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Torah or Talmud

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Rev 12/26/2023. Pg. 1

Torah vs Talmud

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Rev 12/26/2023. Pg. 2

Torah vs Talmud



Torah vs Talmud

Is there a misconception about Torah and the Talmud?

The world is told the following about Torah:

The Torah is the first part of the Jewish bible. It is the central and most important document of Judaism and has been used by Jews through the ages. Torah refers to the five books of Moses which are known in Hebrew as Chameesha Choomshey Torah. ... It is also known as Torat Moshe, the Law of Moses. Knowing that YHWH directly gave Moses His laws, we can properly say that Moses laws and YHWH's laws are one.

When you research or ask a Jewish person what the Talmud is, they will tell you that Talmud is the oral word of YHWH. In other words, the Talmud is the 613 **Torah** laws. They will say that the Talmud consists of Moses laws and therefore Talmud are YHWH's commandments.

The Talmud notes that the Hebrew numerical value (gematria) of the word "Torah" is 611 and combining Moses's 611 commandments with the first two of the Ten Commandments which were the only ones heard directly from YHWH, adds up to 613. (Why only the first 2 of the 10 commandments?)

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Rev 12/26/2023. Pg. 3

Torah vs Talmud

According to Jewish tradition, YHWH handed down the Torah directly to Moses, who dutifully recorded it word for word. It is the Written Word.

On the other hand, the Talmud is the Oral Word of YHWH - handed down at the same time and repeated by generations.

So, let's break it down as if there are 2 **different** types of Torah.

1. YHWH's Commandments (Originally called Torah) brought in by Moses and written by YHWH.
2. The Torah/Talmud (Counterfeit) brought in by Pharisees and scribes from what they allegedly heard directly from YHWH.

So here, we will be breaking down **the Talmud/Torah from the scribes and pharisees**.

Are these Talmud/Torah laws truly YHWH's **commandments**?

Are these the commandments from YHWH to men or the commandments from men to men?

Yeshua speaks about those who wrote Torah and some of their laws in Matthew 23, basically a whole chapter dedicated to the scribes and pharisees.

Matthew 23 (KJV)

Then spake Jesus to the multitude, and to his disciples,

2 Saying The scribes and the Pharisees sit in Moses' seat:

3 All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.

4 For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,

7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

8 But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.

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9 And call no man your father upon the earth: for one is your Father, which is in heaven.

10 Neither be ye called masters: for one is your Master, even Christ.

11 But he that is greatest among you shall be your servant.

12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretense make long prayer: therefore ye shall receive the greater damnation.

15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

16 Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

17 Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

19 Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?

20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

21 And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

22 And he that shall swear by heaven, sweareth by the throne of YHWH, and by him that sitteth thereon.

23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cumin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

24 Ye blind guides, which strain at a gnat, and swallow a camel.

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25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchers, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchers of the righteous,

30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

32 Fill ye up then the measure of your fathers.

33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

36 Verily I say unto you, All these things shall come upon this generation.

37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

38 Behold, your house is left unto you desolate.

39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

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Rev 12/26/2023. Pg. 6

Torah vs Talmud

So now we can see that Yeshua had an issue with the Pharisees and scribes. Personally, I would like to know why. Call me nosy if you like. But it is more about knowing YHWH and the truth that He brings to us. Knowing His truth, brings understanding on how Satan is deceiving this world and therefore we can TRY and show or guide the lost into realizing that anything they know and have learned, may have been counterfeited and changed by Satan.

There is only one truth, YHWH's truth. In the other hand, Satan has an infinity of lies. Satan has many religions and YHWH only has one, and the truth of it, is that it is not even a religion! It is more of a doctrine, the apostle's doctrine to be exact. (But that is another study).

We now get into the more interesting part of the study. We must now break down the difference between Torah, Covenants and Commandments, because they are 3 different things.

Torah definition = Law Strongs Number: H8451

Hebrew Word, תּוֹרָה

Transliteration, tôwrâh

Strongs Definition = a precept or {statute} especially the Decalogue or Pentateuch.

BDB Definition = law, direction, instruction (human or divine).

(in Judaism) the law of YHWH as revealed to Moses and recorded in the first five books of the Hebrew scriptures (the Pentateuch). Torah only becomes law, because of a contract/covenant, not because of YHWH's commandments. The purpose was to make/stablish the way to Yeshua.

Covenant= cov·e·nant 'kəvənənt/Submit

(διαθήκη / dee-ath-ay'-kay **G1242**

Noun 1. **an agreement.**

synonyms: contract, agreement, undertaking, commitment, guarantee, warrant, pledge, promise, bond, indenture; More

verb 1. agree, especially by lease, deed, or other legal contract.

"the landlord covenants to repair the property"

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Rev 12/26/2023. Pg. 7

Torah vs Talmud

synonyms: undertake, contract, guarantee, pledge, promise, agree, engage, warrant, commit oneself, bind oneself
"the landlord covenants to repair the property"

A biblical covenant is a religious contract or agreement that is described in the Bible. All Abrahamic religions consider biblical covenants important. Of the covenants found in the Pentateuch or Torah or the first five books of Genesis, Exodus, Leviticus, Numbers and Deuteronomy, the Noahic Covenant is unique in applying to all humanity, while the other covenants are principally agreements made between YHWH and the biblical Israelites.

Commandment (Yeshua's) = Strong's No.:G1785

Greek: ἐντολή Transliteration: **entolē** Pronunciation: en-tol-ay'

Definition: From **G1781**; injunction that is **an authoritative prescription**: - commandment precept.

The definition of a commandment is a rule that must be obeyed, especially one handed down by YHWH. A divine rule given by YHWH to Moses such as the rule that "Thou shall not kill" is an example of a commandment.

Now that we got this out of the way, let us begin with:

Matthew 28:20 (G1781) Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

In Mat 28:20, Yeshua said, to keep His commandments (ἐντέλλομαι / **entellomai G1781, to order, command to be done**)

In Mat 28:20, Yeshua did not say to follow His laws (νόμος / **tôwrâh H8451, law, direction, instruction**)

In Mat 28:20, Yeshua did not instruct them to follow His covenant (διαθήκη / **dee-ath-ay'-kay G1242 properly a disposition that is (specifically) a contract**)

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John 14:21 (G1785) He that hath my **commandments**, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

Origin G1785 Origin from G1781

Keeping the Torah law gives you your own righteousness.

Philippians 3:9 (KJV) And be found in him, not having **mine own righteousness, which is of the law**, but that which is through the faith of Hamashiach, the righteousness which is of YHWH by faith:

“The righteousness of the scribes and Pharisees consisted of seeking the acceptance of YHWH by their careful adherence to their rules and traditions. “I keep more rules than you do, so I’m more righteous than you!” But the righteousness that exceeds this comes from faith in YHWH. When we act in faith before YHWH, YHWH grants us His own righteousness.”

To recap, there are 2 types of Torah. Torah (Commandments) being the laws of Moses for example the 10 commandments on which is YHWH’s instructions to Men.

And the other Torah being the 613 laws of the Pharisees and Scribes also known as the Talmud, which are the laws that came out of YHWH’s instructions to Moses for the people. Moses DID NOT give these 613 Talmud laws, the pharisees and the scribes where the ones who wrote them.

Let’s continue talking about the **Pharisees Talmud Torah** commandments. So, since according to knowledge, The Talmud (613 commandments of YHWH) should be the same commandments of YHWH, or at least commandments backed up by the word of YHWH. Then we should be able to find them in the word of YHWH and at least in the old testament.

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Unless it was a secret covenant with commandments JUST for the Jewish people. And not intended for ALL the children of Israel. (Children of Israel covers, every one that comes to Christ and becomes an adopted child of YHWH, but this is another study).

Again, YHWH's commandments and the Talmud commandments are supposed to be the same.

I need to make this point "The study is to find out whether Torah/Talmud commandments are biblical or not. This has nothing to do with salvation. Salvation, we know comes through Christ. So, my point here is that the main problem with this idea of following keeping Talmud/Torah commandments alone, is that you will fail to ACCEPT Yeshua's New Covenant, you will also fail to follow Yeshua's commandments and therefore will **NOT** receive His salvation. In other words, you need more than just keeping some commandments or laws. (This is also another study)

So, let us continue, because, If YHWH's commandments are to be followed by EVERYONE and we are to follow Yeshua and His teachings. Then we have a contradiction or a serious problem.

Because Yeshua did NOT follow all of Torah/Talmud commandments. And since according to what we think we know so far, Torah/Talmud are YHWH's commandments and since Yeshua did not follow them all, He must have been shunned from by the Jewish pharisees and scribes.

Wait...., He was killed for it!

So, maybe the scribes and the pharisees were wrong and that is why Yeshua did NOT follow most of the commandments from the Talmud/Torah.

So let us examine all of the Talmud/Torah commandments and compare them all with the word of YHWH!

OK, never mind, there are 613 laws, it will cover like 100 pages. So, let us just examine a couple of them, especially the ones that speak about Torah.

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I am just thankful that all their 613 commandments bring their biblical reference.

Commandment #13. To love other Jews—Leviticus 19:18

Leviticus 19:18 (KJV) Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt **love thy neighbour** as thyself: I am the Lord.

YHWH says to love thy neighbor and thyself Not just Jews!

Commandment #14. To love converts—Deuteronomy 10:19

Deuteronomy 10:19 (KJV) **Love ye therefore the stranger:** for ye were strangers in the land of Egypt.

YHWH says here to love the stranger and NOTHING about the converts!

Commandment #15. Not to hate fellow Jews—Leviticus 19:17

Leviticus 19:17 (KJV) Thou shalt **not hate thy brother** in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him

YHWH says not hate thy brother. So, this can run 2 ways, it will be as brother in conversion or brother in blood. It does not say to love Jews, because not all Jews are brothers and not all Jews are converts.

Commandment # 22. To learn Torah and teach it—Deuteronomy 6:7

Deuteronomy 6:7 (KJV) And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

You will have to read Deuteronomy 5 and 6 to understand this one better.

YHWH says NOTHING about Torah here! He actually says to teach His commandments. Are Torah commandments, YHWH's commandments? YHWH uses the word commandments and not laws nor Torah nor Talmud.

Commandment #23. To honor those who teach and know Torah—Leviticus 19:32

Leviticus 19:32 (KJV) Thou shalt rise up before the hoary head, and **honour the face of the old man**, and fear thy God: I am the Lord.

Nothing to do with Torah here. YHWH says honor the old man, not those who teach Torah.

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Seems to me that Torah and Talmud are just manmade titles.

Commandment #27. Not to worship idols in the manner they are worshiped - Exodus 20:5

Exodus 20:5 (KJV) Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; According to the pharisees we can worship idols as long as we do it the right way.

Commandment #33. To burn a city that has turned to idol worship - Deuteronomy 13:17

Deuteronomy 13:17 (KJV) And there shall cleave nought of the cursed thing to thine hand: that the Lord may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

There is nothing to do here with burning, and if I missed it somewhere, then why is Vatican City not in flames? Or for that matter most of the world?

Commandment # 272. To read the Torah Portion pertaining to their presentation—Deuteronomy 26:5

Deuteronomy 26:5 (KJV) And thou shalt speak and say before the Lord thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

Something was lost in this interpretation. Maybe the pharisees and the Scribes knew most converts will not question every rule?

Commandment #499. Buy and sell according to Torah law—Lev 25:14

Leviticus 25:14 (KJV) And if thou sell ought unto thy neighbour, or buyest ought of thy neighbor's hand, ye shall not oppress one another:

What Torah laws? It merely says, "DO NOT OPPRESS the other person of whom you are buying from or selling to". So do not hassle him. Do not place him in a spot that he feels he has to pay you more or give you a discount? This

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one falls into their next rule #500. Not to overcharge or underpay for an article—Leviticus 25:14.

Commandment # 580. Not to add to the Torah commandments or their oral explanations—Deuteronomy 13:1

Deuteronomy 13:1 (KJV) If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,
I just don't see where they got this one from.

So far in 10 Torah commandments, we have learned that it seems that the Pharisees and the Scribes assume that we are to believe that YHWH's command us that:

1. We are only to love Jews. **#13**
2. We are to love only those converted to Torah (Pharisee law) **#14**
3. We are to hate everyone, Except the Jews. **#15**
4. We are to love only those who teach Torah (Pharisee law) **#23**
5. We can worship Idols as long as we do it the right way **#27**
6. We must burn every city that has turned to idol worship. **#33**
 - a. The Vatican is a city. What is stopping the pharisees from being obedient?
7. We are to read the Torah in accordance of how the Torah tells us! **#272**
 - a. In other words, we are to read YHWH's commandments only the way the Pharisees and Scribes instruct us. I guess that is why they wrote the Torah/Talmud. Every converted Jew has one and lives by it. Do the Catholics do this?
8. We are to buy and sell according to how the Pharisees and the scribes tells us to. (Gain in tithing and taxation goes to the Pharisees). **#499**
9. We are not to add to the Pharisee commandments or their oral explanations. **#580**
 - a. On this one I can only say it makes sense when they command you not to add to the oral explanations of Torah. Because if you do not understand "it is because you lack YHWH's knowledge" or you are not Godly enough and therefore should not question it. Sounds cultish to me. The Catholic church does the same thing.

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10. We are to learn Torah (all pharisee and Scribe given commandments including the above commandments) and teach them.
#22

There are a lot more unbiblical commandments given by the pharisees and scribes, But I pray this is sufficient to at least make you question their intentions for the 613 Torah commandments.

Colossians 2:19-22 (KJV) And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

21 (Touch not; taste not; handle not;

22 Which all are to perish with the using;) after the commandments and doctrines of men?

Now when it comes to Yeshua and His covenant. Here are some sample commandments that are not followed by the Torah/Talmud.

Matthew 5, 6 & 7 Sermon on the mount (Covenant)

Matthew 8:19-20 (KJV) Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: **20** Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

John 13:34 (KJV) A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

1 Timothy 6:11 (KJV) But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.....1213...14
That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

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1 Timothy 1:5 (KJV) Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

Yeshua came to fulfill the law (The law is not done away with yet Matt 5:18)
Yeshua also brought in a new covenant, on which anyone that believes in Him will be added as Abraham's seed and therefore now the children of Israel.

Prophesied in:

Jeremiah 31:31-34 (KJV) Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: **32** Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: **33** But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. **34** And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Matthew 5:17-20(KJV) Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. **For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.** Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Matthew 3:15 (KJV) And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. Both, to fulfil righteousness.

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Rev 12/26/2023. Pg. 15

Torah vs Talmud

What did John the Baptist bring? What did he present us with?

John the BAPTIST = BAPTISM OF REPENTANCE FOR THE REMISSION OF SINS (which is another study)

Fulfilled covenant:

Hebrews 8:13 (KJV) In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

Hebrews 12:24 (KJV) And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

Fulfilled the law of righteousness

Romans 10:4 (KJV) For Christ is the end of the law for righteousness to every one that believeth.

Fulfilled both, the law of righteousness and the old covenant

Galatians 3:15-29 (KJV) Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto. **16** Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. **17** And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. **18** For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. **19** Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. **20** Now a mediator is not a mediator of one, but God is one. **21** Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. **23** But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. **24** Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. **25** But after that faith is come, we are no

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longer under a schoolmaster. **26** For ye are all the children of God by faith in Christ Jesus. **27** For as many of you as have been baptized into Christ have put on Christ. **28** There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. **29** And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Hebrews 7:11-28 (KJV) If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? **12** For the priesthood being changed, there is made of necessity a change also of the law. **13** For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar. **14** For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood. **15** And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, **16** Who is made, not after the law of a carnal commandment, but after the power of an endless life. **17** For he testifieth, Thou art a priest for ever after the order of Melchisedec. **18** For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof. **19** For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God. **20** And inasmuch as not without an oath he was made priest: **21** (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:) **22** By so much was Jesus made a surety of a better testament. **23** And they truly were many priests, because they were not suffered to continue by reason of death: **24** But this man, because he continueth ever, hath an unchangeable priesthood. **25** Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. **26** For such a high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; **27** Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. **28** For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

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Ephesians 2:13-22 (KJV) But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. **14** For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; **15** Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; **16** And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: **17** And came and preached peace to you which were afar off, and to them that were nigh. **8** For through him we both have access by one Spirit unto the Father. **19** Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; **20** And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; **21** In whom all the building fitly framed together groweth unto an holy temple in the Lord: **22** In whom ye also are builded together for an habitation of God through the Spirit.

Hebrews 8:6 (KJV) But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. **7** For if that first covenant had been faultless, then should no place have been sought for the second. **8** For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: **9** Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. **10** For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: **11** And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. **12** For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. **13** In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

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Rev 12/26/2023. Pg. 18

Torah vs Talmud

Romans 7:1-6 (KJV) Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? **2** For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. **3** So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. **4** Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. **5** For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. **6** But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

Warning for Breaking YHWH's commandments because of law or traditions!

Titus 3:8 (KJV) This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men. **9** But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain. **10** A man that is an heretick after the first and second admonition reject; **11** Knowing that he that is such is subverted, and sinneth, being condemned of himself.

Matthew 15:3 (KJV) But he answered and said unto them, **Why do ye also transgress the commandment of God by your tradition?**

Mark 7:8 (KJV) **For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.**

Colossians 2:19-22 (KJV) And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. **20** Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye

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subject to ordinances, **21** (Touch not; taste not; handle not; **22** Which all are to perish with the using;) after the commandments and doctrines of men?

Galatians 6:11-16 (KJV) Ye see how large a letter I have written unto you with mine own hand. **12** As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. **13** For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. **14** But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. **15** For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. **16** And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.

1 Timothy 1:5-11 (KJV) Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned: **6** From which some having swerved have turned aside unto vain jangling; **7** Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm. **8** But we know that the law is good, if a man use it lawfully; **9** Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, **10** For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine; **11** According to the glorious gospel of the blessed God, which was committed to my trust. ***Hebrews 8 and 9, Romans 3:9-31**

Abrahamic covenant

The covenant was for Abraham and his seed, or offspring, both of natural birth and adoption.

Prophesied in Jeremiah 31:31-34

Jeremiah 31:31-34 (KJV) Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah: **32** Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my

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covenant they brake, although I was an husband unto them, saith the Lord: 33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. 34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more.

Explained in Galatians 3:15-19

Galatians 3:15-19 (KJV) Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto. 16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. 17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. 18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. 19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

Fulfilled 1 Corinthians 15:3 / 1 John 1:9-10/2 John 2:1-4)

1 Corinthians 15:3 (KJV) For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

1 John 1:9-10 (KJV) If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 10 If we say that we have not sinned, we make him a liar, and his word is not in us.

2 John 2 (KJV) For the truth's sake, which dwelleth in us, and shall be with us forever.

Confirmation in Gal 6:11-16 & Col 2:19-22.

Galatians 6:11-16 (KJV) Ye see how large a letter I have written unto you with mine own hand. 12 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution

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for the cross of Christ. **13** For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. **14** But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. **15** For in Christ Jesus neither circumcision availeth anything, nor uncircumcision, but a new creature. **16** And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.

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The Brit bein HaBetarim, "Covenant Between the Parts" The covenant found in Genesis 12–17 is known as in Hebrew and is the basis for brit milah (covenant of circumcision).

In Genesis chapters 12–17 three covenants can be distinguished based on the differing Jahwist, Elohist and Priestly sources. In Genesis 12 and 15, YHWH grants Abraham land and a multitude of descendants but does not place any stipulations (unconditional) on Abraham for the covenant's fulfillment. By contrast, Genesis 17 contains the covenant of circumcision (conditional).

1. To make Abraham a great nation and bless Abraham and make his name great so that he will be a blessing, to bless those who bless him and curse him who curses him and all peoples on earth would be blessed through Abraham. [Gen 12:1–3]

2. To give Abraham's descendants all the land from the river of Egypt to the Euphrates. [Gen 15:18–21] Later, this land came to be referred to as the Promised Land (see map) or the Land of Israel.

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3. To make Abraham the father of many nations and of many descendants and give "the whole land of Canaan" to his descendants. [Gen 17:2–9]
Circumcision is to be the permanent sign of this everlasting covenant with Abraham and his male descendants and is known as the brit milah. [Gen 17:9–14]

Galatians 3:16 (KJV) Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

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Rev 12/26/2023. Pg. 23

Torah vs Talmud

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Salvation 101



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Rev 12/26/2023. Pg. 24

Torah vs Talmud