

12a

THE DISCONNECT – PART 1

What do we know and how do we feel?

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Study 12- part 1. What do we know and how do we feel?

Questions:

Let's see how our feelings may affect the way we see things. Mark the boxes that you agree with and add more examples if you need to.

1. What are some of the **negative ways most Humans may see their **human father** figure?**

- ☐ Authoritative.
- ☐ Absent – time limited.
- ☐ Not understanding.
- ☐ Angry – Mean.
- ☐ Serious.
- ☐ Not a good listener.
- ☐ Proudful.
- ☐ Too many rules.
- ☐

2. What are some of the **negative ways you might see **God the Father** in the old testament?**

- ☐ Wrathful
- ☐ Angry
- ☐ Authoritative or Commanding.
- ☐ Too many Laws - Legalistic – Too many rules.
- ☐ Works for salvation -
- ☐ Vengeful – Destruction.
- ☐
- ☐

3. What are the **negative ways you might see the **Son of God** in the Old Testament?**

- ☐ Not in the old testament.
- ☐ Nothing negative to say about Him.
- ☐
- ☐

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4. What are the **positive** ways you might see the **Son of God** in the Old Testament?

- ☐ As the angel of the Lord.
- ☐ Our creator.
- ☐ Our hope.
- ☐

5. What are the **positive** ways you might see the **Son of God** in the New Testament?

- ☐ Saviour.
- ☐ Peaceful.
- ☐ Faithful.
- ☐ Loving – Caring.
- ☐ Merciful
- ☐ All forgiving.
- ☐ Healer - Compassionate.
- ☐ Inclusion and Acceptance for all.
- ☐ No works – Not legalistic.
- ☐ Teacher.
- ☐ Righteous.
- ☐ Self-sacrificing.
- ☐ Friend of sinners. **Luke 7:34**

6. What are some of **positive** ways you might see **God the Father** in the old testament?

- ☐ He sent His son to save us.
- ☐
- ☐

7. What are some of the ways you might see **God the Father** in the New Testament?

- ☐ Relaxed, less stressed because Christ is doing all the work now.
- ☐
- ☐

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Now go ahead and compare the things that you marked or thought about and added with the next set of questions. At the end, the questions will become a list of what we **feel and believe** Christ and the Father might be or might not be! This is a study, and we will all have some things right and some things wrong.

Everyone has some type of disconnect. Let me say it again, **EVERYONE** has some type of disconnect. Even the apostles had some disconnects and Peter could be used as a great example. Lack of faith, disobedient, and even denying Christ at a given moment.

All this study is for the purpose of seeing what type of disconnect we have and how deep it goes. But we all have to stay truthful to our present belief in order for the entire set of studies to work. Even if it means to be put on the spot. Are we willing to be put on the spot for our salvation's sake?

Read very carefully and answer all the questions honestly whether it is **Yes, or No:**

1. Old testament people had to follow the laws precisely" or "perfectly" because of all of God the Father's laws and commandments that they had to follow to receive salvation and not get killed, like the man who was gathering sticks upon the Sabbath day, and he got stoned for it. **Numbers 15:32-36!**
2. Because of Christ's death on the cross, a person does not have to be legalistic anymore. (*Legalistic means to be overly strict or literal in following God's laws or a set of commandments, especially to the letter of His laws rather than its spirit. Legalism can also refer to a strict adherence and or slavishly following God's commandments in the belief that one thereby earns merit.*)
3. Works and obedience come out or follow as a result of salvation and not the other way around. Our salvation is not dependent on our works.
4. Following (Old testament) God the Father's laws and commandments in today's day, will make a person legalistic just like the pharisees and it is not needed for our salvation.
5. God the Father is our creator.
6. Christ is our creator.
7. God the Father is our saviour.

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8. Christ is our saviour.
9. Christ is a friend of sinners.
10. God the Father is a friend of sinners.
11. God the Father destroys all sinners that are not saved.
12. God the Father forgives sinners that have not repented and accepted Him.
13. Christ forgives sinners that have not accepted Him as Lord and saviour.
14. God the Father requires works of His laws/commandments for salvation.
15. Christ does not require works of the Fathers laws/commandments for salvation.
16. God the Father created the laws/commandments.
17. We no longer have to abide by the laws/commandments of the Father to maintain salvation because Christ fulfilled the law.
18. Christ healed people.
19. God the Father healed people.
20. God the Father destroyed many people.
21. Christ did not destroy anyone.
22. Christ will never destroy anyone.
23. Christ and the Father are one.
24. Christ is dependent of the Father.

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25. Christ and the Father have different “rules” for salvation.
26. A person who is disobedient and does not repent or turn his ways will not inherit the kingdom of heaven.
27. A person that dies and has been denying professing God, he will not be allowed into the kingdom of heaven.
28. Any person who is an adulterer, a fornicator, unclean, lascivious, an idolater, a witch crafter, a hater, a quarreler, a heretic, a murderer, a whoremonger and does not repent and change their ways will not inherit the kingdom of heaven.
29. **Abominable = detestable. Also known as causing moral revulsion.**
a. Can God the Father see any person as abominable/detestable?
b. Will God the Father allow a person who is abominable/detestable in His eyes enter into His kingdom?
c. Can Christ see any person as abominable/detestable?
d. If it was only up to Christ, would Christ allow a person who is abominable in His eyes enter into the kingdom of heaven?
30. **Reprobate = unapproved that is rejected; by implication worthless (literally or morally).**
e. Can God the Father see any person as a reprobate/worthless?
f. Will God the Father allow a person who is a reprobate/worthless in His eyes enter into His kingdom?
g. Can Christ see any person as a reprobate/worthless?
h. If it was only up to Christ, would Christ allow a person who is a reprobate/worthless in His eyes enter into the kingdom of heaven?
8. Who do you feel is more approachable. The Father or the Son and why?
☐ _____

9. Have you ever felt closer to Christ than to God the father and if you do, why do you think that is?

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10. Why do you think modern culture sometimes portrays the father as distant or harsh and Christ as loving and approachable?



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