

LETTERS TO THE CHURCH

Volume III

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Revised May 28, 2026

*Warnings, instruction and correction
for the people of God*

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Published by:
Zion's Roar Holy Spirit Ministry
Bixby, Oklahoma

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B3-C02-S01 - Love, Allegiance, and the First Command

To those who seek to walk uprightly before God, grace and understanding be multiplied to you.

Consider the beginning, and do not read it lightly. Adam was not created in weakness, nor in ignorance. He was given command, clarity, and direct instruction from God Himself (Genesis 2:16-17). Yet when the moment came, he did not stand (Genesis 3:6). Now ask yourselves honestly, what moved him? Would Adam have remained firm if he had been alone? It is possible, for the command was given to him before the woman was brought forth (Genesis 2:18-23). He knew the voice of God. He understood the instructions. There was no confusion. But then God gave him Eve, and here is the matter that many do not want to face: Adam was given something he could love deeply, something he could choose to place above God if he desired, and when the test came, that is exactly what was revealed. He chose. He did not fall because he lacked information. He did not fall because he was forced. He fell because his love was disordered.

Understand this clearly, God created us with the ability to love freely, not only to love, but to decide how much we love, who we love, and what we place above all else. This is not an accident; this is the test. If man could not choose to place something above God, then loving God would have no meaning. Yet though the ability exists, the command remains absolute: you are to love God above all, without rival and without compromise (Deuteronomy 6:5; Matthew 22:37). Therefore, the command is not merely to love, but to order your love rightly. This is not a matter confined to the beginning, but a pattern that continues. Consider Solomon.

He was not without wisdom, nor without instruction (1 Kings 3:12). He was given understanding beyond other men, and yet when the time came, his heart was turned. Not by ignorance, but by affection. It is written that his wives turned his heart after other gods (1 Kings 11:1-4). What Adam revealed in the garden, Solomon repeated in his kingdom. The failure was the same, love given out of order, affection placed above obedience.

You are called to love God first, above all, without competition. Then, and only then, are you able to love your wife rightly, then your children, then all others. But if this order is broken, everything that follows becomes corrupted. A man who places his wife above God will not lead her into truth, but into compromise. A parent who places their children above God will not raise them in righteousness, but in partial obedience. And a believer who places anything above God will eventually justify disobedience to protect what they love more. This is not only seen in individuals, but even among those who appear faithful. Consider the church of Ephesus. They labored, they endured, they tested false apostles, and they did not grow weary (Revelation 2:2-3). Outwardly, they appeared sound. Yet the rebuke against them was this: they had left their first love (Revelation 2:4-5). Their works remained, but their order was broken. They had not ceased from activity, but they had departed from the right place of love. What was meant to flow from love had begun to stand in the place of love. And so even where doctrine and endurance appeared strong, disorder was found.

This is not theory; this is the pattern from the beginning. Adam did not reject God with his lips, he rejected Him with his choice (Genesis 3:12), and many do the same today. They speak of God, yet when the moment comes, they choose their relationships, their

comfort, their desires, or their fears above Him (Luke 14:26). Many claim to love God, but their obedience is governed by what they refuse to lose. That is where the matter is exposed. For whatever a man will protect at the cost of obedience, that thing has become greater in his heart than God (John 12:42-43). Do not deceive yourselves. The test is still the same. Who do you love most? And when those loves come into conflict, who do you obey?

There is also a witness of what it means to be found faithful in this matter. Consider Abraham, when he was tested concerning Isaac (Genesis 22:1-2). The promise, the son he loved, the one through whom everything was to come, was required of him. And yet he did not withhold him (Genesis 22:12). This was not because he did not love his son, but because his love for God remained above all. Here the order was kept, and because of it, he was found faithful. And above all, consider Christ Himself. When He came unto His own, He was rejected (John 1:11). When He came to His own town, they were offended at Him and did not receive Him (Mark 6:3-4). Those nearest were not the ones who honored Him most. Yet He did not bend truth to keep their acceptance. He did not soften obedience to preserve earthly closeness. He continued in the will of the Father (John 6:38). And when He was told of His mother and His brethren, He made it clear that those who do the will of God are His true family (Mark 3:33-35). Not because natural ties have no place, but because they must never come before the Father. In Him the order was perfect. He did not choose acceptance over obedience, nor comfort over truth, nor relationship over the command of God (Philippians 2:8).

Set your order now, before the moment of testing comes, for in that moment you will not rise above what you have already chosen

in your heart, you will reveal it. Therefore, choose God first, not in word only, but in truth and in action. Then love all others in the order He has established. For only in this order will your love remain pure, your obedience remain firm, and your walk remains upright.

He who has ears to hear, let him examine himself and walk carefully.

Written in Love, Truth and Instruction by John, servant and disciple of Christ, Zion's Roar Holy Spirit Ministry

For a deeper understanding of John's message request study:
B3-C02-S01 – Love proven only through obedience.

B3-C06-S01 - The Loneliness of Obedience

Why Walking with God Often Means Walking Alone

To those who walk the narrow road, grace and strength to you in Christ.

I am writing to you as someone who knows what this feels like. If you find yourself walking alone, do not immediately assume something is wrong. That thought will come, and it will come often. You will question yourself. You will wonder if you made a mistake. But understand this, many times loneliness is not the result of failure, it is the result of obedience. When God called Abram, He did not ask him to stay where he was comfortable. He told him to leave. That kind of calling always creates distance. It separates you from what you once knew, from what felt normal, and even from people you expected would walk with you. This is not accidental. This is part of the cost. Do not confuse that separation with rejection. God is not removing you because He has left you. He is removing what competes with Him. In the quiet, when there is no one affirming you, no one checking on you, no one seeing what you are doing, that is where His voice becomes clearer.

But let me be honest with you. It hurts. There is a weight to walking this way. There are moments where you feel unseen, misunderstood, even forgotten. And if you are not careful, that pain can begin to speak louder than truth. Rejection from strangers is easier to carry. But when it comes from family, from those who are supposed to stand close to you, it wounds differently. It reaches deeper, because of the place they are holding in your life. And understand this as well. The closer the person is to you, the deeper the rejection will cut. And though

God has promised to keep and preserve His people, the hurt does not always come directly. It often comes indirectly, through those closest to you. Not because God has abandoned you, but because obedience separates you from what they are not willing to follow. So, if the pain you feel is coming from those you love, do not let that pain convince you that you are wrong. Let it remind you that the cost is real.

So, hear this clearly. Not all loneliness means you are doing right. Some people are alone because they hesitate. Some because they are holding back. Some because they are trying to negotiate obedience instead of surrendering to it. The same road that refines will also reveal. If your loneliness produces humility, God is shaping you. If it produces bitterness, something is off and needs to be corrected. Do not deceive yourself in this. Many say they believe, but when obedience begins to cost something real, they pull back. So, ask yourself, what kind of faith refuses to obey when it becomes uncomfortable? “Why call ye me, Lord, Lord, and do not the things which I say?” (Luke 6:46) If He is Lord, obedience follows. If obedience is missing, then something is not right, no matter what is being confessed. A man can speak about God and still deny Him by the way he lives. “They profess that they know God; but in works they deny him...” (Titus 1:16) Do not hide behind misused words like “legalism” to avoid what God has clearly commanded. God is not asking you to obey when you feel like it. He is not asking you to agree with Him emotionally first. He commands, and what He commands is not adjusted to your comfort. Your feelings are not a reliable guide. “There is a way which seemeth right unto a man, but the end thereof are the ways of death.” (Proverbs 14:12) If you wait until obedience feels right, you will wait forever. The flesh will always resist what is right. It does not want to submit. It does not want to die. But it

must be brought under. Not negotiated with, not managed, but denied.

And this is where loneliness does its work. It strips away the need to be seen. It exposes your motives. It forces you to obey when no one is watching. And that kind of obedience is the kind God can trust. God often isolates before He entrusts. Do not be surprised when people walk with you when things are easy and then disappear when it costs something. Most will walk with truth until truth begins to require change. Biblical truth exposes. And many would rather step away than be changed. Even Christ Himself was rejected by those who knew Him best. Mark 6:4 (KJV) A prophet is not without honour, but in his own country, and among his own kin, and in his own house. When He returned to His own town, they did not receive Him. They questioned Him. They dismissed Him. Familiarity bred dishonor.

So do not measure yourself by who accepts you. Measure yourself by whether you remain with Him. And do not assume that feeling secure means you are secure. “Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father...” (Matthew 7:21) That should cause you to stop and examine yourself honestly. If nothing changes, then what exactly happened? Take that question seriously. Do not rush past it. There are many who feel secure because of something they said, something they felt, or something they were told. But they have never fully submitted to what God actually requires. Do not build your confidence on something your life does not support. God sees what is done in secret. And the one who obeys when no one is watching is the one He can trust when others aren't.

So let this lonely season produce something in you. Let it strengthen you, not harden you. Remember who you are. Many fall, not because they openly reject God, but because they slowly forget who they belong to. The world tells you to find yourself. Christ tells you to lose yourself. Your old life is gone. Your life now is hidden with Him. That does not mean weak. It means set apart. It means protected for something that still has not fully been revealed. If you are enduring, keep going. What you are losing will not last. What God is building in you will. If you are wavering, stop trying to adjust obedience so it feels easier. That road leads nowhere good. Decide. The narrow road does not allow for half surrender.

And yes, it can feel lonely. But hear this clearly as you continue. Do not spend your strength trying to remove the loneliness if it came through obedience. You will only weaken yourself and risk turning back to what God has already separated you from. Instead, understand it correctly. This is part of the cost. Do not let the pain rewrite the truth. Do not let it convince you that you have gone too far or done too much. If separation comes through obedience, then it is not your enemy, it is part of your training. Guard your heart here. Pain will come, but do not let it turn into bitterness. Bitterness will do more damage than the loneliness ever could. You can feel the weight of it, you can grieve what was lost, but you cannot allow yourself to harden or justify turning away. Accept the cost fully. If part of you is still waiting for everything to return to how it was, you will remain unstable. Some things will not return, and you must be willing to walk forward without them. But do not leave that space empty. Fill it with what strengthens you. Go deeper in your time with God. Build where He has called you to build. Stay moving in obedience. Isolation without purpose will weaken you, but isolation with purpose will strengthen you.

Do not let this become your identity. Carry the weight, but do not let it carry you. And do not close your heart. Remain willing to receive what God restores, but do not chase what He has removed.

So, continue. Not because it is easy, but because it is right. The lonely road is not exile. It is separation. And that separation reveals where your allegiance truly rests. You cannot walk with Christ and remain joined to what opposes Him. Stand firm. Even if you stand alone.

Written in Love, Truth and Instruction by John, servant and disciple of Christ, Zion's Roar Holy Spirit Ministry.

For a deeper understanding of John's message request study:
B3-C06-S01 - The Way of Life A Transformed Pattern of Living.

B3-C02-S04- In the Details is where God’s Glory and Satan’s Deception Meet

There’s an old saying you’ve probably heard, “The devil is in the details.” It means that the little things, the ones we think are minor, can end up causing the biggest problems. But did you know that the original phrase was “God is in the details”? It meant that excellence, truth, and beauty are revealed when we pay careful attention to even the smallest things. Both statements are true, and both are confirmed in the Word of God. God works in the details to display His glory, His order, and His truth, while Satan works in the details to insert confusion, corruption, and deception. From Genesis to Revelation, the spiritual battle has been fought in the fine print, in the exactness of God’s commands versus the slight alterations of the enemy.

Consider first the holy side, that God is in the details. When God commanded Moses to build the tabernacle, He did not speak in general ideas, but in precision. As it is written, “According to all that I shew thee, after the pattern of the tabernacle... even so shall ye make it” (Exodus 25:9). The length of the curtains, the type of wood, the color of the fabrics, the placement of the Ark, none of it was left to imagination. Why was this so exact? Because the tabernacle was a shadow of heavenly things, and every detail pointed to the work of Christ. Alter the detail, and you corrupt the picture.

The same testimony is confirmed by Christ Himself, who declared, “Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled” (Matthew 5:18). A jot is the smallest letter, and a tittle is the smallest stroke, yet not even these are insignificant before God. Christ did not only fulfill

what men consider great prophecies, but also what many would overlook, riding on a colt, being betrayed for thirty pieces of silver, and fulfilling even the timing of three days. This shows that in the Kingdom of God, nothing is too small to matter, and if even the smallest details were fulfilled with such precision, then nothing in God's Word is subject to change, delay, or reinterpretation until all is completed at the return of Christ.

And again, the Spirit teaches, "He that is faithful in that which is least is faithful also in much" (Luke 16:10). God measures a man not first by public acts, but by hidden obedience. David was not proven in the throne, but in the field, guarding sheep when no one was watching. The small places are where God establishes the foundation of greatness.

Now consider the danger side, that the devil is in the details. Satan does not usually confront truth directly, he corrupts it. He does not remove the Word, he adjusts it. In the garden, he did not deny God, he questioned Him, "Yea, hath God said...?" (Genesis 3:1). He repeated God's command, yet twisted its meaning, making it appear negotiable. This is the pattern that has never changed.

Paul warned of this very thing, saying that there are those who "pervert the gospel of Christ" (Galatians 1:6-7). They do not come rejecting Christ openly but claiming Him while altering what He requires. A gospel that is mostly true is not partially safe, it is completely dangerous. Just as a small amount of poison corrupts the whole cup, so a small change corrupts the whole message.

Even when Satan tempted Christ, he quoted Scripture, yet he edited it. He removed words, shifted emphasis, and attempted to lead Christ into disobedience while appearing to stand on truth (Matthew 4:6). This reveals something sobering, error does not

always sound like rebellion, it often sounds like Scripture, slightly altered.

So, what then shall we say? If God is in the details, and Satan is also working in the details, then the battle for your soul is not fought in what is obvious, but in what is overlooked. Not in what is loudly denied, but in what is quietly adjusted. This is where many fall, not because they reject truth, but because they accept something close enough to it.

Do you not see the danger? If the enemy can change one word, one meaning, one step, he does not need to remove the whole truth. He only needs to weaken it. And once weakened, it no longer saves, it only convinces.

Therefore, examine everything. Do not assume that what you were taught is correct simply because it sounds right. Do not defend what you have received without testing it against the full counsel of Scripture. Because God does not bless approximation, He honors obedience. And obedience is not built on what is almost true, but on what is exactly true.

If the tabernacle could not be built with altered measurements, what makes you think salvation can be built with altered doctrine? If not one jot or tittle could pass from the law, why do men believe entire instructions can be redefined without consequence? If faithfulness is proven in the smallest things, why are the smallest commandments treated as optional?

I speak plainly, not to accuse, but to awaken. Many are confident, yet have never examined the details. Many are sincere, yet sincerity does not correct error. And many are following a pattern that was never given by the apostles, but constructed over time through small, acceptable changes.

The line is drawn here, not between those who believe and those who do not, but between those who follow what is written and those who follow what has been adjusted.

Choose carefully what you accept, because what seems small is not small before God. The detail you overlook today may be the very place where truth was replaced.

And if the enemy has worked in the details to deceive, then you must return to the details to be restored. Not to tradition, not to assumption, but to the exact pattern that was delivered from the beginning. For in the details, God's glory is revealed, and in those same details, deception is either exposed or embraced.

Matthew 7:21-23 Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven... And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness.

With urgency and clarity,

Written in Love, Truth and Instruction by John, servant and disciple of Christ, Zion's Roar Holy Spirit Ministry.

For a deeper understanding of John's message request study:
B3-C02-S04- Truth or Deceit Testing What You Believe

B4-C05-S03 - The Mathematics of Deception How Altered Scripture Destroys Obedience

Brothers and sisters, I am not writing to reassure you, I am writing to confront a danger that most believers refuse to examine. Truth has been diluted, not by persecution, but by replacement. The Gospel has not been openly denied; it has been quietly edited. What follows is not prophecy, emotion, or accusation, it is a measured outcome based on Scripture, pattern, and probability. I conducted a deliberate analysis using the very doctrines most churches claim to uphold, salvation, remission of sins, baptism, and the indwelling of the Holy Spirit. This analysis was drawn directly from Scripture and from my prior studies: Bible Truth or Religious Poison, Remission of Sins, Baptism, and The True Name and the Baptism Heaven Requires. To remove emotion and favoritism, I reduced the question to numbers, not judgment, not condemnation, just probability.

This model assumes 10,000 people who rely only on modern Bible translations and modern teaching systems, without direct correction, without apostolic pattern restored, and without intervention by the Holy Spirit beyond what the text itself allows. These individuals are not assumed to be evil, they are assumed to be sincere, busy, distracted, and trusting what they were given, and that assumption alone is enough to reveal the danger.

The results are as follows. Belief in the Father and the Son, 5% are likely to miss it. Modern translations still teach belief clearly, almost everyone reaches this step, there is no controversy here, belief is preached everywhere.

Repentance and confession, 40% are likely to miss it. Repentance is routinely absorbed into vague language like “accepting Christ” or “a decision of faith.” Many are never confronted with repentance as a command, an action, or a turning, they believe, but they never repent.

Water baptism for the remission of sins, 85% are likely to miss it. This is where the collapse occurs. The word remission is replaced with forgiveness, baptism is reduced to a symbol, obedience is replaced with ceremony. Scripture says baptism is for the remission of sins, modern teaching says sins were already removed, and that single change destroys the apostolic order.

Indwelling of the Holy Spirit through the laying on of hands, 90% are likely to miss it. Acts 8 and Acts 19 are almost never taught, the sealing of the Spirit is assumed, not received, the pattern is erased, and most believers have never even been told this step exists. When these probabilities are combined, the result is unavoidable. Out of 10,000 people, approximately 85 people, 0.8%, would complete all four biblical requirements correctly, and approximately 9,915 people, **99.2%, would fail at least one critical step**. This is not speculation; it is math applied to doctrine.

This does not declare who is saved or lost, that authority belongs to God alone, but it does expose something terrifying. If understanding salvation depends on what is taught, and if what is taught has been altered, then sincerity cannot overcome omission. A person cannot obey what they were never told, and God does not honor a gospel He did not authorize. Scripture is precise because salvation is precise. The blood cleanses, the washing applies the blood, the Spirit seals what has been cleansed. Remove

one step, and you do not have saving grace, you have a broken covenant.

This letter is not written to win arguments, it is written to force honesty. If your confidence rests in belief alone, examine it. If your baptism was symbolic, question it. If you never received the Spirit as the apostles taught, do not ignore it. The Gospel was not entrusted to translators, it was entrusted to apostles, and the pattern they delivered has never changed. I urge you not to defend tradition, but to test it, because truth does not adapt to comfort, and salvation is not discovered by consensus, it is found by obedience.

And now I ask you plainly, not to accuse you, but to remove every place where assumption hides. Would God receive a man who does not believe what He has spoken about His Kingdom? If a man denies heaven, denies judgment, or reshapes truth to fit his own understanding, would he be accepted? You already know the answer.

Would God grant entrance to one whose sins were never remitted according to what is written? Scripture does not say that remission is imagined, assumed, or declared by words alone. It shows that remission is received **ONLY** through water baptism as God commanded. Have you received it according to the pattern, or according to what you were told?

And if remission is tied to what God established, then ask yourself, have you followed that instruction, or have you accepted a substitute?

What of the Holy Spirit?

Is it given as men say, automatically, invisibly, without order, or did the apostles show a pattern that was seen, known, and received?

If Scripture shows that the Spirit was given after believing, obedience, and after water baptism through the laying on of hands, then on what foundation do men now claim to have received it without that pattern?

Do you see what is at stake?

These are not small details. These are not optional steps. These are not traditions that can be adjusted without consequence. These are the very points where the Gospel has been altered, not by removing it entirely, but by shifting its order, redefining its meaning, and replacing obedience with assumption.

So then answer honestly, not according to what you have always believed, but according to what is written.

Have you followed the Gospel as it was delivered, or as it has been reinterpreted?

Because if the enemy has worked in the details to deceive, then it will not be corrected by general belief, but only by returning to the exact pattern that was given from the beginning.

And understand this, this return will not happen by agreement, nor by trusting what you have heard, nor even by accepting these words without examination. It can only be accomplished as each one works out his own salvation with fear and trembling, testing and verifying everything he believes to be true.

Not some things, but all things. Everything that has been taught to you. Everything that you have accepted without question.

Everything that has been handed down as doctrine. And even what is written here.

For truth does not fear examination, but deception depends on it being avoided. And if you do not test what you have received, you are not preserving truth, you are trusting men.

Therefore examine all things carefully, hold fast to what is good, and reject what cannot stand before what is written. For in the end, you will not answer for what you were told, but for what you chose to believe and obey. With urgency and love for your soul,

Written in Love, Truth and Instruction by John, servant and disciple of Christ, Zion's Roar Holy Spirit Ministry.

For a deeper understanding of John's message request study:
B4-C05-S03 - Bible Truth or Religious Poison Testing Modern Translations.

B4-C06-S05 - The Rapture - Biblical Truth or Modern Doctrine?

To those who speak of the coming of the Lord,

I have heard and seen that most of you believe in what is called the rapture, and the common belief among you is that you will be taken before any tribulation comes upon the earth. Many hold that there will be a sudden catching away of believers, where they are removed before the time of great trial, leaving the world to face what is to come.

This expectation has spread widely, and it is spoken of with certainty, as though it were firmly established and beyond question. It is taught that the faithful will not see the days of distress, but will instead be taken beforehand, spared from what others must endure.

Such is the understanding that has taken root among many, and it is the message that is often repeated and received without hesitation.

The bigger issue on this belief is that many among you speak of escape while the Scriptures speak of endurance, and you have been taught to look for removal, calling it the “rapture,” while the Word of God calls you to remain, to stand, and to overcome.

Consider carefully the word you use, “rapture,” for this word is not found in the Scriptures, but comes from the Latin *rapere*, meaning to seize, to take, or to carry off suddenly, and from this root come words that show the range of its meaning, a raptor seizes its prey, and to snatch a person is to take them quickly and suddenly, yet the word “rapture” in modern use has been softened into a feeling of joy or emotional ecstasy, and from this shift many

have built a doctrine without testing whether it aligns with the full counsel of truth.

Who told you that you would be taken before the fire comes, and who convinced you that the servants of God are exempt from testing, when every generation before you was proven through it, for the prophets were not removed, the apostles were not spared, and the early church did not escape tribulation, but endured it with faith (Acts 14:22, 2 Timothy 3:12), yet now many expect a different path, as though the standard has changed.

And yet you accept this difference without question. Why do you believe that you will be treated differently than those who came before you? What Scripture declares that this generation will escape what every faithful generation has endured? Or have you accepted a promise that was never written, because it was often repeated?

Look at the works of God throughout history and judge rightly, for in the days of Noah (Genesis 7:21–23), when the flood came, it was the wicked who were swept away, while the righteous remained upon the earth to continue in what God had established, and in the days of Lot (Genesis 19:24–25), when judgment fell upon Sodom and Gomorrah, the destruction consumed the ungodly, removing them from the land, while the righteous were preserved, and when God judged Egypt (Exodus 8:22–23, Exodus 12:12–13), He did not remove His people from the earth, but struck the oppressors while preserving His own in the midst of it, and in every case the pattern stands, the wicked are cut off, and the righteous remain.

And hear also the words of the only begotten Son of God when He prayed to the Father, for He did not ask that His people be

taken out of the world, but that they be kept from evil (John 17:15), and He prayed for protection in the midst of the world, not removal from it, and this alone should cause you to pause and examine what you have believed.

For if the Son Himself did not ask for your removal, on what authority do men now promise it? And if His prayer was for your preservation in the midst of trial, why do you prepare only for escape from it?

Consider this carefully, if a man prepares for departure but is instead required to stand, will he not be shaken, and if his expectation is escape, will he not stumble when hardship comes, and if he has built his hope on leaving, what will he do when he must remain.

The teaching of a rapture has produced many who are not preparing for endurance, and it has softened the urgency of repentance and weakened the call to perseverance, and it has led some to assume they will not face the hour that tests the earth, when the Scriptures repeatedly warn that faith must be refined and proven (1 Peter 1:6–7).

And here is the warning you must not ignore, if you are expecting to be taken away before the great tribulation, you may fail to prepare for what is coming, and when that hour arrives, it will come suddenly, like a thief in the night (1 Thessalonians 5:2–3), not because God hid the truth, but because you did not test what you were taught, for you waited for escape instead of preparing to endure, and you trusted a doctrine instead of examining it.

And if what you trusted is false, then your preparation is false also. And if your preparation is false, then when the hour comes, you

will not stand, not because strength was unavailable, but because you were never trained to endure.

Do not misunderstand, the gathering of the saints is real, and the resurrection is certain (1 Corinthians 15:51–52), and Christ will return, those who are sleep in Christ and alive in Christ will rise, and His people will be gathered, but nowhere are you promised exemption from all hardship before that day, and what is promised is that those who endure, those who remain faithful, those who overcome, will stand (Matthew 24:13, Revelation 2:10).

Do not assume you are among them. That must be proven, not presumed. For many believe they will stand, yet have never tested their faith under pressure, and what has never been tested cannot be trusted.

Ask yourselves this, if pressure rises, if deception increases, if the cost becomes real, will your faith stand, or will it search for an escape that does not come, will you remain, or will you be offended, for Satan does not always work through open rebellion, but through subtle distortion, offering teachings that comfort the flesh while weakening the believer's readiness. For a doctrine that removes suffering will always be received more easily than one that requires endurance, and for that reason alone it must be examined more carefully, not less. A doctrine that removes the need for endurance prepares a man, not to stand, but to fall when endurance is required.

Therefore, examine what you have believed, test every teaching (1 Thessalonians 5:21), search the Scriptures, not for comfort, but for truth, prepare your heart, not for escape, but for faithfulness, and strengthen your walk, not for ease, but for perseverance.

Let no man deceive you with promises that remove the cross you are called to carry (Luke 9:23), for if Christ endured, you will endure, and if He overcame, you must overcome also.

Stand firm, be watchful, and do not build your hope on being taken away, but on remaining faithful, for in the end it is not those who expected escape who are counted worthy, but those who endured to the end.

Do not leave this letter agreeing in mind while remaining unchanged in practice. Agreement without correction is another form of deception. If what you have believed is not aligned with what is written, then it must be abandoned, not adjusted. Truth is not something you add to what you already hold, it is something that replaces what was never true.

For in the end, the question will not be whether you believed in His coming, but whether you were found faithful when it came.

He who has ears to hear, let him hear.

Written in truth and instruction by John, servant and disciple of Christ, Zion's Roar Holy Spirit Ministry.

For a deeper study on John's message see: **B4-C06-S05** - The Rapture - Biblical Truth or Modern Doctrine?

B3-C02-S05 - God Understands

Brothers and sisters,

There is something I keep hearing over and over again from believers whenever sin, compromise, or correction is brought before them.

Almost as if it has become one of the most common comforts spoken in this generation.

“God understands.”

And many times, the moment those words are spoken, the conversation ends there.

As if saying that phrase somehow settles the matter before Heaven.

As if understanding automatically means approval.

As if because God sees our weakness, He no longer requires obedience from us.

But I fear many people do not truly understand what they are saying when they speak those words.

Yes, God understands.

He understands every temptation you face.

He understands every pressure on your mind.

He understands the weakness of the flesh.

He understands fear, loneliness, confusion, pain, exhaustion, trauma, desire, and every hidden battle inside the human heart far better than we understand ourselves.

But His understanding is not like human understanding.

Human understanding often excuses sin.

Human understanding lowers standards.

Human understanding says, “I understand why you did it, so it’s okay.”

Human understanding comforts rebellion so nobody feels judged.

But God does not understand like man understands.

Many people have created a version of God that comforts them in disobedience instead of calling them out of it.
They speak about His compassion while forgetting His holiness.
They speak about His mercy while ignoring His judgment.
They speak about His patience while continuing in the very things He has already warned them about.

And I say this carefully, because many believers today are using the phrase “God understands” as protection against conviction.

But if understanding alone removed judgment, then Adam and Eve would have never been removed from the garden.

Do you think God did not understand why Eve reached for the fruit?

Do you think God failed to see the deception of the serpent?

Do you think God did not understand curiosity, temptation, or weakness?

Of course He understood; Yet He still drove them out.
That alone should humble us deeply.

God understood Cain before Cain ever killed Abel.
God even warned him that sin was crouching at the door.
God understood the jealousy rising inside him.
God understood the anger and pride burning within his heart.
Yet Cain was still judged.

God understood the people before the flood.
Scripture says He saw the thoughts of their hearts continually.
There was nothing hidden from Him.
He understood every reason behind their corruption, every desire, every violent thought, every rebellion.
Yet the flood still came.

And what about Sodom?

Do you truly think God did not understand how broken that city had become?

Do you think He did not understand the corruption, confusion, lust, violence, and darkness that consumed them?

He understood all of it perfectly.

Yet fire still fell from heaven.

Brothers and sisters, this is the part many people refuse to face.

God understanding sin does not mean God accepts sin.

In fact, His perfect understanding is exactly why His judgment is perfect.

We live in a generation that desperately wants compassion without repentance.

People want God to sympathize with them while allowing them to remain unchanged.

They want mercy without surrender.

Grace without holiness... And Salvation without crucifixion of the flesh.

But the gospel was never: "Remain as you are because God understands."

The gospel is: "Repent and be transformed."

Christ did not go from city to city telling people to stay comfortable in sin because the Father understood their struggles.

He warned them to repent.

He warned them to deny themselves.

He warned them to take up their cross.

He warned them that the narrow path would cost them something.

Yet today many believers use "God understands" almost like a shield against conviction itself.

Whenever the Spirit exposes something, instead of falling broken before God, people comfort themselves by saying:
“He knows my heart.”

Yes.

He does know your heart.

And that should frighten you more than comfort you, because Scripture says the heart is deceitful above all things and desperately wicked.

Many people trust their feelings more than they trust the warnings of Scripture.

They convince themselves that sincerity will protect them while continuing in compromise.

But sincerity has never saved rebellion.

Saul was sincere when he partially obeyed God and spared what God told him to destroy. Yet the kingdom was torn away from him.

Judas walked with Christ Himself and still betrayed Him.

Israel saw miracles in the wilderness and still died outside the promised land because unbelief and rebellion remained within them.

God understood every one of those people.

Yet judgment still came!

Please hear me carefully.

I am not saying God lacks compassion.

I am not saying He is without mercy.

Because without His mercy none of us would still be breathing right now.

But mercy is not permission to continue resisting Him.

Many mistake God delaying judgment for God approving their condition.

But Scripture warns us that because judgment is not executed quickly, the heart of man becomes fully set on evil.

People begin believing they are safe simply because consequences have not arrived yet.

But delayed judgment is not canceled judgment.

The days of Noah prove that.

Sodom proves that.

Israel proves that.

Judas proves that.

And perhaps the greatest example of all is the cross itself.

Do you think the Father did not understand the agony of Christ in Gethsemane?

Do you think God the Father did not fully understand the suffering, fear, sorrow, and pain that stood before His only begotten Son, the Christ?

Yet the cup was still not removed.

Why?

Because holiness and obedience still had to be fulfilled.

Brothers and sisters, God's understanding does not remove His righteousness.

His compassion does not cancel His holiness.

And His mercy does not erase His authority.

And this is why we must stop comforting ourselves with shallow phrases while continuing in compromise.

Yes, God understands your weakness.
But He still commands repentance.

Yes, He understands your temptation.
But He still commands obedience.

Yes, He understands your pain.
But He still commands surrender.

And yes, He understands your heart completely.
Which means there is no excuse you can hide behind before Him.

It saddens me to know that many people will stand before God one day believing they were safe because they convinced themselves that God's understanding meant approval.
But understanding has never replaced obedience.

If anything, knowing that God fully sees us should produce greater fear of the Lord, greater humility, and deeper repentance.

Because nothing is hidden from Him.
Nothing is misunderstood by Him.
And nothing will be justified simply because we felt it strongly enough.

Written with love, warning, and truth by John, servant and disciple of Christ, Zion's Roar Holy Spirit Ministry.

For a deeper understanding of John's message request study:
B3-C02-S05 - When Grace Is Abused and Sin Rules

Do Not Keep This Message to Yourself

If this study has caused you to examine the Scriptures more carefully, do not keep that examination to yourself.

Truth spreads when it is shared.

Consider passing this booklet to someone else who may also need to ask these same questions.

You may:

- Request another booklet and give it to someone you love
- Give this booklet to a friend or family member
- Leave it where another person may discover it
- Share it with someone who sincerely desires to understand salvation according to Scripture

The apostles did not hide the truth. They spoke it openly so that others could hear it and examine it.

You can do the same.

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This booklet is only the beginning.

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All studies including my time are provided freely for every disciple of Christ.

Do not delay this examination. Open your Bible today and test everything you have been taught.

Zion's Roar Holy Spirit Ministry

Proclaiming the Gospel of Christ and calling believers back to the foundation laid by God in Zion, the doctrine of Christ delivered through His apostles.

