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REMISSION OF SINS

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Salvation 101



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Study 24. Remission of sins in the bible:

(Answer to Question #4) Do we need remission of sins for salvation and, how do we attain it?

Christs' sacrifice on the cross was for the remission of sins.

Matthew 26:28 (KJV) For this is my blood of the new testament, which is shed for many for the remission of sins.

And without His sacrifice, there would be no remission of sins.

Hebrews 9:22 (KJV) And almost all things are by the law purged with blood; and without shedding of blood is no remission.

John baptized in the wilderness and preached the baptism of repentance for the remission of sins.

Mark 1:4 (KJV) John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

Also found in **Luke 3:3**

Remission of sins should be preached in his name among all nations.

Luke 24:47 (KJV) And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

Once remission of sins is given, God will not remember them anymore.

Hebrews 10:17-18 (KJV) And their sins and iniquities will I remember no more. 18 Now where remission of these is, there is no more offering for sin.

Remission of sins that are past (not future) through the forbearance of God. (not to be confused with forgiveness of sins).

Romans 3:25 (KJV) Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Nowhere in the word of God does it say that we have already received remission of our sins, because of Christs sacrifice on the cross. Neither does it say that we automatically receive the remission of our sins when we believe or have faith!

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Remission and forgiveness are two different things!

When God forgives someone, it does NOT mean He forgets it ever happened.

When we receive remission of sins it means God let's go as if it **NEVER happened! (He will NOT count that against us!)**

We must learn that there are reasons for the rules God gives us.

“Remission” means “the cancellation of a debt, charge, or penalty”.

“Forgive” means “to stop feeling angry or resentful toward someone for an offence, flaw, or mistake”.

The Biblical definition of Remission is to be released from bondage or imprisonment; forgiveness or pardon of sins, letting them go as if they had never been committed, remission of the penalty.

Remission of sins is NOT automatic, there are other things God requires of us in order to receive it.

Baptism: Acts 2:38 (KJV) Then Peter said unto them, Repent, and be baptized every one of you in the name of Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Faith (Sanctification “by faith”): Acts 26:18 (KJV) To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Believe: Acts 10:43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

Repentance: Luke 3:3 (KJV) And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

Without Remission of sins, a person can NOT be born again and therefore that person will not be saved. In other words, there is NO salvation! Unless Christ shows Himself in person to them before they die and saves them in person! Just like the thief in the cross. We will speak about the Thief on the cross in the “Baptism” study.

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What happened to the commandment to preach remission of sins **Luke 24:47**?

Why is the church preaching forgiveness of sins and NOT teaching and preaching remission of sins like Christ commanded us to do so?

Luke 24:47 (KJV) And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

Well, I will answer you this one right now!

It is very simple. Satan has had his workers of iniquity change that commandment word.

Jehovah witness's bible says: **Luke 24:47** and on the basis of his name, repentance for forgiveness of sins+ would be preached in all the nations+—starting out from Jerusalem.

The Catholic bible says: **Luke 24:47** and that in his name repentance and forgiveness of sins are to be proclaimed

They have changed the word remission to forgiveness. But so have other bibles! You better check your bible, because there is a great chance that you have change it also!

Luke 24:47 NIV and repentance for the forgiveness of sins will be preached...

Luke 24:47 ESV that repentance for the forgiveness of sins should be proclaimed **Luke 24:47 NLT** that repentance [a]for forgiveness of sins would be proclaimed

Remission G859= Greek Word ἄφεσις

Transliteration: aphasis

Strongs Definition: freedom; (figuratively) pardon

Thayers Definition

1. release from bondage or imprisonment
2. forgiveness or pardon, of sins (letting them go as if they had never been committed), remission of the penalty

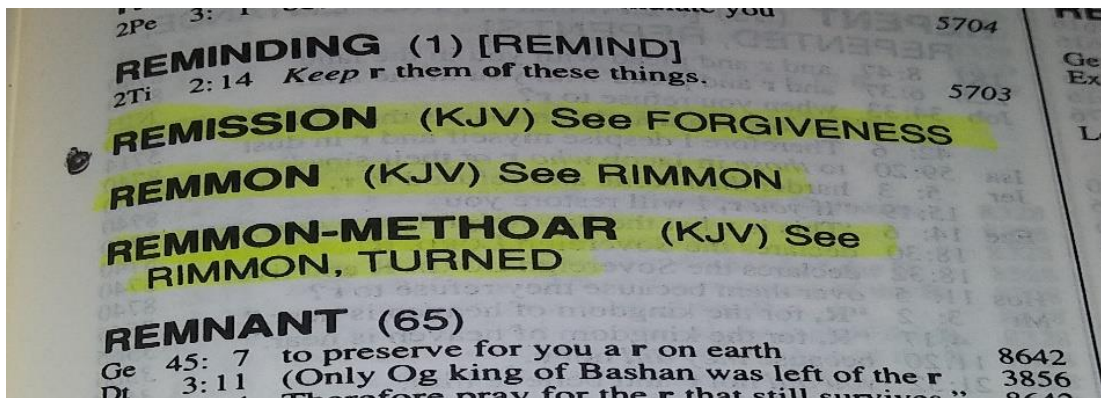
When you do a King James concordance check for the word “remission” You will find that it is used in 10 different places. **Matt 26:28, Mark 1:4, Luke**

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1:77, Luke 3:3, **Luke 24:47**, Acts 2:38, Acts 10:43, Rom 3:25, Heb 9:22, Heb 10:18.

When you do a New International Version NIV concordance check, you will NOT find the use of the word remission, but it says: **(KJV) see forgiveness.**



Now, why would the NIV use the KJV as reference? Unless they know the KJV is correct!

You will ALSO find the word "remission" changed to "Forgiveness" on the NLT, ESV, CSB, NRSV, NASV, NRSVCE, Etc.

Read Bible truth or religious poison Study.

That is where you see the importance of having a HOLY BIBLE!

Would you rather read poison because it is easier to read, or would you rather have to do some work by using a real Holy bible, a dictionary, and a concordance to better understand the truth of God instead of having to fight through the lies?

In the second chapter of Acts, Peter had convicted the people there of having killed the Son of God. In verse 37 their question was, "Men and brethren what shall we do?" In verse 38 (KJV), "Then Peter said unto them, repent and be baptized every one of you in the name of Christ for the remission of your sins." Here people were told to repent and be baptized for the remission of their sins. Only when we submit to water baptism as the Lord has commanded, that

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is for the remission of sins for salvation, do we show our faith in the Lord. Only then will he remit our sins that are PAST. **Rom 3:25 (KJV)**to declare his righteousness for the remission of sins that are past, through the forbearance of God;

We must be baptized in order to receive the remission for our sins.

Acts 2:38 (KJV) Then Peter said unto them, Repent, and be baptized every one of you in the name of Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Since Adams fall, humanity has always had a sin problem. It is our sins that separate us from God. We are to repent and be baptized for the remission of our sins. This is God's instruction on how we solve our sin problem. In the above verse, when Peter told them to "Repent and be baptized for the remission of sins," whatever repentance is for in that verse, baptism is for the same reason.

Repent and be baptized are joined words as of equal importance. Certainly **Acts 2:38** does not teach that lost people are to “repent” because they have already received forgiveness of their sins. Neither does it teach that lost people are to be “baptized” because their sins are also already forgiven. Satan would like you to believe that baptism has nothing to do with the remission of your sins.

God’s propitiation through faith is to declare His righteousness for the remission of sins.

Rom 3:25 (KJV) Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

To give knowledge of salvation unto his people by the remission of their sins. In other words, salvation is by the remission of their sins.

Luke 1:77 (KJV) To give knowledge of salvation unto his people by the remission of their sins,

Remission of sins is to be preached among all Nations.

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Luke 24:47 (KJV) And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

Those which are sanctified may receive forgiveness of sins.

Acts 26:18 (KJV) To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they **may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.**

Remission of sins is given to all that believe.

Acts 10:43 (KJV) To him give all the prophets witness, that through his name whosoever believeth in him **shall receive remission of sins.**

Remission of sins comes after believing.

Acts 10:43 (KJV) To him give all the prophets witness, that through his name whosoever believeth in him **shall receive remission of sins.**

Have you been baptized for the forgiveness of your sins, instead of being **baptized for the remission of your sins?**

Or have you been just baptized without purpose.

Again, the choice is yours; either believe what God has said or believe what men say and continue to be lost. We only have two choices, and the wrong choice will have eternal consequences. But please make the right choice.

Let's now compare it to John Doe and see how his salvation looks!

All we are looking for is to see whether he is going to be short of salvation or not. This is what we have so far for John Doe: Check mark only the ones that you can verify with scriptures as we go. And add any that he might have missed. Bring your check marks over from prior studies.

- ✓ He believes Christ is the Son of God.
- ✓ He believes Christ died for all our past sins.
- ✓ He believes Christ resurrected 3 days later.

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- ✓ He believes that Christ is sitting on the right-hand side of the Father interceding for us!
- ✓ He confessed Christ as Lord and Savior (Through sinner's prayer).
- ✓ He confessed himself as a sinner (Through sinner's prayer).
- ✓ He repented of his sins. (Let us just say he truly repented when he believed!)
- ✓ He asked for forgiveness (Through sinner's prayer).
- ✓ He called upon the Lord into his life (Through sinner's prayer).
- ✓ He was baptized as a baby, by sprinkle!
- ✓ No Faith (The end of faith is the salvation of the soul). **1 Peter 1:9**
X Baptism is needed to get the full assurance of faith. **Heb 10:22**
- ✓ No Sanctification, because we are sanctified by faith, **Acts 26:18**
X Did not complete faith because he was not baptized. **Heb 10:22**
- ✓ **NO confession counted toward him.** Even though JD confessed his sins through the sinner's prayer. **The gospel tells us that we are to confess our sins while we are being baptized! Matt 3:6, Mark 1:5.**
- ✓ A pure conscience: We must hold the mystery of the faith in a pure conscience. **1 Tim 3:9**
 - Baptism is the mystery of the faith to having a good conscience toward God. **1 Peter 3:21.**
- ✓ Remission of sins comes after believing. **Acts 10:43**
- ✓ Remission of sins is received through baptism. **Acts 2:38.**
- ✓ We need to receive remission of our past sins, and not future and not to be confused with forgiveness of sins. **Rom 3:25**
- ✓ Once remission of sins is given, God will not remember them anymore. **Heb 10:17-18**
- ✓ **No remission of sins.** Because JD was not baptized. Water baptism is done in order to receive remission of sins. **Acts 2:38.**

These are the things that are questionable in John Doe's walk, so you must decide whether he has covered that area or not.

- ☐ He must believe that Christ is the "only begotten" Son of God. **John 3:18, Acts 8:37.**
- ☐ He must believe in the Son and the Father. **John 5:24, John 6:47.**

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- ☐ He must believe that God the Father raised Christ from the dead. **Rom 10:9, 1 Thes 4:14.**
- ☐ We have learned that the scriptures actually tell us that our salvation is nearer the moment we believe, and because we believe that Christ is the only begotten Son of God and believe in the name of the son of God, and believe in the Father as well as the Son, we become sealed with God's promise of salvation until the day we are saved!
- ☐ We also see that Baptism may be as important as believing **Mark 16:16.**

This opens more questions.

- + Is baptism Necessary for salvation?
- + ~~Is repentance the same as a change of mind, or something deeper?~~
- + If we need to be baptized, does it have to be with water?
- + Does Baptism have a purpose and a meaning or is it really just an outward expression of faith?
 - Yes, baptism is done for the remission of sins and the indwelling of the Holy Ghost. **Acts 2:38.**
- + Do we have to be baptized in the correct way?
- + Are works needed to show repentance?
- + Are works needed for salvation?
- + We must repent to be converted. **Acts 3:19**, what is conversion?

Notes: Bring your check marks over from prior studies.

- ☐ By believing, **John Doe is not saved** ONLY NEARER to salvation and has been sealed with God's promise of salvation until all of God's conditions are met! **Rom 13:11, Eph 1:30, Eph 4:30.**
- ☐ By repenting, JD is being obedient to God. **Mark 1:15, Acts 2:38**
- ☐ If we don't repent, we will not receive salvation. **Luke 13:3, Luke 13:5, Revelation 2:16, Rev 2:22, Rev 3:3**
- ☐ No Faith (The end of faith is the salvation of the soul). **1 Peter 1:9**
X Baptism is needed to get the full assurance of faith. **Heb 10:22**
- ☐ No Sanctification, because we are sanctified by faith, **Acts 26:18**
- ☐ **X** Did not complete faith because he was not baptized. **Heb 10:22**

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- JD is **not sanctified**, because we are sanctified by faith, and he is short of faith, because baptism is needed to get the full assurance of faith! **Acts 26:18, Heb 10:22.**
- **No saving grace**, because we are saved by grace through faith, **Eph 2:8** (Questionable) **Because of his lack of faith/obedience, JD did not get baptized.** Being disobedient to God by not being baptized. Questionable only because he was already baptized but as a baby.
- **No confession**, because confessing being a sinner and baptism go together, and JD was not baptized as an adult. Also, because JD was too small to even know what confessing or sin is. **Matt 3:6, Mark 1:5.**
- **No clear conscience** toward God. Because Baptism is the answer of a good conscience toward God. **1 Peter 3:21**
- **No remission of sins.** Because JD was not baptized. Water baptism is done in order to receive remission of sins. **Acts 2:38.**

Do you agree, yes or no?

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

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