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## Statement of Faith Part 2

**Zion's Roar Holy Spirit Ministry**

Discipleship 101



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**14. In keeping the Sabbath Holy. It is a perpetual covenant.** (It never stopped or changed) **Exodus 31:16-17 (KJV)** Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant. It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

**a. Also found in Isaiah 66:22-23, Matthew 24:15-22, Lamentations 2:6, Isaiah 56:2-7, Mark 2:27.**

**b. False Priests (teachers, pastors) do not keep the Sabbath.**

**Ezekiel 22:26 (KJV)** Her priests have violated my law and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

**c. It is the only commandment with a blessing and a curse.** If you keep the Sabbath, it is a blessing to you and your household. If you do not keep the Sabbath, it is a curse to you and your household.

**Isaiah 58:13-14 (KJV)** If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the Lord, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: Then shalt thou delight thyself in the Lord; and **I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father:** for the mouth of the Lord hath spoken it.

**Ezekiel 20:13-20 (KJV)** But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; **and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.** **14** But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out. **15** Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and

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honey, which is the glory of all lands; **16** Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols. **17 Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.** **18** But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:

**15. In maintaining the dietary laws Lev 11. (It never stopped).**

**Judges 13:4 (KJV)** Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean thing:

**Genesis 7:2 (KJV)** Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female.

**Genesis 8:20 (KJV)** And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

**Also found in (Due 14:10, Eze 22:26, Eze 44:23, Acts 10 and 11).**

**16. In maintaining the breaking of bread (communion of the blood of Hamashiach).**

**1 Cor 10:15-16 (KJV)** I speak as to wise men; judge ye what I say. The cup of blessing which we bless, is it not the communion of the blood of Hamashiach? The bread which we break, is it not the communion of the body of Hamashiach?

**Acts 2:42 (KJV)** And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

**Acts 2: 44 (KJV)** And all that believed were together and had all things common; **45 .... 46** And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, **47** Praising YHWH, and having favour with all the people. And the Lord added to the church daily such as should be saved.

**Acts 20:6-8 (KJV)** And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we

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abode seven days. **And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.** And there were many lights in the upper chamber, where they were gathered together.

**1 Cor. 11:23-30 (KJV)** For I have received of the Lord that which also I delivered unto you, That the Lord “Jesus” (יהושוע Joshua Hamashiach) the same night in which he was betrayed took bread: **24** And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. **25** After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. **26** For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. **27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.** **28** But let a man examine himself, and so let him eat of that bread, and drink of that cup. **29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.** **30 For this cause many are weak and sickly among you, and many sleep.** (See **2 Tim 2:15**) New wine or alcoholic wine? (See **wine or grape juice study**). Leavened bread or unleavened bread?

**John 6:53-58 (KJV)** Then “Jesus” (יהושוע Joshua Hamashiach) said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. This is that bread which came down from heaven: not as your fathers did eat manna and are dead: he that eateth of this bread shall live for ever.

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**17. In the pre-millennial return of our Lord “Jesus” (יהושוע Joshua Hamashiach).**

**1 Thess 4:13-18 (KJV)** But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. **14** For if we believe that “Jesus” (יהושוע Joshua Hamashiach) died and rose again, even so them also which sleep in “Jesus” (יהושוע Joshua Hamashiach) will YHWH bring with him. **15** For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. **16** For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of YHWH: and the dead in Hamashiach shall rise first: **17** Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. **18** Wherefore comfort one another with these words.

**Rev. 19:11-13 (KJV)** And I saw heaven opened and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. **12** His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. **13** And he was clothed with a vesture dipped in blood: and his name is called The Word of YHWH.

**18. In separating from current trends in doctrine and practice that are not in accordance with the Bible.** Including: Mormonism, Catholicism, liberalism, ecumenicalism, tele-evangelism, the tongues movement, the healing movement, the emerging church movement, contemporary worship practices, etc. **2 Corinthians 6:14-17 (KJV)** Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? **15** And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? **16** And what agreement hath the temple of YHWH with idols? for ye are the temple of the living God; as YHWH hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. **17**

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Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

## 19. Non-profit 501c3?

**Why keep the money that belongs to the government?**

**Matthew 22:20-22 (KJV)** And he saith unto them, Whose is this image and superscription? **21** They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are YHWH's.

We follow the Apostle's doctrine as instructed by none other than Christ Himself in **Matthew 28:18-20 (KJV)** And "Jesus" (יהושוע Joshua Hamashiach) came and spake unto them, saying, **all power is given unto me in heaven and in earth. 19** Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: **20** Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

**As true disciples of "Jesus" (יהושוע Joshua Hamashiach), we are non-denominational.**

God the Father is non-denominational.

"Jesus" (יהושוע Joshua Hamashiach) is non-denominational.

The true apostles and disciples are non-denominational.

**2 Cor 6:1-10 (KJV)** **We then, as workers together with him, beseech you also that ye receive not the grace of YHWH in vain. 2** (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.) **3** Giving no offence in any thing, that the ministry be not blamed: **4** But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, **5** In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; **6** By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, **7** By

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the word of truth, by the power of YHWH, by the armour of righteousness on the right hand and on the left, **8** By honour and dishonour, by evil report and good report: as deceivers, and yet true; **9** As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; **10** As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

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