinthians 15:20 refers to the first resurrection unto immortality, not the first to rise in history. Every person raised before Him eventually died again, but His resurrection was the first that conquered death permanently. That is what makes Him "the firstfruits of them that slept," not the first human being to ever rise.

## **What the Bible Actually Shows**

### **1. The Feast of Firstfruits is about grain, not resurrection.**

The passage above defines Firstfruits as an offering from the field. The ritual concerns barley, land, and harvest. No death, burial, or new life imagery appears. The purpose is dedicating the crop to God before it is eaten. Nothing in the text connects the ritual to the Messiah or to resurrection.

### **2. The timing disproves the "Firstfruits Resurrection" claim.**

According to the Law:

- 14 Nisan: Passover
- 15 Nisan: First Day of Unleavened Bread (sometimes also called Firstfruits)

If Christ rose on Firstfruits, that would place His resurrection the day after Passover. That means His crucifixion would have to occur two days before Passover, which contradicts Scripture. The Gospels clearly state that He ate the Passover meal with His disciples on the first day of Unleavened Bread (Matthew 26:17-19, Mark 14:12-18, Luke 22:7-15).

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The disciples prepared and ate the Passover before His arrest, proving He was crucified during the Passover week, not before it. The “Firstfruits resurrection” timeline does not fit the biblical record

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### **3. The resurrection fulfilled Christ’s own prophecy, not a Levitical feast.**

*Matthew 12:40*

“For as Jonah was three days and three nights in the whale’s belly, so shall the Son of man be three days and three nights in the heart of the earth.”

*Mark 9:31*

“After that He is killed, He shall rise the third day.”

The Word ties His resurrection to three days and three nights, not to the morrow after the Sabbath. The fulfillment was in the timing He gave, not in a festival shadow.

### **4. Paul’s statement in 1 Corinthians 15:20 is symbolic.**

When Paul called Christ the “firstfruits of them that slept,” he was identifying sequence, not a feast. Christ was the first to rise from the dead to eternal life, guaranteeing that others who belong to Him will also rise later. The word “firstfruits” expresses order, not ritual. No apostle ever said His resurrection fulfilled the Feast of Firstfruits.

### **The Truth**

The Feast of Firstfruits was an agricultural dedication, not a prophetic picture of resurrection. Christ rose exactly as He said He would, after three days and three nights, and not because of a Levitical feast.

To claim that His resurrection fulfilled Firstfruits requires twisting the calendar, ignoring direct verses, and forcing a symbolic meaning that God never declared. The resurrection stands on the power of His Word, not on the traditions or emotional stories of men.

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## Exposing the Contradiction

Now that we understand what the Feast of Firstfruits truly represents and that Christ's resurrection had nothing to do with it, let's examine the deeper problem with the modern claim. If we follow what the world teaches about the "Firstfruits resurrection," the timing in Scripture completely falls apart. Their version cannot be reconciled with the Hebrew calendar or with the Gospel accounts. The more closely you look, the more impossible their story becomes.

**There's a huge problem with this teaching**, because according to the God's word; the 14th of Nisan is Passover, the 15th of Nisan is the first day of the feast of unleavened bread and also the day of first fruits.

If this was true then that means that "Christ" (יהושוע Jehoshua Hamashiach) should have been crucified at least by the 13th of Nisan, On which is the day before Passover.

So, their calendar, if you count a 3 night-death would look like this:

<b>Monday 11 Nissan</b>	<b>Tuesday 10 Nissan</b>	<b>Wednes 11 Nissan</b>	<b>Thursday 12 Nissan</b>	<b>Friday 13 Nissan</b> Remember, day starts the night before.	<b>Saturday 14 Nissan</b> <b>Passover</b>	<b>Sunday 15 Nissan</b> <b>First-fruits</b> 1 <sup>st</sup> day of unleavened bread
			<b>Crucifixion</b> 1 <sup>st</sup> night death	2 <sup>nd</sup> night death	3 <sup>rd</sup> night death	<b>Resurrection</b>

But the biggest problem with this believe, Is that the gospel tells us that the disciples we're getting ready the place where they were going to eat the Passover meal with "Christ" (יהושוע Jehoshua Hamashiach) on the first day of the feast of unleavened bread!

**Matthew 26:17-19 (KJV)** **Now the first day of the feast of unleavened bread** the disciples came to "Christ" (יהושוע Jehoshua Hamashiach), saying unto him, Where wilt thou that we prepare for thee to eat the Passover? **18** And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the Passover at thy house with my disciples. **19** And

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the disciples did as “Christ” (יהושוע Jehoshua Hamashiach) had appointed them; and they made ready the Passover.

**And later it tells us that He ate the Passover wit His disciples!**

**Mark 14:17-18 (KJV)** And in the evening, He cometh with the twelve. **18** And as **they sat and did eat**, “Christ” (יהושוע Jehoshua Hamashiach) said, Verily I say unto you, One of you which eateth with me shall betray me. Also, in **Luke 22:14-15, Luke 22:17-21**

**To understand this “Passover meal” we need to ask, how many days is Passover?**

So, the answer is that in Israel and for most Reform Jews around the world, **Pesach is seven days**, but for many other Jews (including the ones who seem to print most calendars), it is eight days.

**Ezekiel 45:21 (KJV)** In the first month, in the fourteenth day of the month, ye shall have the Passover, **a feast of seven days**; unleavened bread shall be eaten.

**Another big issue we have to note is that nowhere in scripture does it say** that “Christ” (יהושוע Jehoshua Hamashiach) resurrected on the day of first fruits or that He even had to die on the day of Passover before eating the lamb, just because He was to become the sacrificed lamb!

So, if we really take what the bible says and put it in their calendar, then the calendar should look something like this:

<b>Monday 11 Nissan</b>	<b>Tuesday 10 Nissan</b>	<b>Wedne 11 Nissan</b>	<b>Thursda 12 Nissan</b>	<b>Friday 13 Nissan</b>	<b>Saturday 14 Nissan Passover</b>	<b>Sunday 15 Nissan First-fruits</b> 1 <sup>st</sup> day of unleavened bread
						The disciples made ready the Passover meal.

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And if we continue reading the verse we will even get more information for the calendar.

**Matthew 26:20 (KJV)** Now when the even was come, he sat down with the twelve. 21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me. 22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I? ..... **Continue with the story.**

**Now the calendar will look something like this:**

<b>Monday 11 Nissan</b>	<b>Tuesday 10 Nissan</b>	<b>Wedne 11 Nissan</b>	<b>Thursda 12 Nissan</b>	<b>Friday 13 Nissan</b>	<b>Saturday 14 Nissan <b>Passover</b></b>	<b>Sunday 15 Nissan <b>First-fruits</b> 1<sup>st</sup> day of unleavened bread</b>
						<b>The disciples made ready the Passover meal. And ATE it!</b>

But if we combine the biblical truth and the story of “Christ” and the story we are given by the world for the resurrection on the day of first fruit, then the calendar will look like this,

<b>Monda y 10 Nissan</b>	<b>Tuesday 11 Nissan</b>	<b>Wednes 12 Nisan</b>	<b>Thursday 13 Nissan</b>	<b>Friday 14 Nissan Passover</b>	<b>Saturday 15 Nissan 1<sup>st</sup> day of unleavened bread</b>	<b>Sunday 16 Nissan Firstfruits</b>
			<b>Crucifixion</b>		<b>The disciples made ready and ate the Passover meal with Christ</b>	<b>Resurrection</b> 

More of a time loop discrepancy here. NOT that God can’t make this happen, but really? The numbers and days do not biblically add up!

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So, if you take their distortions of the truth and blend them with the Gospel, the resulting story will sound something like this:

“Christ” (יהושוע Jehoshua Hamashiach) was crucified and buried on the 13th of Nissan - 2 days before the Passover. Then, “two days later” on the 15th, which is the first day of Unleavened Bread, He supposedly rose from the tomb, appeared to His disciples, and told them to prepare the Passover meal so He could eat with them. After that, He supposedly went back into the tomb just so He could reappear the next day to show them He had risen. Then, on the very same day He allegedly staged His resurrection, He had the Passover meal with the disciples, where Judas betrayed Him again and was taken once more before the chief priests to be tried all over again?

It just doesn’t make sense, so I guess, since I believe I am an unlearned person and all this religious stuff is hard to understand, then I’ll just blindly follow what my pastor says without questioning it.

It’s no wonder the Catholic tradition still portrays Him hanging on the cross. Maybe, in their version, Christ is stuck in some kind of time loop continually being crucified. Perhaps that’s why many believers also promote the idea that the wave sheaf offering represents His resurrection another twist added by the Pharisees to fit their narrative.

And wasn’t there something in Scripture about the Pharisees bribing the guards at the tomb to spread a false story? It seems like certain leaders both then and now have gone to great lengths to make the resurrection appear like fraud.

So how come some believers keep the Sabbath the same day as the Jews because they have it right?

- **AI overview.**

Even the name the Jewish people call JESUS is a fraud! They call Him YESHUA. [Yeshu](#): (יֵשׁוּ) While a shortened form of Yeshua, it is also an acronym in some Jewish circles for "Yimach Shemo Ve-zikro" (יִמַּח שְׁמוֹ וְזִכְרוֹ), which means "May his name and memory be blotted out," indicating a negative view of Christ.

- **The name in Jewish literature:** In Jewish sources like the Talmud, "Yeshu" is used to refer to a figure believed to be the Christ of the New Testament. However, the use of the acronym "Yeshu" to mean "May his name and memory be blotted out" is a more negative and widespread

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interpretation. See B2-C02-S01- “The Gospel of Christ and the Authority of His Name” for better understanding.

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## The Crucifixion and Resurrection Timeline

**Matthew 20:1-16 (KJV)** For the kingdom of heaven is like unto a man that is an householder, which **went out early in the morning** to hire labourers into his vineyard. **2** And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. **3** And he went out **about the third hour**, and saw others standing idle in the marketplace, **4** And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. **5** Again he went out **about the sixth and ninth hour**, and did likewise. **6** And **about the eleventh hour** he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? **7** They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. **8** So when even was come, the lord of the vineyard saith unto his steward, **Call the labourers, and** give them their hire, beginning from the last unto the first. **9** And when they came that were hired about the eleventh hour, they received every man a penny. **10** But when the first came, they supposed that they should have received more; and they likewise received every man a penny. **11** And when they had received it, they murmured against the goodman of the house, **12** Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. **13** But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? **14** Take that thine is, and go thy way: I will give unto this last, even as unto thee. **15** Is it not lawful for me to do what I will with mine own? Is thine eye evil because I am good? **16** So the last shall be first, and the first last: for many be called, but few chosen.

**See Study 42 “The Sabbath”** To get a full understanding on this timing.

<b>Mat 20:1</b>	early in the morning	<b>About 6 AM</b>
<b>Mat 20:3</b>	the third hour	<b>9 AM</b>
<b>Mat 20:5</b>	the sixth hour	<b>12 PM</b>
<b>Mat 20:5</b>	The ninth hour	<b>3 PM</b>
<b>Mat 20:6 / Mat 20:9</b>	The eleventh hour	<b>5 PM</b>

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<b>1<sup>st</sup> Day</b>	<b>New Moon</b>	
<b>7<sup>th</sup> Day of Nissan Sabbath</b>	Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings. <b>Lev 23:3</b>	<b>Sabbath Day</b>
<b>8<sup>th</sup> Day of Nissan</b>	<p>* <b>John 12:1-3</b> Then “Christ” (יהושוע Jehoshua Hamashiach) <b>six days before the Passover</b> came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.</p> <p><b>2</b> There they made Him a supper; and Martha served: but Lazarus was one of them that sat at the table with Him.</p> <p><b>3</b> Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of “—” (יהושוע Jehoshua Hamashiach), and wiped His feet with her hair: and the house was filled with the odour of the ointment.</p>	<p><b>6 days before Passover.</b></p> <p>(Mary anointed Christ’s feet with a pound of ointment and wiped His feet with her hair).</p>
<b>9<sup>th</sup> Day of Nissan</b>	* <b>John 12:12-13 (KJV)</b> <b>On the next day</b> much people that were come to the feast, when they heard that “Christ” (יהושוע Jehoshua Hamashiach) was coming to Jerusalem, <b>13</b> Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. <b>John</b>	<p><b>During the daytime of the 9<sup>th</sup> day,</b> many took branches of palm trees as Christ rode in a donkey to the city.</p>
<b>10<sup>th</sup> Day of Nissan</b>	* <b>Exodus 12:12-15 (KJV)</b> <b>In the tenth day</b> of this month, they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:	<p><b>On the 10<sup>th</sup> day,</b> every man takes a lamb for a house.</p>
<b>11<sup>th</sup> Day of Nissan</b>		

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<p><b>12<sup>th</sup> Day</b></p>	<p><b>Matt 26:2 (KJV)</b> Ye know that <b>after two days is the feast of the Passover</b>, and the Son of man is betrayed to be crucified.</p> <p><b>Mark 14:1 (KJV)</b> <b>After two days was the feast of the Passover</b>, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.</p> <p><b>Luke 22:1 (KJV)</b> <b>Now the feast of unleavened bread drew nigh, which is called the Passover.</b></p> <p><b>* Matt 26:2-5 (KJV)</b> Ye know that <b>after two days</b> is the feast of the Passover, and the Son of man is betrayed to be crucified. <b>3</b> Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, <b>4</b> And consulted that they might take “Christ” (יהושוע Jehoshua Hamashiach) by subtilty and kill Him. <b>5</b> But they said, Not on the feast day, lest there be an uproar among the people. Also, in <b>Mark 14:1-2, Luke 22:1-6</b></p> <p><b>* Matt 26:7</b> There came unto him a woman having an alabaster box of very precious ointment, and poured it on His head, as He sat at meat. Also, in <b>Mark 14:3</b></p> <p><b>* Matt 26:14-16 (KJV)</b> Then one of the twelve, called Judas Iscariot, went unto the chief priests, <b>15</b> And said unto them, What will ye give me, and I will deliver Him unto you? And they covenanted with him for thirty pieces of silver. <b>16</b> And from that time he sought the opportunity to betray Him. Also, in <b>Mark 14:10</b></p>	<p><b>The feast of unleavened bread which starts on the 15<sup>th</sup> day is also called the Passover.</b></p> <p><b>2 days before the feast of the Passover</b> The chief priest consulted that they might take Christ by subtilty and kill him.</p> <p><b>Christ gets ointment poured on His head.</b></p> <p><b>Judas makes deal with Chief Priests</b></p>
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	<p><b>Mark 14:12 (KJV)</b> And the first day of unleavened bread, when they killed the Passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the Passover?</p> <p><b>Luke 22:7 (KJV)</b> Then came the day of unleavened bread, when the Passover must be killed.</p> <p><b>Matt 26:17-19 (KJV)</b> Now the first day of the feast of unleavened bread the disciples came to “Christ” (יהושוע Jehoshua Hamashiach), saying unto him, Where wilt thou that we prepare for thee to eat the Passover? <b>18</b> And He said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the Passover at thy house with my disciples <b>19</b> And the disciples did as “Christ” (יהושוע Jehoshua Hamashiach) had appointed them; and they made ready the Passover. Also, in <b>Mark 14:10-16, Luke 22:7-13</b></p> <p><b>*John 13:1-5 (KJV)</b> Now before the feast of the Passover, when “Christ” (יהושוע Jehoshua Hamashiach) knew that His hour was come that He should depart out of this world unto the Father, having loved His own which were in the world, He loved them unto the end. <b>2</b> And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; <b>3</b> “Christ” (יהושוע Jehoshua Hamashiach) knowing that the Father had given all things into His hands, and that He was come from God, and went to God; <b>4</b> He riseth from supper, and laid aside His garments; and took a</p>	<p><b>The disciples made ready the Passover.</b></p> <p><b>Before the feast (before the supper).</b></p>
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	<p>towel, and girded Himself, <b>5</b> After that He poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith He was girded.</p> <p><b>John 13:21-26 (KJV)</b> When Christ had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me. <b>22</b> Then the disciples looked one on another, doubting of whom he spake. <b>23</b> Now there was leaning on Christ's bosom one of his disciples, whom Christ loved. <b>24</b> Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake. <b>25</b> He then lying on Christ' breast saith unto him, Lord, who is it? <b>26</b> answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon. And after the sop Satan entered into him. Then said Christ unto him, That thou doest, do quickly.</p> <p><b>Mark 14:17-18 (KJV)</b> And in the evening, He cometh with the twelve. <b>18</b> And as <b>they sat and did eat</b>, "Christ" (יהושוע Jehoshua Hamashiach) said, Verily I say unto you, One of you which eateth with me shall betray me. Also, in <b>Luke 22:14-15, Luke 22:17-21</b></p> <p>* <b>Matt 26:26-29 (KJV)</b> "Christ" (יהושוע Jehoshua Hamashiach) answered, He it is, to whom I shall give a sop, when I have dipped it. And when He had dipped the sop, He gave it to Judas Iscariot, the son of Simon. <b>27</b> And after the sop Satan entered into him. Then said "Christ" (יהושוע Jehoshua Hamashiach) unto him, That thou</p>	<p><b>Washing of feet sometime after supper.</b></p> <p><b>Christ sends Judas to Chief Priests</b> (Judas did not partake on the Lords communion).</p>
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	<p>at hand that doth betray me. <b>47</b> while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people. <b>48</b> Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast. <b>49</b> And forthwith he came to "Christ" (יהושוע Jehoshua Hamashiach), and said, Hail, master; and kissed him. Also, in <b>Mark 14:43-49, Luke 22:27-53, John 18:1-12.</b></p> <p><b>John 18:13-14 (KJV)</b> And led him away to Annas first; for he was father-in-law to Caiaphas, which was the high priest that same year. <b>14</b> Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.</p> <p>* <b>Matt 26:57 (KJV)</b> And they that had laid hold on "Christ" (יהושוע Jehoshua Hamashiach) led Him away to Caiaphas the high priest, where the scribes and the elders were assembled. Also, in <b>Luke 22:54.</b></p>	<p><b>Judas comes back with Chief Priests and betrayed Christ.</b></p> <p><b>Christ taken to Annas. (Father-in-law to Caiaphas).</b> <b>1<sup>st</sup> Trial</b></p> <p><b>Christ was taken to Caiaphas the high priest.</b> <b>2<sup>nd</sup> Trial</b></p>
<p><b>15<sup>th</sup> AM to PM Sunrise to evening (Day ending). All the way until the start of the 19<sup>th</sup> Day</b></p>	<p><b>Luke 22:66-71 (KJV)</b> And <b>as soon as it was day</b>, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying, <b>67</b> Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe: <b>68</b> And if I also ask you, ye will not answer me, nor let me go. <b>69</b> Hereafter shall the Son of man sit on the right hand of the power of YHWH. <b>70</b> Then said they all, Art thou then the Son of YHWH? And he said unto them, Ye say that I am. <b>71</b> And they said, What need we any</p>	<p><b>Trialed by the Sanhedrin.</b></p> <p><b>3<sup>rd</sup> Trial</b></p>

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<p><b>From the 2<sup>nd</sup> Day of unleavened bread until 5<sup>th</sup> day of unleavened bread.</b></p>	<p>further witness? for we ourselves have heard of his own mouth.</p> <p><b>*Matt 26:69-75 (KJV)</b> Then began Peter to curse and to swear, saying, I know not the man. And immediately the cock crew. <b>75</b> And Peter remembered the word of “Christ” (יהושוע Jehoshua Hamashiach), which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out and wept bitterly. Also, in <b>Mark 14:67-72, Luke 22:56-62, John 15:17-27</b></p> <p><b>*Part of same above story. Matt 27:1-2 (KJV)</b> <b>When the morning was come</b>, all the chief priests and elders of the people took counsel against “Christ” (יהושוע Jehoshua Hamashiach) to put Him to death: <b>2</b> And when they had bound Him, they led Him away, and delivered Him to Pontius Pilate the governor., <b>Mark 15:1-2, Luke 23:1.</b></p>	<p><b>Peter denies Christ.</b></p>
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<p>Since the Passover meal had been eaten the evening before, this is more proof that the whole week was Passover &amp; not just the Passover lamb meal. Ezekiel 45:21 (KJV) In the first month, in the fourteenth day of the month, ye shall have the Passover, a feast of seven days; unleavened bread shall be eaten.</p>	<p><b>John 18:28-33 (KJV)</b> Then led they “Christ” (יהושוע Jehoshua Hamashiach) from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the Passover.</p> <p>The judgement hall was full of 'goy' [gentiles]. The 'goy' were eating. It is against the law of Moses for a Jewish Israeli to break bread [eat] with a gentile. Thus, entering the judgement hall would make a Jewish Israelite to be unclean until the next day; 'unclean' means they cannot enter the Temple.</p> <p><b>28</b> Pilate then went out unto them, and said, What accusation bring ye against this man? <b>30</b> They answered and said unto him, If He were not a malefactor, we would not have delivered Him up unto thee. <b>31</b> Then said Pilate unto them, Take ye Him, and judge Him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: <b>32</b> That the saying of “Christ” (יהושוע Jehoshua Hamashiach) might be fulfilled, which He spake, signifying what death He should die. <b>33</b> Then Pilate entered into the judgment hall again, and called “Christ” (יהושוע Jehoshua Hamashiach), and said unto Him, Art thou the King of the Jews?</p> <p>* <b>Luke 23:6-12 (KJV)</b> When Pilate heard of Galilee, he asked whether the man were a Galilean. <b>7</b> And as soon as he knew that he belonged unto Herod's jurisdiction, he sent Him to Herod, who himself also was at Jerusalem at that time. <b>8</b> And when Herod saw “Christ”</p>	<p><b>Christ delivered from Caiaphas to Pontius Pilate in the hall of judgement.</b> <b>4<sup>th</sup> Trial</b></p> <p><b>Christ was taken to Herod.</b> <b>5<sup>th</sup> Trial</b></p>
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<p><b>19<sup>th</sup> Day</b> <b>Morning</b> <b>5<sup>th</sup> day of unleavened bread</b></p>	<p>(יהושוע Jehoshua Hamashiach), he was exceeding glad: for he was desirous to see Him of a long season, because he had heard many things of Him; and he hoped to have seen some miracle done by Him. <b>9</b> Then he questioned with Him in many words; but He answered him nothing. <b>10</b> And the chief priests and scribes stood and vehemently accused Him. <b>11</b> And Herod with his men of war set Him at nought, and mocked Him, and arrayed Him in a gorgeous robe, and sent Him again to Pilate. And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.</p> <p>* <b>Matt 27:3 (KJV)</b> Then Judas, which had betrayed him, when he saw that He was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,</p> <p>* <b>Mark 15:7-15 (KJV)</b> And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.... <b>15</b> And so Pilate, willing to content the people, released Barabbas unto them, and delivered “Christ” (יהושוע Jehoshua Hamashiach), when he had scourged him, to be crucified. Also, in <b>Matt 27:13-34, John 18:39-40</b></p>	<p>and then returned to Pilate. <b>6<sup>th</sup> Trial</b></p> <p>Judas repents and returns the 30 pieces of silver.</p> <p>Barabbas is released instead of Christ.</p>
<p><b>9AM</b></p>	<p>* <b>Mark 15:16-25 (KJV)</b> And the soldiers led Him away into the hall, called Praetorium; and they call together the whole band. <b>17</b> And they clothed Him with purple, and platted a crown of</p>	<p>The crucifixion started @ the third hour. <b>9AM</b></p>

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	<p>thorns, and put it about His head, <b>18</b> And began to salute Him, Hail, King of the Jews! <b>19</b> And they smote Him on the head with a reed, and did spit upon Him, and bowing their knees worshipped Him. <b>20</b> And when they had mocked Him, they took off the purple from Him, and put His own clothes on Him, and led Him out to crucify him. <b>21</b> And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear His cross. <b>22</b> And they bring Him unto the place Golgotha, which is, being interpreted, The place of a skull. <b>23</b> And they gave Him to drink wine mingled with myrrh: but He received it not. <b>24</b> And when they had crucified Him, they parted His garments, casting lots upon them, what every man should take. <b>25</b> And <b>it was the third hour</b>, and they crucified Him. Also, in <b>Matt 27:35-44, Luke 23:26-43</b></p>	
<b>12PM</b>	<p>* <b>John 19:14 (KJV)</b> And it was the preparation of the Passover, and about the sixth hour: and he saith unto the Jews, Behold your King!</p>	<b>Crucified on the Sixth hour. 12PM</b>
<b>12pm to 3pm</b>	<p>* <b>Matt 27:45 (KJV)</b> Now from the sixth hour there was darkness over all the land unto the ninth hour., <b>Mark 15:33, Luke 23:44</b></p>	<b>Darkness upon the land. 12PM to 3PM</b>
<b>19<sup>th</sup> Day</b> <b>Afternoon to Sunset</b> <b>3pm</b>	<p>*<b>Matt 27:45-50 (KJV)</b> And about the ninth hour “Christ” (יהושוע Jehoshua Hamashiach) cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My YHWH, my YHWH, why hast thou forsaken me? <b>47</b> Some of them that stood there, when they heard that,</p>	<b>Christ gives up the Ghost.</b>  <b>1<sup>st</sup> Day death</b>

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<p><b>5<sup>th</sup> day of unleavened bread</b></p>	<p>said, This man calleth for Elias. <b>48</b> And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave Him to drink. <b>49</b> The rest said, Let be, let us see whether Elias will come to save Him. <b>50</b> “Christ” (יהושוע Jehoshua Hamashiach), when He had cried again with a loud voice, yielded up the ghost. Also, in <b>Mark 15:34-40, Luke 23:45-46</b></p> <p>The Jews, therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. <b>32</b> Then came the soldiers, and brake the legs of the first, and of the other which was crucified with Him. <b>33</b> But when they came to “Christ” (יהושוע Jehoshua Hamashiach), and saw that He was dead already, they brake not His legs: <b>34</b> But one of the soldiers with a spear pierced His side, and forthwith came there out blood and water. <b>35</b> And he that saw it bare record, and his record is true: and he knoweth that He saith true, that ye might believe. <b>John 19:31-35</b></p>	
<p><b>20<sup>th</sup> day (Sunset to Sunrise)</b> <b>6<sup>th</sup> Day of unleavened bread</b></p>	<p><b>Mark 15:42 (KJV)</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Also, in <b>Matt 27:56</b> And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just: <b>51</b> (The same had not consented to the counsel and deed of them;) he was of Arimathaea, a city of the Jews: who also himself waited for the kingdom of YHWH. <b>52</b> This man went unto</p>	<p><b>Right at sundown. (beginning of the new day)</b></p> <p><b>Burial, Rich man takes</b></p>

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Preparation day, before the Sabbath.	Pilate, and begged the body of “Christ” (יהושוע Jehoshua Hamashiach). <b>53</b> And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid. <b>54</b> And that day was the preparation, and the sabbath drew on <b>55</b> And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid. <b>56</b> And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment. <b>Luke 23:50-56, Matt 27:57-66, Mark 15:43:47, John 19:38-42</b> There laid they “Christ” (יהושוע Jehoshua Hamashiach) therefore because of the Jews' preparation day; for the sepulchre was nigh at hand. <b>John 19:42</b>	body and buries it. <b>1<sup>st</sup> Night death</b>
<b>20<sup>th</sup> Day</b> <b>Sunrise to Sunset</b>		<b>2nd Day death</b>
<b>21<sup>st</sup> Day Sabbath</b> <b>Sunset to Sunrise</b>	<b>7<sup>th</sup> day of unleavened bread</b>	<b>2<sup>nd</sup> Night death</b>
<b>21<sup>st</sup> Day Sabbath</b> <b>Sunrise to Sunset</b>	<b>7<sup>th</sup> day of unleavened bread</b> <b>Morning to Sundown</b>	<b>3<sup>rd</sup> Day death</b>

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<p><b>22nd Day</b>  <b>First day of the week</b>  <b>Sunset to Sunrise</b></p>	<p>The first day of the week would be seen as the first day of the New Moon day (1<sup>st</sup>), the 8<sup>th</sup> day, the 15<sup>th</sup> day and the 22<sup>nd</sup> day.  Just like the last day of the week (Sabbath) are the 7<sup>th</sup>, 14<sup>th</sup>, 21<sup>st</sup> and 28<sup>th</sup>.  <b>Matt 28:1-6 (KJV)</b> In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. 2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. 3 His countenance was like lightning, and his raiment white as snow: 4 And for fear of him the keepers did shake and became as dead men. 5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek “Christ” (יהושוע Jehoshua Hamashiach), which was crucified. 6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay. Also, in <b>Mark 16:1-8, Luke 24:1-9, John 1:9.</b></p>	<p><b>FYI</b></p> <p><b>The first day of the week.</b></p> <p><b>3<sup>rd</sup> Night death</b></p> <p><b>Christ has risen.</b></p> <p><b>Mark 9:31 ..... He shall rise the third day.</b></p>
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**Mat 12:40 (KJV)** For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be **three days and three nights** in the heart of the earth.

**Mark 9:31 (KJV)** For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, **he shall rise the third day.**

**Mark 10:34 (KJV)** And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

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## Summary and Final Warning

The modern resurrection calendar does not align with the Word of God, no matter how teachers try to force it. Their version of the crucifixion and resurrection depends on a man-made pattern that ignores the biblical structure of time itself. The reason their timeline never fits is because they are using the Gregorian calendar, created by men, instead of the lunar calendar established by God at creation.

According to Scripture, each new month begins with the new moon, not with a continuous weekly cycle. God's days and Sabbaths are marked by the cycle of light, darkness, and the renewal of the moon.

**Genesis 1:14** "And God said, Let there be lights in the firmament of the heaven to divide the day from the night, and let them be for signs, and for seasons, and for days, and years."

**Isaiah 66:23** "From one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD."

In God's design, the new moon day is the first day of each month, and the Sabbaths fall on the 7th, 14th, 21st, and 28th days of every lunar month. This pattern resets each month with the new moon. The modern system, however, never resets. It runs on a repeating weekly cycle that is separated from the lunar signs God appointed.

Because of this, when people try to place Christ's death and resurrection into the Gregorian calendar, the sequence of Passover, Unleavened Bread, and Firstfruits can never align properly. They end up inventing timelines that contradict the Gospels and distort the commandments of God. The Word shows that Christ kept the true Passover, ate with His disciples on the first day of Unleavened Bread, was crucified and buried before the Sabbath began, and rose after three days and three

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nights, exactly as He said. It did not happen on a Roman Sunday morning or on a calendar built by men.

This is why the resurrection story based on the Gregorian system will always fail. The days of the week, the days of the month, and the Sabbaths in that system are not the same days that God sanctified. Their count begins with Rome, not with the new moon that God created.

**Exodus 31:17** “It shall be a sign between me and the children of Israel for ever, for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.”

**Ezekiel 20:12** “Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them.”

The confusion about the resurrection timeline exists because men replaced God’s calendar with their own. When that substitution entered the church, every festival, Sabbath, and appointed time shifted out of harmony with heaven. The true pattern is written in Genesis, declared in Exodus, upheld by the prophets, and confirmed by the new moon that appears every month.

For a full study on the true biblical calendar, the new moon, and God’s appointed Sabbaths, read Book 4, Chapter 3, Study 1: “The Sabbath, God’s Covenant Sign and Appointed Rest.”

Those who return to God’s calendar will see that His feasts, His Sabbaths, and the resurrection of His Son all stand in perfect order, without contradiction or human alteration.

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