

Salvation According to Scripture

The Biblical Examination of Salvation

Zion's Roar Holy Spirit Ministry
Bixby, Oklahoma



Book 2 - Chapter 01 – Study 03

Tracing the Biblical Path to Salvation

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READ THIS FIRST

Each study in this series is the result of years of preparation, prayer, experience, research, and careful scriptural verification. This is not rushed teaching or surface-level content. Every study has been built deliberately, line upon line, to ensure clarity, accuracy, and faithfulness to Scripture.

Because of this, the order of these studies is not optional.

You must complete every study in sequence, book by book, chapter by chapter, beginning with Chapter 1, Study 1, then Study 2, Study 3, and so on before moving forward.

Do not skip. Do not rearrange. Do not jump ahead.

The entire Book 2 must be completed in exact order from beginning to end. It cannot be studied out of sequence under any circumstance.

You must not move to the next study unless you have fully verified what you learned. Do not advance until you are one hundred percent certain that the teaching in the current study is true, biblical, and godly.

No guessing.

No assuming.

No rushing.

Each study must be proven in Scripture and understood without confusion before you continue. This is how God leads a person into truth.

This order is essential. When followed correctly, your understanding will grow the way it was designed to. When ignored, confusion increases, and what should take weeks can take years.

**TRUTH RECEIVED OUT OF SEQUENCE INTENSIFIES
CONVICTION WITHOUT PROVIDING STABILITY.**

These studies are designed for anyone, regardless of background, tradition, or what they currently believe to be true. Whether you have spent years studying or have never opened the Scriptures, it does not matter. What matters is this, are you willing to listen, willing to study, and willing to test everything by the Word of God? If so, the truth will open to you exactly as it was written to be understood.

Brothers and sisters,

One of the greatest dangers in this generation is not hatred toward Scripture, but trust without verification.

Many sit week after week listening to sermons, repeating phrases, quoting teachers, and building their understanding of God upon words they never personally examined. They trust because the speaker sounds confident. They trust because the church is large. They trust because the pastor is emotional, educated, persuasive, or sincere. But sincerity has never been the standard of truth. Scripture is.

The danger begins when believers stop searching and begin assuming.

The enemy understands something many Christians have forgotten. If he can slightly alter wording, slightly shift definitions, or slightly redirect understanding, he does not need to remove truth completely. He only needs to move it enough to change the destination.

That is how deception has always entered.

In the garden, Satan did not completely deny God's words. He modified them. He adjusted them. He twisted them just enough to make rebellion appear reasonable. And humanity fell because Eve listened to the explanation instead of carefully holding to the exact words God had spoken.

The same thing is happening today.

Many believers no longer examine what they hear. They repeat doctrines they never traced through Scripture. They defend teachings they never personally verified. They inherit beliefs from pastors, churches, traditions, family, and denominations, yet never stop long enough to ask:

“Is this truly written exactly as I was taught?”

Not partially written.

Not emotionally interpreted.

Not traditionally accepted.

Written.

The apostles never commanded believers to blindly trust teachers.

Paul said, “Study to shew thyself approved unto God.” He did not

say, “Wait for another man to study for you.” He said YOU study.

YOU examine. YOU divide the Word correctly.

Truth requires labor. And this is where many lose the truth.

People want fast answers, quick devotionals, short sermons, emotional encouragement, and simplified teachings that require little effort. But the deeper truths of God are not discovered by laziness. They are uncovered by prayer, patience, comparison, testing, and obedience.

Many want the reward of truth without the labor of searching for it.

Yet God intentionally allowed Scripture to require effort.

Why?

Because what costs nothing is rarely valued.

What is handed over without labor is often abandoned without grief.

But what a man digs for, prays over, studies carefully, and verifies through Scripture becomes rooted deeply inside him.

This is why so many believers are easily shaken today. Their faith was built on borrowed understanding rather than personal conviction. When another preacher comes with a different

interpretation, they collapse because they never truly examined the foundation for themselves.

Brothers and sisters, every word matters.

One changed word can alter doctrine.

One removed word can weaken covenant understanding.

One modified phrase can redirect salvation itself.

This is why you must test every sermon, every study, every teacher, every prophecy, every doctrine, and even every letter written to you.

Not with emotion.

Not with loyalty.

Not with assumption.

But with Scripture.

Even the Bereans were called noble because they searched the Scriptures daily to verify whether the things spoken to them were true. They did not reject teaching, but neither did they blindly accept it.

This is the balance the church has lost.

Some refuse all instruction out of pride.

Others accept everything without examination out of laziness.

Both become vulnerable to deception.

Beloved, do not become spiritually dependent on another person's relationship with God. Pastors, teachers, evangelists, and leaders are meant to guide, exhort, and instruct, but they are not replacements for your own responsibility before Heaven.

On the day of judgment, God will not ask whether your pastor studied correctly for you. He will examine whether YOU obeyed the truth presented before you.

Many believers are waiting for someone else to feed them while their own Bibles remain closed. This should not be so.

Open the Scriptures.

Read slowly.

Compare verses.

Trace connections.

Ask questions.

Verify definitions.

Examine context.

Pray over wording.

Test every conclusion.

And most importantly, be willing to correct yourself when Scripture exposes something wrong.

Pride protects error. Humility corrects it.

Many people claim they want truth, but few are willing to surrender traditions they already love. Yet truth does not bend itself around our comfort. We must bend ourselves around truth.

This study was not designed to entertain you. It was designed to force examination.

Do not rush through it.

Do not skim it.

Do not assume.

Do not simply agree because it sounds convincing.

Prove it.

Take your Bible.
Read every verse.
Follow every connection.
Test every statement carefully.

Because eternal life is too serious to build upon assumptions.

And remember this:

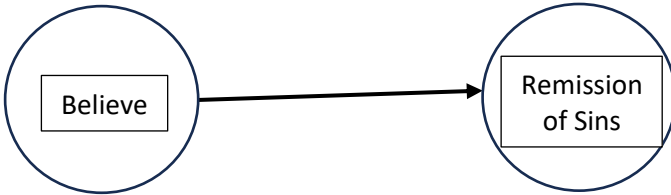
The enemy does not fear believers who carry unopened Bibles.
He fears believers who search the Scriptures carefully, verify truth completely, and obey what they discover no matter the cost.

Written with love, warning, and instruction by John, servant and disciple of Christ, Zion's Roar Holy Spirit Ministry.

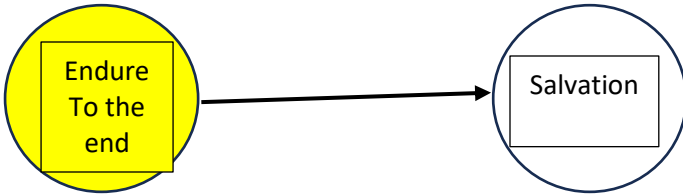
1. You will need a pen and a highlighter. Maybe a ruler.

a. In these next couple of pages, you will be reading verses and drawing lines connecting from one circle to the other.

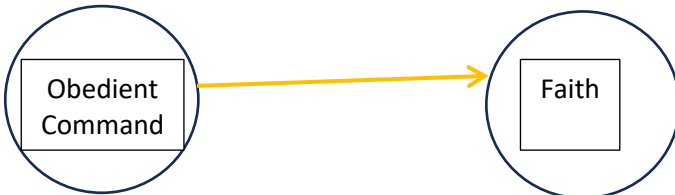
b. For example: Acts 10:43 To Him give all the prophets witness, that through His name whosoever believed in Him shall receive remission of sins. **Believing to remission of sins.**



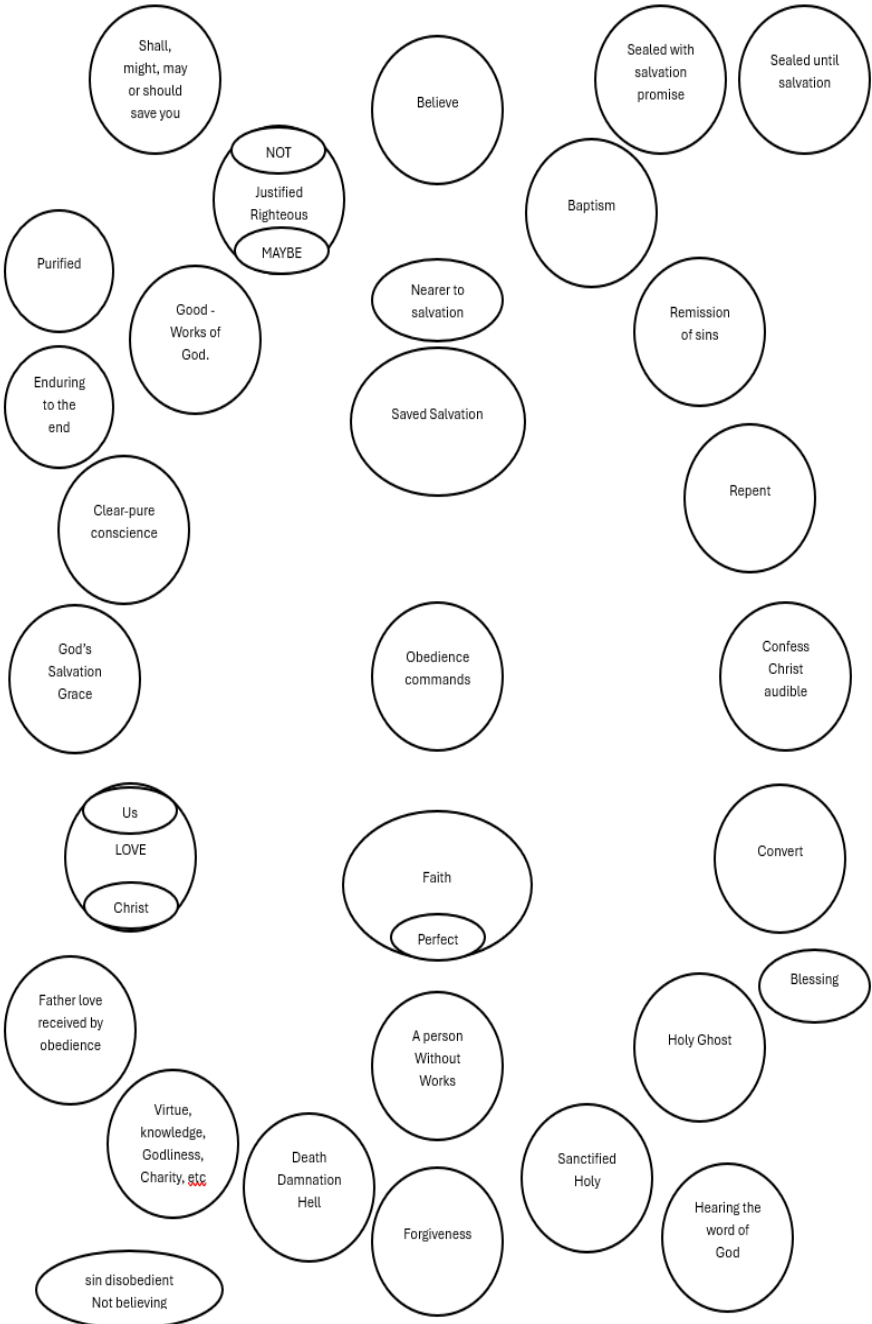
c. Any verse that connects to Salvation; highlights the entire circle. For example. **Matthew 24:13** But he that shall endure unto the end, the same shall be saved. **Endure to the end = to salvation.**



d. You must also highlight the lines that are connected from or to FAITH. For example:



e. Do not trace a line unless you completely agree that the connection or line is a biblical statement.



The purpose of this study map is to trace the plan of salvation through Scripture, examining each verse in detail. By doing so, we gain a clearer understanding of what God requires and how each step is divinely connected to the next.

2 Tim 2:15 (KJV) Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Let's start with the most famous verse! John 3:15-17.

1. John 3:15 (KJV) That whosoever believeth in him should not perish but have eternal life.

a. Believing → should have Salvation.

2. John 3:16 (KJV) For YHWH so loved the world, that He gave his only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

a. Believing → should have Salvation.

3. John 3:17 (KJV) For YHWH sent not his Son into the world to condemn the world; but that the world through Him might be saved.

a. Believing → Might have Salvation.

4. Matt 3:2 (KJV) And saying, Repent ye: for the kingdom of heaven is at hand.

a. Commanded → Repent.

5. Matthew 3:11 (KJV) I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

a. Baptism → Holy Ghost.

6. Matthew 3:16 (KJV) And Christ (יהושוע Jehoshua Hamashiach), when He was baptized, went up straightway out of the water: and, lo, the heavens were opened unto Him, and He saw the Spirit of YHWH descending like a dove, and lighting upon him:

a. Baptism → Holy Ghost.

7. Matthew 10:22 (KJV) And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved.

a. Enduring to the End → Salvation.

8. Matthew 24:13 (KJV) But he that shall endure unto the end, the same shall be saved.

a. Enduring to the End → Salvation.

9. Mat 18:3 (KJV) And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

a. Conversion → Salvation.

10. Matt 28:19 (KJV) Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

a. Commandment → Baptism.

11. Mark 1:4 (KJV) John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

a. Baptism → Remission of sins.

12. Mark 1:8 (KJV) I indeed have baptized you with water: but He shall baptize you with the Holy Ghost.

a. Baptism → Holy Ghost.

13. Mark 1:10 (KJV) And straightway coming up out of the water, He saw the heavens opened, and the Spirit like a dove descending upon Him:

a. Baptism → Holy Ghost.

14. Mark 1:15 (KJV) And saying, the time is fulfilled, and the kingdom of YHWH is at hand: repent ye, and believe the gospel.

a. Commands → repent.

b. Commandments → believing.

15. Mark 4:12 (KJV) That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

a. Conversion → Forgiveness.

16. Mark 13:13 (KJV) And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

a. Enduring to the End → Salvation.

17. Mark 16:16 (KJV) He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

a. Believing → baptism

b. Baptism → to Salvation.

c. Not believing → Death.

18. Luke 1:77 (KJV) To give knowledge of salvation unto his people by the remission of their sins,

a. Remission → salvation.

19. Luke 3:3 (KJV) And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

a. Baptism → Remission of sins.

20. Luke 3:16 (KJV) John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: He shall baptize you with the Holy Ghost and with fire:

a. Baptism → Holy Ghost.

21. Luke 3:21-22 (KJV) Now when all the people were baptized, it came to pass, that Christ (יהושוע Jehoshua Hamashiach) also being baptized, and praying, the heaven was opened, And the Holy Ghost descended in a bodily shape like a dove upon Him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

a. Baptism → Holy Ghost.

22. Luke 13:3 (KJV) I tell you, Nay: but, except ye repent, ye shall all likewise perish.

a. Repentance → salvation.

23. Luke 13:5 (KJV) I tell you, Nay: but, except ye repent, ye shall all likewise perish.

a. Repentance → salvation.

24. Luke 22:31-32 (KJV) And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren

a. Faith → conversion.

25. Luke 24:47 (KJV) And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

a. Commanded → repentance.

b. Commanded → remission of sins.

26. John 1:33 (KJV) And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is He which baptizeth with the Holy Ghost.

a. Baptism → Holy Ghost.

27. John 3:5 (KJV) Christ (יהושוע Jehoshua Hamashiach) answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of YHWH.

a. Baptism → Salvation.

28. John 14:15 (KJV) If ye love me, keep my commandments.

a. Love → commandments.

29. John 14:21 (KJV) He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

a. Obedience → Love.

b. Father Love → Love us

30. John 14:23 (KJV) Christ (יהושוע Jehoshua Hamashiach) answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

a. Love → obedience.

b. Father Love → Love us.

31. John 20:31 (KJV) But these are written, that ye might believe that Christ (יהושוע Jehoshua Hamashiach) is the Christ, the Son of YHWH; and that believing ye might have life through His name.

a. Believing → might have Salvation.

32. Acts 1:5 (KJV) For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

a. Baptism → Holy Ghost.

33. Acts 2:38 (KJV) Then Peter said unto them, Repent, and be baptized every one of you in the name of Christ (יהושוע Jehoshua Hamashiach) for the remission of sins, and ye shall receive the gift of the Holy Ghost.

a. Repentance → Baptism.

b. Baptism → to remission of sins.

c. Remission of sins → Holy ghost.

34. Acts 3:19 (KJV) Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.

a. Commands to Repent.

b. Repentance → conversion.

c. Conversion → forgiveness of sins.

35. Acts 8:36-37 (KJV) And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? And Philip said, If thou believest with all thine heart, thou mayest.

a. Believing → Baptism.

36. Acts 10:43 (KJV) To him give all the prophets witness, that through His name whosoever believeth in him shall receive remission of sins.

a. Believing → remission of sins.

37. Acts 11:15-16 (KJV) Then remembered I the word of the Lord, how that He said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

a. Baptism → Holy Ghost.

38. Acts 15:11 (KJV) But we believe that through the grace of the Lord Christ (יהושוע) Jehoshua Hamashiach) we shall be saved, even as they.

a. Grace → Salvation.

39. Acts 17:30 (KJV) And the times of this ignorance YHWH winked at; but now commandeth all men every where to repent:

a. Commanded → repent.

40. Acts 22:16 (KJV) And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

a. Baptism → Remission of sins (Washing away sins).

b. Confess Christ (Calling on the Lord → Remission of sins (Washing away sins)).

41. Acts 26:18 (KJV) To open their eyes, and to turn them from darkness to light, and from the power of Satan unto YHWH, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

a. Faith → sanctification.

b. Sanctification → forgiveness.

42. Acts 26:20 (KJV) But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to YHWH, and do works meet for repentance.

a. Repentance → works.

43. Romans 1:5 (KJV) By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

a. Obedience → grace.

44. Romans 2:8–9 (KJV) But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, Tribulation and anguish, upon every soul of man that doeth evil.

a. Disobedience → Death (Tribulation and anguish)

45. Romans 3:22 (KJV) Even the righteousness of YHWH which is by faith of Christ (יהושוע Jehoshua Hamashiach) unto all and upon all them that believe: for there is no difference:

a. Believing → Righteousness.

46. Romans 3:25 (KJV) Whom YHWH hath set forth to be a propitiation through faith in His blood, to declare his righteousness for the remission of sins that are past, through the forbearance of YHWH;

a. Faith → Remission of sins (propitiation/appeasement of sins).

b. Righteous → remission of sins.

47. Romans 3:28 (KJV) Therefore we conclude that a man is justified by faith without the deeds of the law.

a. Faith → Justification.

48. Romans 5:1 (KJV) Therefore being justified by faith, we have peace with YHWH through our Lord Christ (יהושוע Jehoshua Hamashiach):

a. Faith to Justification.

49. Romans 5:2 (KJV) By whom also we have access by faith into this grace wherein we stand and rejoice in hope of the glory of YHWH.

a. Faith to grace.

50. Romans 6:16 (KJV) Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

a. Obedience unto righteousness.

b. Sin unto death.

51. Romans 10:9 (KJV) That if thou shalt confess with thy mouth the Lord Christ (יהושוע Jehoshua Hamashiach), and shalt believe in thine heart that YHWH hath raised Him from the dead, thou shalt be saved.

a. Mouth confession → Believing.

b. Believing → shall-should Salvation.

52. Romans 10:10 (KJV) For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

a. Believing → righteousness.

b. Confession → Salvation.

53. Romans 10:17 (KJV) So then faith cometh by hearing, and hearing by the word of YHWH.

a. Hearing the word of God → Faith.

54. Romans 13:11 (KJV) And that, knowing the time, that now it is high time to awake out of sleep: for now, is our salvation nearer than when we believed.

a. Believing → nearer to Salvation.

55. Romans 15:16 (KJV) That I should be the minister of Christ (יהושוע Jehoshua Hamashiach) to the Gentiles, ministering the gospel of YHWH, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

a. Holy Ghost → Sanctification.

56. 1 Cor 12:9 (KJV) To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

a. Holy Spirit → Faith.

57. Galatians 2:16 (KJV) Knowing that a man is not justified by the works of the law, but by the faith of Christ, even we have believed in Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

a. Faith to Justification.

b. Faith to might Justification.

58. Gal 3:24 (KJV) Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

a. Faith → Might be Justified.

59. Eph 1:13 (KJV) In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

a. Believing → Sealed with a promise of Salvation.

60. Eph 2:8 (KJV) For by grace are ye saved through faith; and that not of yourselves: it is the gift of YHWH:

a. Grace → Salvation.

61. Eph 4:30 (KJV) And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

a. Sealed (with the promise of salvation) → until Salvation.

62. Phil 2:11 (KJV) And that every tongue should confess that Christ (יהושוע Jehoshua Hamashiach) is Lord, to the glory of YHWH the Father.

a. Commandment → Confess.

63. Col 2:12 (KJV) Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of YHWH, who hath raised Him from the dead.

a. Faith → Baptism.

64. 1 Thessalonians 2:13 (KJV) But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

a. Sanctification → Salvation.

65. 2 Thessalonians 1:7–9 (KJV) The Lord Christ shall be revealed from heaven with His mighty angels, In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Christ.

a. Disobedience → death (flaming fire)

66. 1 Tim 1:5 (KJV) Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

a. Obedience → love (charity).

b. Obedience → a good conscience.

c. Obedience → perfect Faith.

67. 1 Tim 3:9 (KJV) Holding the mystery of the faith in a pure conscience.

a. Pure conscience → faith.

68. 2 Tim 4:5 (KJV) But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

a. Commanded → Works.

69. Titus 2:11 (KJV) For the grace of YHWH that bringeth salvation hath appeared to all men,

a. Grace → salvation.

70. Titus 3:7 (KJV) That being justified by His grace, we should be made heirs according to the hope of eternal life.

a. Grace → justification.

71. Titus 3:8 (KJV) This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in YHWH might be careful to maintain good works. These things are good and profitable unto men.

a. Believing → good works.

72. Hebrews 5:8–9 (KJV) Though He were a Son, yet learned He obedience by the things which He suffered; And being made perfect, He became the author of eternal salvation unto all them that obey Him.

a. Obedience → salvation

73. Hebrews 10:26–27 (KJV) For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

a. Sin (disobedience) → Death (judgement and fiery indignation).

74. James 2:17 (KJV) Even so faith, if it hath not works, is dead, being alone.

a. Faith → without works.

b. Without Works → Death.

75. James 2:20 (KJV) But wilt thou know, O vain man, that faith without works is dead?

a. Faith → without works.

b. Without Works → Death.

76. James 2:22 (KJV) Seest thou how faith wrought with his works, and by works was faith made perfect?

a. Works → perfect faith.

77. James 2:24 (KJV) Ye see then how that by works a man is justified, and not by faith only.

a. Works to justification.

b. Faith → Not Justification.

78. James 2:26 (KJV) For as the body without the spirit is dead, so faith without works is dead also.

a. Faith → without works.

b. Without Works → Death.

79. James 5:19-20 (KJV) Brethren, if any of you do err from the truth, and one convert him; 20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death and shall hide a multitude of sins.

a. Conversion → Salvation.

80. 1 Peter 1:5 (KJV) Who are kept by the power of YHWH through faith unto salvation ready to be revealed in the last time.

a. Faith → Salvation.

81. 1 Peter 1:9 (KJV) Receiving the end of your faith, even the salvation of your souls.

a. Faith → Salvation.

82. 1 Peter 1:14–16, 22 (KJV) As obedient children, not fashioning yourselves according to the former lusts in your ignorance... Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren.

a. Obedience → purification.

83. 1 Peter 3:21 (KJV) The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward YHWH,) by the resurrection of Christ (יהושוע) Jehoshua Hamashiach)

a. Baptism → Salvation.

b. Baptism → good conscience.

84. 2 Peter 1:5-7 (KJV) And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; 6 And to knowledge temperance; and to temperance patience; and to patience godliness; 7 And to godliness brotherly kindness; and to brotherly kindness charity.

a. Virtue, knowledge, temperance, patience, godliness, brotherly kindness, charity → Faith.

85. Revelation 14:12 (KJV) Here is the patience of the saints: here are they that keep the commandments of YHWH, and the faith of Christ (יהושוע) Jehoshua Hamashiach).

a. Commandments → Salvation.

86. Deuteronomy 11:26–28 (KJV) Behold, I set before you this day a blessing and a curse; A blessing, if ye obey the commandments of the Lord your God...And a curse, if ye will not obey the commandments of the Lord your God.

a. Obedience → blessing.

b. Disobedience → curse.

Remember this truth. What you have just examined is not a collection of opinions. It is not one man's interpretation laid over Scripture. It is a trail of witnesses from the Word of God, one verse confirming another, one command connecting to another, one truth exposing the next step.

And when the Scriptures are traced carefully, the conclusion becomes impossible to ignore.

God does not have many ways.
He does not have many gospels.
He does not have many plans of salvation.

He has one way, one truth, one covenant, and one narrow gate.

Satan has corrupted and counterfeited nearly everything that belongs to God. He has built paths that look close enough to truth to comfort the careless, but far enough from truth to destroy the soul. He does not need a person to reject God openly if he can persuade them to follow a version of God that God never gave.

A changed word can change understanding.
A changed understanding can change obedience.
A changed obedience can change the end.

This is why salvation must not be assumed. It must be examined.

Luke 13:23-24 (KJV) Then said one unto him, Lord, are there few that be saved? And He said unto them, Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

Do not pass over those words lightly. Christ did not say many would refuse to seek. He said many would seek to enter and still not be able. That means effort alone is not enough. Sincerity alone is not enough. Religion alone is not enough. A person must enter

the way God commanded, not the way tradition made comfortable.

The doctrine of the apostles is not optional teaching. It is the doctrine Christ delivered to them, and Christ spoke what He received from the Father. Therefore, to depart from the apostles' doctrine is to depart from the foundation laid by Heaven.

Mark 4:2 (KJV) And He taught them many things by parables, and said unto them in His doctrine,

Anything that changes, weakens, removes, or replaces that doctrine must be rejected. No matter how popular it is. No matter how long it has been preached. No matter how many people defend it. If it does not agree with the Word of God, it cannot save.

Anything different is not a harmless difference.
It is not a small disagreement.
It is not simply another Christian perspective.

It is another doctrine.

And Scripture warns that doctrines can come from devils.

Matthew 7:21 (KJV) Not every one that saith unto Me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of My Father which is in heaven.

The issue is not whether a person says, "Lord."
The issue is whether that person does the will of the Father.

So now the question is no longer, "What have I always believed?"

The question is:

What does Scripture prove?

If what you believe is true, it will stand.
If it is not true, it must fall.

Do not defend what God has exposed.
Do not protect what Scripture has corrected.
Do not cling to a path simply because others are walking it.

Your soul is too valuable to be handed over to assumption.

Search.
Verify.
Obey.

Because the narrow gate will not widen for tradition, and the judgment of God will not bend for sincerity.

CONTINUE CAREFULLY

What you have just read is not meant to sit in your mind.

It is meant to be examined.

If what you have learned is true, it will stand when tested by
Scripture.

If it is not, it must be corrected.

So, take a moment and ask yourself:

What do I truly believe right now?
And why do I believe it?

Is it because it is written?
Or because it is what I have always been told?

Truth does not fear examination.

If something in this study has challenged you, do not ignore it and
move on. That tension is not a problem, it is an invitation to
search deeper.

Go back if needed. Open the Scriptures. Confirm every point.

Then continue.

NEXT STEP

The next study will build directly on what you have just examined.

Each step matters.

Continue forward in order.

NEED HELP?

You were not meant to figure this out alone.

If you have questions, need clarification, or want to go through these studies with someone, reach out.

We will study the Scriptures with you, step by step, so that what you learn is clear, proven, and grounded in truth.

**If what you believe is true, it will stand.
If it is not, it must fall.**

You should have already verified and tested:

B2-C01-S01 - God's Call to Examine Salvation

B2-C01-S02 - Questions That Reveal What We Truly Believe

You Are Here:

B2-C01-S03 - Tracing the Biblical Path to Salvation

Your Next Study:

B2-C01-S04 - The Full Biblical Pattern of Salvation

B2-C01-S05 - Are You Truly Saved

B2-C01-S06 - Challenging the Common Salvation Narrative

B2-C01-S07 - A Common Salvation Story Examined

B2-C01-S08 - Why Feelings Cannot Be Trusted for Salvation

B2-C01-S09 - When Doubt Is a Call to Examine, Not to Fear

B2-C01-S10 - Believing Nearer to Salvation, Not Saved

Zion's Roar Holy Spirit Ministry

Proclaiming the Gospel of Christ and calling believers back to the foundation laid by God in Zion, the doctrine of Christ delivered through His apostles.



