

## ***PSYCHOLOGY WITHIN THE CHURCH -***

The modern church has replaced the cross with comfort. What once demanded repentance now offers therapy. The altar that once called sinners to die has become a stage for emotional comfort. The gospel of deliverance has been traded for the gospel of self-discovery. Psychology has entered the pulpit dressed as compassion, and the power of the Spirit has been replaced with the reasoning of man. There is nothing wrong with understanding emotion, but when emotion replaces obedience, it becomes idolatry. Sin is now treated as trauma, conviction is called shame, repentance is replaced with coping, and obedience is reduced to emotional regulation. The result is a generation that feels spiritual but never changes, because psychology manages the flesh instead of crucifying it.

When conviction is replaced with coping, repentance disappears. The soul may feel comforted but remains unconverted. Psychology redefines sin as sickness, trauma, or unmet need, but Scripture calls it rebellion that must be crucified. But sin cannot be treated, it must be crucified. “They that are Christ’s have crucified the flesh with the affections and lusts” (Galatians 5:24). The cross does not manage the old nature, it destroys it. Emotional relief may ease guilt, but it does not cleanse it. “He that covereth his sins shall not prosper, but whoso confesseth and forsaketh them shall have mercy” (Proverbs 28:13). Godly sorrow produces repentance, but emotional comfort produces deception. When the church begins to treat sin instead of confronting it, it stops producing disciples and starts creating patients.

The wisdom of the world says, “Heal your inner child.” The wisdom of God says, “Crucify the old man.” “Knowing this, that our old man is crucified with Him, that the body of sin might be destroyed, that henceforth we should not serve sin” (Romans 6:6). The world teaches that self-acceptance leads to peace, but Scripture says peace comes only after repentance. “There is no peace, saith the Lord, unto the wicked” (Isaiah 48:22). When peace is offered without purity, it is no longer the Spirit at work but the spirit of deception. Christ did not come to help people feel better about sin. He came to set them free from it. “If the Son therefore shall make you free, ye shall be free indeed” (John 8:36).

Many now measure faith by what they feel instead of what they obey. They pursue worship that stimulates the senses but not the spirit. They confuse excitement for anointing and comfort for conviction. But the Spirit of God does not flatter the flesh, He crucifies it. “Walk in the Spirit, and ye shall not fulfil the lust of the flesh” (Galatians 5:16). The heart is deceitful above all things, and those who follow feelings will always drift from truth (Jeremiah 17:9). The church was never meant to entertain emotion but to expose rebellion, call for repentance, and lead men to holiness.

Psychology and the cross cannot coexist. Psychology seeks to preserve what the cross commands to destroy. It may improve behavior, but only the cross transforms nature. “If any man will come after Me, let him deny himself, and take up his cross daily, and follow Me” (Luke 9:23). Psychology comforts what the cross crucifies.

The wisdom of this world comforts what God commands to die, and every doctrine that explains sin instead of crucifying it denies the power

of the cross. “Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ” (Colossians 2:8).

The early church understood what many have forgotten: repentance removes guilt, baptism washes away sin, and the Holy Ghost empowers holiness. “Repent and be baptized every one of you in the name of Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost” (Acts 2:38). This was not therapy; it was death, burial, and resurrection. They did not counsel the old man, they crucified him. They did not study emotions, they surrendered them. The gospel they preached produced obedience, not coping. It called men to die daily, not to feel better weekly.

Today many claim inner peace while living in disobedience, yet Scripture is clear: there is no peace for those who refuse purity. Anything that offers peace without cleansing is false grace. “If ye love Me, keep My commandments” (John 14:15). The Holy Ghost does not comfort rebellion, He convicts it. He brings rest only after surrender. When the church replaces holiness with happiness, it replaces salvation with self-deception.

James wrote that the wisdom from above is pure and peaceable, but the wisdom from below is earthly, sensual, and devilish (James 3:15–17). Modern Christianity often follows the latter. Psychology begins with self and ends with self. It teaches men to trust their feelings, to define truth by what feels safe. It is the same deception that entered the garden when Eve trusted perception over revelation.

Truth cannot be discovered through comfort; it must be proven through obedience. The wisdom of men may comfort the heart, but only obedience to truth cleanses it. “Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth” (2 Timothy 2:15).

The fruit of this new gospel is false fire. Many are emotional but not spiritual, stirred but not sanctified. They substitute expression for transformation, and emotion for obedience. They weep during worship but return unchanged. As Nadab and Abihu offered strange fire before the Lord, so do many offer emotion in place of holiness. The true fire of God burns sin away; the false fire excites the flesh. Worship without obedience is rebellion disguised as devotion. “Having a form of godliness but denying the power thereof: from such turn away” (2 Timothy 3:5).

The psychology-centered gospel promises salvation without surrender, grace without transformation, peace without purity, and faith without obedience. It flatters the flesh and silences conviction. It promises freedom while strengthening bondage. But the gospel of Christ still demands death to self. “Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey?” (Romans 6:16). The believer must die daily, not cope daily. The old man cannot be counseled; he must be crucified.

Paul warned that believers would be corrupted from the simplicity that is in Christ. That simplicity remains: repent of sin, be baptized in the name of Christ, receive the Holy Ghost, and walk in obedience and holiness. Anything more is distraction, and anything less is deception. True disciples' welcome correction because they love truth more than comfort. "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness" (2 Timothy 3:16). Simplicity does not mean ease; it means purity of message and clarity of obedience.

The Spirit is calling the church to return to the cross, to trade comfort for conviction and therapy for truth. God is raising a remnant who prefer holiness over hype, repentance over applause, and purity over peace with the world. They will not seek peace without purity, love without obedience, or faith without the cross. They will bear the reproach of truth rather than enjoy the praise of compromise.

The modern church no longer trembles before the cross because it no longer preaches it. But the Spirit is calling a remnant back to the altar, where tears of repentance replace the applause of men.

Peace without purity is deception.

Love without obedience is rebellion.

Faith without the cross is counterfeit.

The cross has not lost its power; it has been replaced in the minds of men. But those who return to repentance, baptism, and the Holy Ghost will rediscover what psychology never could, the miracle of transformation that only comes when the flesh dies and the Spirit reigns.

Let the church return, not to comfort, but to the cross, where self-dies and the Spirit lives.

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**For a deeper study on John's message see: B4-C02-S03- "Psychology in the Church Replacing the Cross With Comfort"**