

Salvation According to Scripture

The Biblical Examination of Salvation

Zion's Roar Holy Spirit Ministry
Bixby, Oklahoma



Book 2 - Chapter 01 – Study 04

The Full Biblical Pattern of Salvation

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READ THIS FIRST

Each study in this series is the result of years of prayer, experience, research, testing, and careful scriptural verification. This is not rushed teaching, emotional preaching, or surface-level doctrine. Every study has been built deliberately, line upon line, verse upon verse, connection upon connection, to ensure clarity, accuracy, and faithfulness to the Word of God.

Because of this, the order of these studies is not optional.

You must complete every study in sequence, book by book, chapter by chapter, beginning with Chapter 1, Study 1, then Study 2, Study 3, and so on before moving forward.

Do not skip.

Do not rearrange.

Do not jump ahead.

The entire Book 2 must be completed in exact order from beginning to end because each study builds directly upon the foundation established in the previous ones. The understanding revealed later depends upon the understanding established earlier.

When this order is ignored, confusion increases, foundations become unstable, and convictions form without proper understanding.

**TRUTH RECEIVED OUT OF SEQUENCE INTENSIFIES
CONVICTION WITHOUT PROVIDING STABILITY.**

This study is especially important because it continues the tracing and verification work you should have already completed in the previous study. You were instructed to personally trace the biblical connections yourself. This study now provides the completed map and answer structure so you can compare your own work against the full biblical pattern revealed through Scripture.

Do not simply look at the completed map and assume it is correct.
And do not automatically assume your own traced map was correct either.

Verify every line.
Verify every connection.
Verify every direction.
Verify every verse.

Pay close attention to what each verse directly connects to and what it does NOT directly connect to.

Notice carefully:
what believing connects to,
what repentance connects to,
what baptism connects to,
what remission of sins connects to,
what the Holy Ghost connects to,
what obedience connects to,
what endurance connects to,
and what directly connects to salvation itself.

This is where many doctrines begin collapsing under the weight of Scripture.

Because once the verses are connected honestly, the biblical pattern begins speaking for itself without needing denominational explanations forced onto it.

You should begin noticing that believing alone repeatedly connects to:
nearer salvation,
may be saved,
might be saved,
shall be saved,
and the promise of salvation.

While other covenant acts connect directly into:
remission of sins,
the indwelling of the Holy Ghost,
covenant obedience,
endurance,
and salvation itself.

These differences matter.

One incorrect connection can completely alter the understanding of salvation itself.

That is why no part of this study should be approached carelessly.

No guessing.

No assuming.

No rushing.

If your map differs from the completed map shown here, stop and examine why before continuing.

Not emotionally.

Not defensively.

Biblically.

Each study must be personally verified through Scripture before moving forward. You must not continue until you are certain that what is being shown is true, biblical, and consistent with the full testimony of the Word of God.

This is how God leads a person into truth.

These studies are designed for anyone, regardless of background, denomination, tradition, or what they currently believe to be true. Whether you have studied Scripture for decades or have barely opened a Bible, the issue is not how much knowledge you already possess.

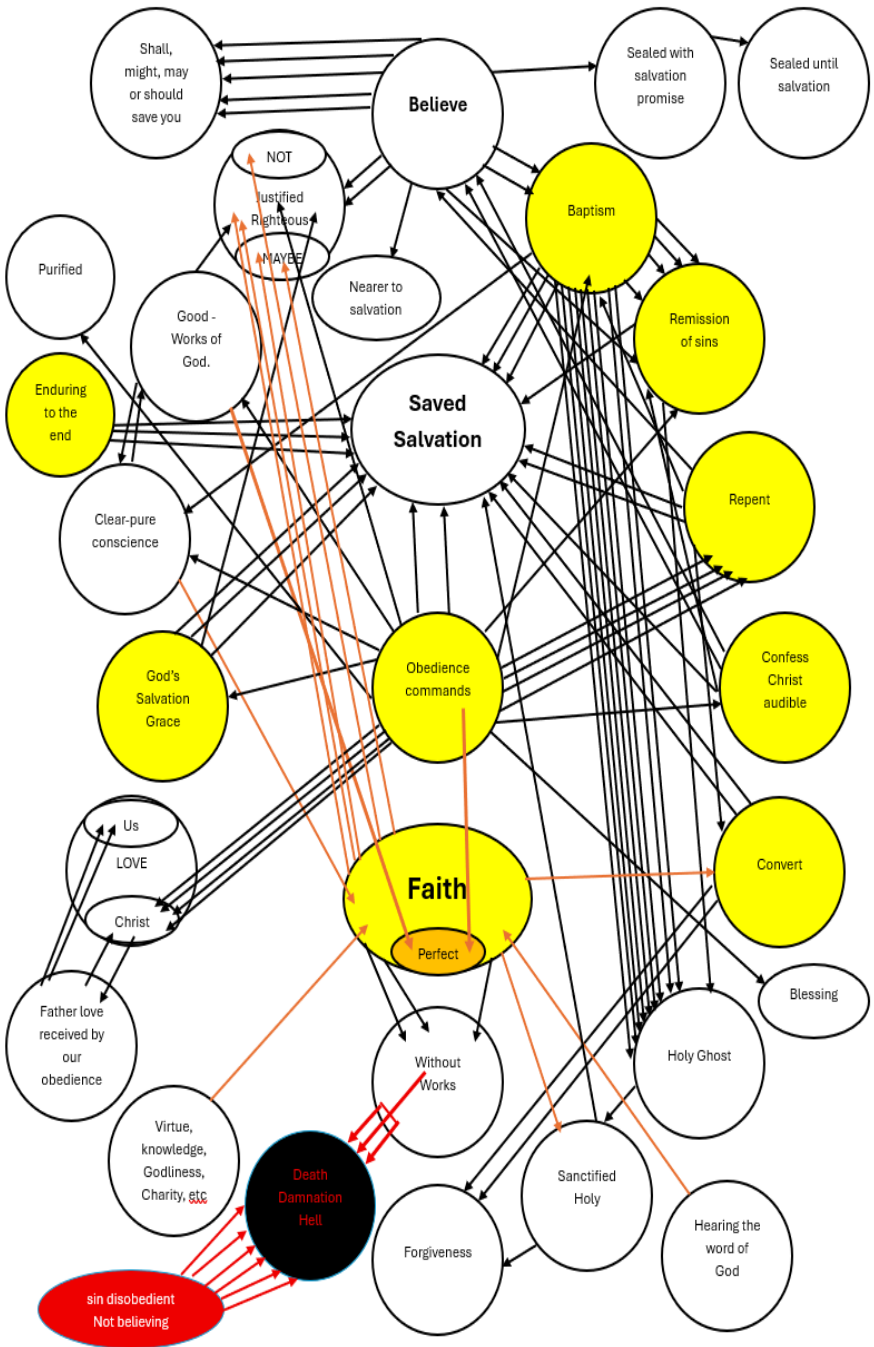
The real question is this:
Are you willing to examine?

Are you willing to verify?

Are you willing to correct yourself if Scripture proves something differently than what you were taught?

If so, continue carefully, prayerfully, honestly, and humbly before God.

Because truth does not fear examination.



What do we learn when we put all the scriptures together and look at them through the map in parts?

Just making a point on 4 very important questions:
Let us see how you would answer them now!

How would you answer these 4 questions?

1. What does believing “alone” do for a person?

2. When is the moment of salvation and how do we attain it?

3. When do we receive the “indwelling” of the Holy Spirit and how do we attain it?

4. Can a person lose their salvation? And if they can, how can they lose it or is there something that needs to be done to maintain it?

1. What does believing “alone” do for us?

a. Believing “alone” does not save anyone! Believing only gets us nearer to Salvation! Rom 13:11, Because the word of God says that believing SHALL, SHOULD, MIGHT or MAY take us to salvation! John 3:15, John 3:16, John 3:17, John 20:31, Rom 10:9,

b. After believing we are sealed with God’s promise of salvation, Eph 1:13-14, Gal 3:22, 1 John 2:25, and we are sealed until the day of our salvation, Ephesians 4:30 as long as and if we do what He says!

Because of point #2. – When the moment of salvation is and the way we attain it!

And also because of point #3. – Of how and when we receive the “indwelling” of the Holy Spirit!

2. What biblically brings us to salvation?

a. Repentance! Luke 13:3, Luke 13:5,

b. Confessing Christ out loud! Rom 10:10,

c. Conversion! Matthew 18:3, James 5:19-20,

Conversion is received by a growing faith and repentance! Luke 22:31-32, Acts 3:19,

d. God’s **Saving** Grace! Act 15:11, Eph 2:8, Titus 2:11,

- Saving Grace is received ONLY through Faith and Obedience to the faith! Rom 1:5, Rom 5:2,

- e. Obedience to God's commandments! Rev 14:12,
 - Obedience is to perfect faith! 1 Tim 1:5,

- f. Faith, 1 Peter 1:5, 1 Peter 1:9,
 - Hearing the word of God, having Virtue, knowledge, temperance, patience, godliness, brotherly kindness, charity, and having a pure conscience strengthens our faith! Rom 10:17, Col 2:12, 2 Peter 1:5-7, 1 Tim 3:9, Even being water baptized for a clear conscience strengthens our faith! 1 Peter 3:21,
 - Doing the "Good" works of God is to perfect faith! James 2:22,
 -

- g. Water Baptism! John 3:5, 1 Peter 3:21,

- h. Remission of sins! Luke 1:77,
 - Remission of sins is received by believing, repenting, and being water baptized! Mark 1:4, Luke 3:3, Acts 2:38, Acts 10:43
 - Enduring to the end! Matthew 10:22, Matthew 24:13, Mark 13:13,

3. What gives us the indwelling of the Holy Ghost?

- a. Water Baptism! Matthew 3:11, Matthew 3:16, Mark 1:8, Mark 1:10, Luke 3:16, Luke 3:21-22, John 1:33, John 3:5, Acts 1:5, Acts 11:15-16,

- b. Baptism and believing "together"! Mar 16:16,

- c. Remission of sins! Acts 2:38

- d. Laying of the hands after water baptism! Acts 8:18-19, Acts 19:1-6

Would the following verse make sense if I told you, that through this verse God is telling us the first and last thing we have to do to receive salvation?

Mark 16:16 (KJV) He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Everything else falls on what you do during & between believing and baptism!

Please check those that you agree with.

You must repent of your sins! Mark 16:16, Luke 13:13, Acts 17:30.

o Or can you biblically say that if you do not repent, you will still make it into the kingdom of heaven or was repenting just a suggestion?

You must confess you are a sinner during baptism! Matt 3:6, Mark 1:5.

o Or can you biblically say that if you do not confess you are a sinner, you will still make it into the kingdom of heaven or was confessing another suggestion?

You must call upon the Lord (audible)! Romans 10:9-13, Acts 2:21.

o Or can you biblically say that if you do not call upon the Lord Audible, you will still make it into the kingdom of heaven or just thinking about it works?

You must confess Christ (יהושוע Jehoshua Hamashiach) as Lord and Savior! Rom 10:9-10, Phil 2:12.

o Or can you biblically say that if you do not confess Christ (יהושוע Jehoshua Hamashiach) as Lord and Saviour, you will still make it into the kingdom of heaven or was it a merely suggestion?

You must get baptized with water! Num 19:7-9, Matt 3:6, Acts 8:36-38, Acts 22:16, Col 2:12.

o Or can you biblically say that if you do not get baptized, you will still make it into the kingdom of heaven or was it really just a suggestion to express or show off publicly your faith? Does this not go against Matt 6?

□ You must get baptized in the name of the Father, the Son, and the Holy Ghost! Matt 28:19.

o Or can you biblically prove that if you get baptized using someone else's name, maybe being baptized in the name of Paul, you will still make it into the kingdom of heaven?

□ You must get baptized purposely FOR the remission of your sins! Acts 2:38

o Or can you biblically prove that there is another way that you receive the "REMISSION" of your past sins? Or that you will still make it into the kingdom of heaven without having your sins remitted?

□ You must also "purposedly" get baptized for the indwelling of the Holy Ghost! Acts 19:2-6, Mat 3:16, Mark 1:10, John 1:32,

o Or can you biblically prove that the indwelling of the Holy Ghost is automatic?

□ The person doing the baptism must pray for you and lay hands on you after baptism, in order to receive the indwelling of the Holy Ghost! Acts 19:2-6. Acts 8:17-19.

Brothers and sisters,

By this point you should have already completed the tracing work. You should have followed the lines, examined the verses, and verified whether the Scriptures truly connect together the way the map reveals. You were not asked to trust assumptions, traditions, or theological systems. You were asked to let the Word of God speak for itself.

And if you have examined the map honestly, then one truth should now stand before you with overwhelming clarity:

Believing alone does not directly connect to completed salvation. The map itself exposes this.

The Scriptures repeatedly connect believing to:
nearer salvation,
may be saved,
might be saved,
shall be saved,
and the promise of salvation.

But when the verses directly connect into remission of sins, the indwelling of the Holy Ghost, covenant obedience, and salvation itself, the pattern repeatedly moves through repentance, confession, baptism, obedience, faithfulness, and endurance.

That difference changes everything.

For generations, countless people have been taught that salvation was fully completed the moment they first believed, even though the biblical pattern itself repeatedly reveals a covenant progression instead of an isolated moment.

And now, through the map, you can finally see why Romans 13:11 says exactly what it says:

Romans 13:11 (KJV) ...for now is our salvation nearer than when we believed.

Not completed salvation.
Nearer salvation.

Because believing was never shown as the final completed covenant response. It was the beginning movement toward salvation through obedience to the gospel pattern established by God.

The map now allows you to see something many never stop long enough to examine:

The apostles did not preach a gospel of isolated belief disconnected from covenant obedience.

They preached:

Believing → toward salvation.

Repentance → toward salvation.

Confession → toward salvation.

Baptism → remission of sins.

Baptism → salvation.

Baptism → the indwelling of the Holy Ghost.

Endurance → final salvation.

The verses themselves reveal the pattern.

And once the pattern is honestly seen, Mark 16:16 suddenly becomes plain instead of confusing:

Mark 16:16 (KJV) He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Believing is the beginning.

Baptism is the final covenant act connected directly into salvation, remission, and the receiving of the Holy Ghost according to the repeated biblical structure.

Everything else falls between those two points:

Repentance.

Conversion.

Calling upon the Lord.

Confession.

Obedience.

Faithfulness.

Endurance.

The map reveals that salvation is not one isolated point disconnected from the rest of the covenant. It reveals a complete biblical pattern established by God Himself.

And by now, if you have truly followed the map honestly, many of the questions placed before you should already have been answered before reaching the answer section itself.

The map was never merely about information.

It was about forcing examination.

You should already be able to see:

What believing alone actually connects to.

What directly connects to salvation.

What directly connects to remission of sins.

What directly connects to the indwelling of the Holy Ghost.

What strengthens faith.

What perfects faith.

What maintains salvation.

And what happens when obedience is removed from the covenant pattern.

The answers were already hidden within the connections.

This is why the questions matter so much.

Not because the answers were meant to be guessed.
But because the Scriptures themselves were meant to answer them.

And if the verses were traced honestly, then the map itself already exposed the truth long before the written answers confirmed it.

That is what makes this study so dangerous to false doctrine.

Because the conclusions are not forced onto the reader.
The reader is led to discover them directly from the biblical connections themselves.

And once the pattern is truly seen, it becomes extremely difficult to return to simplified salvation systems that isolate belief from the full covenant response repeatedly revealed throughout Scripture.

Brothers and sisters, this should deeply trouble anyone who has blindly trusted modern salvation traditions without ever tracing the Scriptures personally.

Because once the map is seen honestly, the “believing alone” doctrine no longer appears as apostolic doctrine. It appears as a reduction of the covenant pattern God established.

And that is why these studies matter so much.
Not to win arguments.
Not to create denominations.
Not to attack people.
But to call believers back to the actual biblical foundation before eternity exposes what was false too late.

And brothers and sisters, once the map has been honestly examined, another question naturally rises from the Scriptures themselves:

If this is the true biblical pattern of salvation...
Then did YOU actually follow it?

Not partially.
Not emotionally.
Not traditionally.
Biblically.

Because seeing the pattern and fulfilling the pattern are not the same thing.

Many people can now recognize that believing alone does not directly connect to completed salvation, yet still avoid asking the personal question that follows:

“Did my own salvation experience truly match the covenant pattern established by God?”

That question is uncomfortable.
But it is necessary.

Because once the verses are connected honestly, the focus can no longer remain on denominations, pastors, traditions, or theological systems alone.

The examination now becomes personal.

Did you truly repent?
Did you truly confess?
Did you truly understand what baptism was for?
Did you receive remission of sins according to the biblical purpose revealed in Scripture?
Did you receive the indwelling of the Holy Ghost according to the apostolic pattern?

Was your baptism truly biblical?

Was the person leading you truly sent by God?

Or were you simply guided through a common religious ceremony disconnected from the covenant structure revealed in the Word of God?

These are not small questions.

They concern eternity itself.

And this is exactly why the next study matters so much.

Because after seeing the full biblical pattern together, the next step is no longer merely understanding salvation theoretically.

The next step is examining whether YOU yourself truly entered the covenant according to the pattern God established.

Not according to feelings.

Not according to church tradition.

Not according to what others assumed about you.

But according to Scripture.

And brothers and sisters, if your salvation cannot survive honest biblical examination, then love for truth demands correction while there is still time.

So as you move into the next study, do not approach it defensively.

Approach it humbly.

Carefully.

Prayerfully.

And with complete honesty before God.

Because eternal life is too serious to protect assumptions that Scripture itself may already be exposing.

CONTINUE CAREFULLY

What you have just read is not meant to sit in your mind.

It is meant to be examined.

If what you have learned is true, it will stand when tested by
Scripture.

If it is not, it must be corrected.

So, take a moment and ask yourself:

What do I truly believe right now?
And why do I believe it?

Is it because it is written?
Or because it is what I have always been told?

Truth does not fear examination.

If something in this study has challenged you, do not ignore it and
move on. That tension is not a problem, it is an invitation to
search deeper.

Go back if needed. Open the Scriptures. Confirm every point.

Then continue.

NEXT STEP

The next study will build directly on what you have just examined.

Each step matters.

Continue forward in order.

NEED HELP?

You were not meant to figure this out alone.

If you have questions, need clarification, or want to go through these studies with someone, reach out.

We will study the Scriptures with you, step by step, so that what you learn is clear, proven, and grounded in truth.

**If what you believe is true, it will stand.
If it is not, it must fall.**

You Should Have Already Verified and Tested:

B2-C01-S01 - God's Call to Examine Salvation

B2-C01-S02 - Questions That Reveal What We Truly Believe

B2-C01-S03 - Tracing the Biblical Path to Salvation

You Are Here:

B2-C01-S04 - The Full Biblical Pattern of Salvation

Your Next Study:

B2-C01-S05 - Are You Truly Saved

B2-C01-S06 - Challenging the Common Salvation Narrative

B2-C01-S07 - A Common Salvation Story Examined

B2-C01-S08 - Why Feelings Cannot Be Trusted for Salvation

B2-C01-S09 - When Doubt Is a Call to Examine, Not to Fear

B2-C01-S10 - Believing Nearer to Salvation, Not Saved

Zion's Roar Holy Spirit Ministry

Proclaiming the Gospel of Christ and calling believers back to the foundation laid by God in Zion, the doctrine of Christ delivered through His apostles.



