

Salvation According to Scripture

The Biblical Examination of Salvation

Zion's Roar Holy Spirit Ministry
Bixby, Oklahoma



Book 2 - Chapter 01 – Study 10

Believing – Nearer to Salvation, Not Saved.

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To My Brothers and Sisters Concerning Salvation

Grace, mercy, and peace be multiplied unto you from God our Father and from His only begotten Son.

There is a teaching that has spread far and wide throughout the churches, a teaching repeated so often that many accept it without ever examining it carefully. It is the teaching that a person is saved by doing one thing only, usually described as believing or having faith, and that nothing else God commands is necessary. Because this teaching is repeated constantly, many assume it must be true. Yet the question is not what is repeated. The question is what is written.

I recently considered a simple question: Does Scripture anywhere plainly say that by doing one thing alone a person is guaranteed salvation?

Many immediately point to passages such as, "Believe on the Lord Christ, and thou shalt be saved." Others point to, "Whosoever shall call upon the name of the Lord shall be saved." At first glance these verses appear to settle the matter. But if we are honest, we must continue reading all of Scripture rather than stopping at the verses we prefer.

For if one verse says believe and be saved, another says repent or perish. If one verse says call upon the Lord and be saved, another says endure unto the end and be saved. If one verse says believe, another says baptism now saves us. If one verse speaks of faith, another speaks of obedience unto eternal salvation. Therefore, the issue is not whether one verse exists that connects salvation to belief. The issue is whether God intended us to isolate that verse from everything else He commanded.

When all the testimony of Scripture is considered together, a pattern emerges.

A person must hear the truth.

Faith comes by hearing, and hearing by the word of God.

A person must believe.

Without faith it is impossible to please God.

A person must repent.

Christ Himself declared, "Except ye repent, ye shall all likewise perish."

A person must be converted.

The Lord said, "Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven."

A person must confess Christ.

For whoever denies Him before men will be denied before the Father.

A person must be baptized.

The Scriptures plainly declare, "He that believeth and is baptized shall be saved," and again, "Baptism doth also now save us."

A person must obey.

Christ became the author of eternal salvation unto all them that obey Him.

A person must continue in the faith.

The apostles repeatedly warned believers to continue, remain, abide, and not fall away.

A person must endure to the end.

For Christ said, "He that endureth to the end shall be saved."

Now consider carefully what this means.

If repentance can be ignored, why did Christ say that without it people perish?

If conversion can be ignored, why did Christ say that without it people shall not enter the kingdom?

If obedience can be ignored, why is eternal salvation promised to those who obey Him?

If endurance can be ignored, why did Christ attach salvation to enduring unto the end?

If baptism can be ignored, why does Scripture connect it with salvation, remission of sins, and union with Christ?

The problem is not that Scripture lacks requirements. The problem is that many people accept one requirement while explaining away the others.

Some say faith saves and therefore baptism is unnecessary.

Others say baptism saves and neglect endurance.

Others speak of confession while ignoring repentance.

Yet the apostles did not do this. They taught all that God commanded. They never encouraged people to choose which commands were important and which could safely be ignored.

This does not mean that salvation is earned by human effort. Salvation is the gift of God. It is given by grace and not purchased by works. Yet the same God who gives grace also gives commands. Grace does not cancel obedience. Grace teaches obedience.

The question is not whether we can earn salvation. We cannot.

The question is whether we have the right to remove conditions that God Himself attached to His promises.

Can a person point to one verse and say, "This is the only thing God requires"?

Scripture itself refuses such a conclusion. For every passage used to support a single requirement is balanced by another passage revealing additional requirements given by God.

Therefore, let no man comfort himself by saying, "I have believed, therefore nothing else matters." Let him instead ask, "Have I obeyed all that my Lord has commanded?"

For the true disciple does not search the Scriptures to discover what he may safely ignore. He searches them to discover what his Master requires.

My brothers and sisters, do not trust in a partial gospel. Do not build your hope upon a single verse while neglecting the rest of God's counsel. Search the Scriptures diligently. Compare passage with passage. Examine every doctrine. Hold fast to what is written rather than what is popular.

For many are confident that they are saved because they have accepted a teaching. Far fewer have examined whether that teaching agrees with the whole testimony of Scripture.

May we be among those who love truth more than tradition, obedience more than convenience, and the Word of God more than the doctrines of men.

John,
Servant of Christ
Zion's Roar Holy Spirit Ministry

Believing.

Answering question #2 From B2-C01-S07 - JD had asked: Why does the bible say in Mark 16:16 that if we do not believe and are baptized, we will not be saved?

Pastor X's answer was that, only faith, and not baptism, is essential to salvation, just as the omission of baptism from the last clause shows! If baptism was essential to salvation, then the verse would have said "but whoever does not believe and is not baptized will be condemned".

First, we can see that Mark uses the word "believes". And Pastor X answered with the word "faith. Pastor X changed the word from believing to faith.

Believing and Faith are two different things!

Belief and faith are closely interrelated but not the same.

be·lieve.

1. to accept (something) as true; feel sure of the truth of.

"The superintendent believed Lancaster's story."

2. to hold (something) as an opinion; think or suppose.

"I believe we've already met."

So, our beliefs are things that we are thoroughly convinced of.

Usually (but not always) they are ideas, concepts that we gather through acquiring information and experience. Because of that, our beliefs can change over time as we gain more knowledge and experience more things throughout our lives.

Faith.

1. the complete trust or confidence in someone or something.

2. the strong belief in God or in the doctrines of a religion, based on spiritual apprehension rather than proof.

"bereaved people who have shown supreme faith."

Faith includes our beliefs, but it is bigger than that. Faith requires action. If it doesn't move us to do something, say something or to take some kind of action – it's not really faith at all.

What's the Difference?

Belief and faith are often used interchangeably, but they have distinct differences. Belief refers to accepting something as true or real based on evidence, reasoning, or personal experiences. It is grounded in logical thinking and can be subject to change if new evidence emerges. On the other hand, faith goes beyond evidence and reasoning. It involves a deep trust or confidence in something or someone, often without tangible proof. Faith is more subjective and relies on personal conviction, intuition, or religious teachings. While belief is based on what we know, faith is often associated with what we cannot fully comprehend or explain.

For example: I believe you are the best heart surgeon in the world, but I do not have faith that you can fix my heart. Or I believe you are the worst heart surgeon in the world, but I have faith that you can fix my heart.

Try and have any Pastor that teaches that “Faith alone” is all we need, explain this without bringing more confusion!

James 2:14 (KJV) What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

- Can faith save him?

Verse 17 Even so faith, if it hath not works, is dead, being alone.

- Faith alone brings death!

Verse 18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

Verse 19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble. 20 But wilt thou know, O vain man, that faith without works is dead?

- Faith without works is dead!

Verse 22 Seest thou how faith wrought with his works, and by works was faith made perfect?

But let's move on and let's just say that Pastor X, "was confused" and meant to use the word believing and not the word faith. Mark 16:16 (KJV) He that believeth and is baptized shall be saved, but he that believeth not shall be damned.

The real reason the word "baptism" was excluded from the last clause, was because there was no real need to repeat that word, mainly for the obvious reason that, if a person does not get to the point of believing, he will never get to the point of getting baptized!

In other words: whether baptism is only a commandment or essential to salvation will never matter to someone who does not believe!

Keep this thought in mind! **What if, Believing is the first thing, and baptism is the last thing we do in order to receive remission for our past sins?**

Read and answer the following examples on which we are changing the word baptism for another word that is either a commandment or essential for salvation!

For example:

1. Would you agree that repentance is a commandment! Acts 17:30.

YES or NO.

- a) Will a person that does not believe follow God's commandment to truly repent? YES or NO.
- b) This is how the verse will read once we replace the word baptism with repentance. He that believeth and REPENTS shall be saved; but he that believeth not shall be damned.
- c) Would you agree that taking out the word repent in the last clause does not mean that repentance is not essential to salvation or the least a commandment? YES or NO.

- d) Would you agree that the last clause did not need to use the word repent again because if the person never got to believe in the first place, they would not get to the point of repentance. YES or NO.

2. Would you agree that confessing Christ as Lord and Savior is a commandment! Romans 10:9.
YES or NO.

Will a person that does not believe follow God's commandment to truly confess Christ as Lord and Savior? YES or NO.

This is how the verse will read once we replace the word baptism with confessing Christ as Lord and Savior. He that believeth and CONFESSES CHRIST AS LORD AND SAVIOR shall be saved; but he that believeth not shall be damned.

Would you agree that taking out confessing Christ as Lord and Savior in the last clause does not mean that confessing Christ as Lord and Savior is not essential to salvation or the least a commandment? YES or NO.

Would you agree that the last clause did not need to use the words confessing Christ as Lord and Savior again because if the person never got to believe in the first place, they would not get to the point of confessing Christ as Lord and Savior. YES or NO.

3. Would you agree that enduring to the end in faith is a commandment! Matt 10:22, Matt 24:13, Mark 13:13.
YES or NO.

Will a person that does not believe follow God's commandment to truly endure to the end in faith? YES or NO.

This is how the verse will read once we replace the word baptism with enduring to the end in faith. He that believeth and ENDURES TO THE END IN FAITH shall be saved; but he that believeth not shall be damned.

Would you agree that taking out enduring to the end in faith in the last clause does not mean that Enduring to the end in faith is not essential to salvation or the least a commandment? YES or NO.

Would you agree that the last clause did not need to use the words endure to the end in faith again because if the person never got to believe in the first place, they would not get to the point of enduring to the end in faith. YES or NO.

Before we proceed, would you also agree that the of statement Pastor X gave to JD's question was a false statement? YES, or No?

Recap of Pastor X's answer. "Only faith, and not baptism, is essential to salvation, just as the omission of baptism from the last clause shows!

If baptism was essential to salvation, then the verse would have said "but whoever does not believe and is not baptized will be condemned".

Answering question #3 From B2-C01-S07 - JD had asked: Why does the bible say in 1 Peter 3:21 that baptism also saves us, after you told me that baptism does not save anyone?

Pastor X's answer was:

1. God has no requirements for salvation!
2. Believing alone saves us!
3. We are saved the moment we believe in our heart! In other words, believing alone saves us!

Pastor X also quoted the following scripture!

John 3:15-16 (KJV) That whosoever believeth in him should not perish but have eternal life. 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Let's go ahead and break down Pastor X quoted answer and see if by any chance there is truly no requirements for salvation and are

saved the moment we believe, or if by any chance there is a by believing “ALONE” we are saved?

John 3:15-16 (KJV) That whosoever believeth in him should not perish but have eternal life. 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

So far it seems that the only thing that we can confirm with the verse provided by Pastor X, is that the gospel states that whosoever believes “should” be saved.

“Should be” is not at all the same as “will be”. Should is a “possible” thing, that may or may not happen in the future. When it comes to God and His promises, when God says something “will” happen, it will happen no matter what.

In other words, if we take this verse and convert it into what Pastor X is trying to insinuate, then the verse will read as follow: That whosoever believeth in him will not perish but have eternal life. 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him will not perish, but have everlasting life.

So, if the Pastor was speaking truth, then it would mean that once you believe, it would not matter if any person would stop repenting and start purposely breaking all of the ten commandments, because since God already said that whosoever believeth in him will not perish but have eternal life, then God has no other option but to keep His promise, and give them eternal life or else He would become a liar.

We know that God Can NOT lie. Titus 1:2 and Hebrews 6:18.

Would it not be in error for “anyone” including Pastor X to say that the gospel tells us in John 3:15-16 that “believing alone saves us”?

YES, or NO?

As a matter of fact, you will NEVER find the words, “believing” and “alone” together!

One of the questions that should arise would be the following. If God is telling us that a person SHOULD have eternal life, then, what do I need to do to change that SHOULD to WILL have eternal life?

What would we be missing apart from believing?

What about the following verse:

Romans 10:9 (KJV) That if thou shalt confess with thy mouth the Lord Christ, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Here we can observe that believing is also attached to salvation, but there is no believing alone stated as the means of salvation. Instead, there is confession thrown together as if confession and believing were both part of salvation!

Since according to Pastor X, God has no requirements for salvation other than believing, then does it mean that if we do not confess Christ as Lord and Savior we will still be saved? YES, or NO?

Just to make a fast point, I will ask the following!
If God has no requirements for salvation other than believing, then, does it mean that if we do not repent, confess Christ as Lord and Savior, and endure to the end, we will still be saved?
YES or NO.

Was the Pastor teaching truth when he states that God has no requirements for salvation? YES, or NO.

Was the Pastor teaching truth when he stated that believing alone saves us"? YES or NO.

A question to see if we can move on: Does believing alone by itself save anyone? YES, or NO?

Now, we must find out if Pastor X was telling the truth or was also lying about baptism not being essential to salvation!

Like the good Bereans, that we ought to be, let's read out the rest of the scripture verses that have believing and salvation in the same paragraph.

But to make this study shorter, we will only be using verses on scripture that brings something important or different than what "Pastor X" teaches.

Are we saved as soon as you believe? YES, or NO?

Do we receive the indwelling of Holy Ghost as soon as you believe and it stays indwelling until our bodily death? YES, or NO?

When it comes to verses that contradict that a person is saved as soon as they believe, this one bites the cake!

Romans 13:11 (KJV) And that, knowing the time, that now it is high time to awake out of sleep: for now, is our salvation nearer than when we believed.

This scripture is very direct in telling us that our salvation is nearer than when we believed. Nearer and not saved as soon as we believe! This scripture does not contradict John 3:15-16, it complements and backs it up.

All this falls into place because after believing we are sealed with a promise, not salvation.

Eph 1:13 (KJV) In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, Just like exodus 28:3 where the Spirit of wisdom brings wisdom and not salvation.

Or in Numbers 5:14 where the spirit of jealousy brings jealousy and not salvation.

Or Hosea 4:12 where the spirit of whoredoms caused whoring and did not cause salvation.

Or in John 14:17 where the Spirit of truth brought truth and not salvation.

Or 1 Corinthians 4:21 where the Spirit of meekness brought meekness and not salvation,
It would be the exact same for the Holy Spirit of promise, He brings a Holy promise and not salvation.

If we continue reading Ephesians, we will later see that it closes by telling us that we are sealed with the Holy Spirit until the day of salvation!

Ephesians 4:30 (KJV) And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

Redemption= re·demp·tion, noun

1. the action of saving or being saved from sin, error, or evil.

In other words, Sealed until the day of salvation!

So far, we can clearly see that Romans 13:11 completely contradicts what “Pastor” says about, believing alone is all that God requires for salvation! And Ephesians 1:13, 4:30. just completely proves Pastor X’s dangerous teaching about believing alone saves us!

More on the same subject:

God the Father has sealed (with the promise), those who are Laboring (working) toward everlasting life!

John 6:27 (KJV) Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

Apart from that, there are no scriptures that state directly or indirectly that anyone received salvation by believing alone.

UNLESS the Son of God Himself saved them by showing up physically/Spiritually to them directly and told them they were saved!

If you thought about or mentioned the thief on the cross, then please wait to read our study on baptism. Just in case you have not realized, the thief on the cross not only believed, but he also repented!

Most of the scriptures say something like “by believing you may or might be saved, or by believing you might become something”. John 20:31 (KJV) But these are written, that ye might believe that Christ is the Christ, the Son of God; and that believing ye might have life through his name.

Most Pastors try to teach that God has no requirements for salvation, therefore there is nothing we need to do to earn it. But is this Godly truth or just Satan’s excuse not to be obedient to God?

As far as I know, humanity loves free stuff, and most free stuff may seem to mean that there are no requirements to attain whatever it is that is free.

But if we stick to requirements concerning salvation, is it true that God has none?

Well..... would it not be believing a “requirement”?

If we do not believe, then there is no chance to salvation!

Therefore, it is a requirement.

YES, or NO?

What about repentance? Would repentance not be another requirement?

YES, or NO?

Can we at this place of study and knowledge say that God has requirements for salvation?

YES, or NO?

Can we also say now in all truth that a person gets closer to salvation by believing and upon truly believing they only receive the promise of salvation and NOT salvation itself. YES, or NO?

Can we also say that a person SHOULD receive that salvation as long as they have fulfilled Gods requires for that salvation.

Requirements like believing, Repenting, Confessing with thy mouth Lord Christ, and maybe other requirements? YES, or NO?

Continuing and going deeper into the scriptures. Because there is always more to it.

To recap, one of the most used scriptures in the world to try and state that believing alone is what saves a person is John 3:16 (KJV) For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

What about reading the verse prior to it and the one after it?

Something we should all do, to see and understand more of what is being said!

John 3:15-17 (KJV) That whosoever believeth in him should not perish but have eternal life. 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

You can still even get the same message from the New International Version Bible.

John 3:15-17 (NIV) that everyone who believes may have eternal life in him.

16 For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. 17 For God did not send his Son into the world to condemn the world, but to save the world through him.

How about the following verses?

What can we say about them? let's talk about it!

John 1:12 (KJV) But as many as received him, to them gave He power to become the sons of God, even to them that believe on his name:

Acts 16:31 (KJV) And they said, believe on the Lord Christ, and thou shalt be saved, and thy house.

Romans 10:9 (KJV) That if thou shalt confess with thy mouth the Lord Christ, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

John 6:40 (KJV) And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

ETC. ETC. ETC.

False Bibles, teachers and Pastors indirectly teach that the definition of shall or shalt are = is, will or have!
Saying that the scriptures for example state, John 11:26 and whoever lives by believing in me **will** never die.
Do you believe this?"

Or Romans 10:9 If you declare with your mouth, "Christ is Lord," and believe in your heart that God raised him from the dead, you **will** be saved.

Or Acts 16:31 They replied, "Believe in the Lord Christ, and you **will** be saved, you and your household."

The definition of the word "will" is expressing inevitable events. If the above verses were biblically true and translated correctly, then there would be a big contradiction in God's word, and they would imply that God is a liar!

If God truly stated that one **WILL** be saved or **IS** saved as soon as they believed, then that person would receive salvation and enter the kingdom of heaven **NO MATTER WHAT** happens afterwards, whether they stop believing or turn to Satan!
God's word is truth, and He cannot lie!

But this is a lie that Satan has used in many, many believers of Christ by those so called "pastors".

According to the gospel, not everyone that believed was saved!
Like Judas Iscariot and the Disciples Demas, Crecent and Titus (2
Tim 4:10).

And not everyone that did not believe was dammed!

The real question that needs to be asked is:
WHAT DOES YOUR BIBLE SAY?

What have you been learning and where have you been learning it
from?

Let's finish with this!

The Biblical definition of Shall and Shalt is - should have or even
may have!

Shall and Shalt are future tense of something that can happen....
As long as and if you do something about it!

With shall or shalt there is always a possibility of the future
changing, whether it is a good change or a bad change!
The KJV has the correct translation and has no contradiction!

So, regarding JD, can we agree that the most we can say at this
moment is that by believing JD is not yet saved, but, now closer to
his salvation than ever before! Romans 13:11!
YES, or NO?

This also opens more questions, like, why are we closer?
What are we missing?
Is there something else that God requires of us?

Meanwhile let's search and see if believing has anything attached
to it. For example, what is it that we need to believe in order to
receive and be sealed with God's promise!

We must believe the Gospel.
Mark 1:15 (KJV) And saying, The time is fulfilled, and the
kingdom of God is at hand: repent ye, and believe the gospel.

We must believe in the name of the only begotten son of God.
John 3:18 (KJV) He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. Also found in, Acts 8:37,

We must believe that Christ is the Son of God.
Acts 8:37-38 (KJV) And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Christ is the Son of God. 38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

We must believe in the Father and the Son.
John 5:24 (KJV) Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. Also found in, John 6:47, John 3:18, Acts 16:31, John 3:15-16, Joh 11:25.

We must believe God the Father raised Christ from the dead.
Romans 10:9 (KJV) That if thou shalt confess with thy mouth the Lord Christ, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. Also found in, 1 Thes 4:14,

Let's stop right here and see what we have learned so far. Check mark what YOU know, now to be truth!

- We can see that confession is required just like believing is needed!
- One of God's requirements for salvation is to BELIEVE.
- Believing has a sub- requirement attached to it, and it's to believe that Christ is the only begotten Son of God.
- Believing has a 2nd sub- requirement attached to it, and it's that we must believe in the Father and the Son.

- Believing has a 3rd sub- requirement attached to it, and it's that we must believe God the Father raised Christ from the dead.
- We can see that “Pastor” Err by telling John Doe that by believing alone we are saved!
- We can also see that baptism seems to be required or at least a commandment just like believing!

Let's now compare it to John Doe and see how his salvation looks! Mark them as we go!

All we are looking for is to see whether he is going to be short of salvation or not. This is what we have so far for John Doe: add any that we might have missed.

- He believes Christ is the Son of God.
- He believes Christ died for all our past sins.
- He believes Christ resurrected 3 days later.
- He believes that Christ is sitting on the right-hand side of the Father interceding for us!
- He confessed Christ as Lord and Savior (Through sinner's prayer).
- He confessed himself as a sinner (Through sinner's prayer).
- He repented of his sins. (Let us just say he truly repented when he believed!)
- He asked for forgiveness (Through sinner's prayer).
- He called upon the Lord into his life (Through sinner's prayer).
- He was baptized as a baby, by sprinkle!

These are the things that are questionable in John Doe's Walk because of what we are learning through the scriptures. You must decide whether he has covered that area or not. Compare to the top list and mark those that has covered!

- Did JD believe in Christ?
- Did JD believe that Christ is the “only begotten” Son of God? John 3:18, Acts 8:37.
- Did JD believe in the Son and the Father? John 5:24, John 6:47.

□ Did JD believe that God the Father raised Christ from the dead? Romans 10:9, 1 Thes 4:14.

Up to this point in the study, can we say that JD receive salvation? YES, or NO?

This study opens more questions.

Is baptism Necessary for salvation?

Is repentance the same as a change of mind, or something deeper?

If we need to be baptized, does it have to be with water?

Does Baptism have a purpose and a meaning or is it just an outward expression of faith?

Do we have to be baptized in the correct way?

These are all good questions, and they will all be answered with scripture!

I hope the basic points were made. Believing alone or simply believing by itself will never bring salvation to anyone!

Have you missed out the concept of God's plan of salvation and the reason for the things that He requires of us, like Believing, obedience, repentance, faith, etc.?

We recommend you study this entire book. Take notes and verify everything. We will continue comparing every study to John Doe and see if at the end, he was truly saved!

Notes:

By believing, John Doe is not saved ONLY NEARER to salvation and has been sealed with God's promise of salvation until all of God's conditions are met! Rom 13:11, Eph 1:30, Eph 4:30.

CONTINUE CAREFULLY

What you have just read is not meant to sit in your mind.

It is meant to be examined.

If what you have learned is true, it will stand when tested by
Scripture.

If it is not, it must be corrected.

So, take a moment and ask yourself:

What do I truly believe right now?

And why do I believe it?

Is it because it is written?

Or because it is what I have always been told?

Truth does not fear examination.

If something in this study has challenged you, do not ignore it and
move on. That tension is not a problem, it is an invitation to
search deeper.

Go back if needed. Open the Scriptures. Confirm every point.

Then continue.

NEXT STEP

The next study will build directly on what you have just examined.

Each step matters.

Continue forward in order.

NEED HELP?

You were not meant to figure this out alone.

If you have questions, need clarification, or want to go through these studies with someone, reach out.

We will study the Scriptures with you, step by step, so that what you learn is clear, proven, and grounded in truth.

**If what you believe is true, it will stand.
If it is not, it must fall.**

You Should Have Already Verified and Tested:

B2-C01-S01 - God's Call to Examine Salvation

B2-C01-S02 - Questions That Reveal What We Truly Believe

B2-C01-S03 - Tracing the Biblical Path to Salvation

B2-C01-S04 - The Full Biblical Pattern of Salvation

B2-C01-S05 - Are You Truly Saved

B2-C01-S06 - Challenging the Common Salvation Narrative

B2-C01-S07 - A Common Salvation Story Examined

B2-C01-S08 - Why Feelings Cannot Be Trusted for Salvation

B2-C01-S09 - When Doubt Is a Call to Examine, Not to Fear

You Are Here:

B2-C01-S10 - Believing Nearer to Salvation, Not Saved

Your Next Study:

B2-C02-S01- The Gospel of Christ and the Authority of His Name

Zion's Roar Holy Spirit Ministry

Proclaiming the Gospel of Christ and calling believers back to the foundation laid by God in Zion, the doctrine of Christ delivered through His apostles.



