

# Walking Worthy

*Obedience, Doctrine, and the Narrow Way of Salvation*

Zion's Roar Holy Spirit Ministry  
Bixby, Oklahoma



Book 3 - Chapter 02 – Study 03

***Continuing in the Apostles' Doctrine***

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## **READ THIS FIRST**

This study is not written to comfort your beliefs, but to test them.

Many claim to love YHWH, yet their lives do not reflect obedience. Words are spoken, emotions are felt, and intentions are claimed, but Scripture does not measure love by what is said, it measures it by what is done.

Because of this, you cannot approach this study casually.

This study is the result of years of preparation, prayer, experience, research, and careful scriptural verification. This is not rushed teaching or surface-level content. Every part has been built deliberately to ensure clarity, accuracy, and faithfulness to Scripture.

So do not read this quickly, and do not assume understanding.

You are responsible to test everything you read. You are responsible to search the Scriptures and confirm whether what is written is true.

No guessing.

No assuming.

No rushing.

Each point must be examined and proven through the Word of YHWH.

This is how a person is led into truth, not by agreement, but by verification.

It does not matter your background, your tradition, or how long you have studied. What matters is this: are you willing to listen, willing to examine, and willing to test everything by Scripture?

Set aside feelings. Set aside assumptions. Let the Word define truth.

If what you believe is true, it will stand. If it is not, it must be corrected.

Read carefully. Examine honestly. Respond accordingly.

## **Opening Exhortation: A Letter Before the Study. When Faithfulness Feels Like Failure**

Dear Brothers and Sisters in Christ;

I want to speak plainly, steadily, and without dramatics, because what is being carried here is weighty, and weighty must be handled with clarity, not emotion. There is one truth that cannot be ignored: the majority of those who call themselves believers have been taught a gospel that does not match the one preached by the apostles. That reality should sober every disciple, but it must never produce panic.

God has never advanced truth through fear or haste, and He has never entrusted correction to those driven by urgency instead of obedience. Truth does not spread because it is pushed; it spreads because it stands.

The first thing every disciple must understand is this: no one is called to correct the whole world. God has never asked one man or one ministry to do that. Every servant who tried to move faster than God ended up either softening the message, hardening his heart, or both.

Christ Himself did not try to retain the masses. He taught the truth clearly, watched many walk away, and then turned to those who remained and asked if they too would leave. That pattern still governs how truth advances.

Most people do not reject correction because it is unclear. They reject it because it threatens what they already believe will save them. It is uncomfortable. This is not a battle against ignorance, but against security. Arguments alone will rarely persuade. Evidence will not always convince. Urgency will often be misread as extremism. If the goal becomes to convince everyone, burnout

follows. When the goal is to make the truth visible so the honest can respond, faithfulness remains.

The task of a disciple is not to save people. God does not judge the world because they failed to hear a particular messenger. He judges according to whether truth was made available and then rejected. The responsibility placed on those who carry truth is to remove excuses, not to control outcomes. This is done by making the apostolic gospel plain, refusing to mix it with tradition, and allowing Scripture to speak without apology or embellishment.

When God corrected widespread error in Scripture, He never did it by winning the majority. Noah built an ark in public and saved eight. Jeremiah spoke truth knowing it would be rejected. Christ taught words that deliberately divided His followers. The apostles preached repentance and baptism without softening the message to preserve crowds. Truth has always advanced by witness, not by popularity.

For this reason, the message must remain simple, straightforward, not shallow, but simple. It does not require endless doctrines or constant debate. It requires one unmovable center. The apostles never preached salvation before baptism for the remission of sins. Everything else flows from that. Acts 2, Acts 22, Mark 16, John 3, Romans 6, 1 Peter 3. These passages are strong enough to stand on their own. They do not need to be rushed, defended emotionally, or softened. Tension should be allowed to exist long enough for honest hearts to feel it.

Those who teach will often find that questions are more effective than declarations. Declarations trigger defense. Questions expose contradictions. Asking where Scripture places remission, why baptism is commanded, or how baptism now saves if it is only

symbolic, forces the listener to wrestle with the text itself. Silence often does more work than argument.

It is also necessary for every disciple to distinguish clearly between teaching and judging. People hear condemnation first, and ears close. When they hear Scripture contradicting what they were taught, many will listen. God handles judgment. Disciples handle clarity. The calling is not to pronounce destinies, but to present truth and allow the word to judge the heart.

Speed must also be resisted. Speed creates movements, and movements fade. What lasts is truth that is repeatable, scriptural, and resistant to distortion. God spreads truth like yeast, quietly, not like wildfire that consumes and leaves nothing behind. This work is not about creating moments. It is about establishing standards.

Not everyone who claims the name of Christ is the audience. Those truly reached by this message are usually already unsettled, already sensing that something does not add up. Christ said His sheep hear His voice. No one makes them sheep. The voice is spoken, and recognition follows. Many will not hear. That is not failure.

There are dangers that must be guarded against. New labels should not be created. Individuals should not be elevated as discoverers of truth. Teaching must not extend beyond what Scripture specifically states. Baptism must never be reduced to ritual language instead of obedient faith. And anger must not take root when resistance appears. Anger reveals attachment to outcome. Faithfulness accepts rejection.

Success must be measured correctly, not by numbers, not by agreement, not by affirmation. Success is Scripture left open, falsehood exposed, obedience offered, and the conscience clear before God. Ezekiel was called faithful even when the people refused to listen, because he spoke what God commanded.

Judgment also has a necessary place in understanding this work. God is not only merciful, He is a just judge. Scripture consistently ties judgment to light received and light rejected. When truth is presented clearly and knowingly refused, accountability increases. This does not make the messenger harsh; it makes judgment righteous.

When truth is spoken, a witness is established. That witness serves two purposes at once. It opens the door for the honest and removes the excuse from the dishonest. Both outcomes are just. Christ Himself said that those who heard His words and rejected them will face greater judgment than those who never heard at all. Their guilt was not ignorance, but refusal.

This understanding frees the disciple from a false burden. Responsibility lies in faithfulness, not results. Once truth has been spoken clearly, the matter moves from human hands into God's court. That is why the disciples were instructed to shake the dust from their feet when rejected. It was not bitterness, it was testimony.

In God's courtroom, truth spoken becomes either mercy or evidence. Truth accepted leads to life. Truth rejected seals accountability. Either way, God's justice stands. This is why rejection is never wasted labor. This calling is not to correct the entire world, but to bring truth to those prepared to receive it and to stand as a witness against falsehood for those who refuse it. Both roles serve God's righteousness.

Understanding this keeps the heart steady. No disciple is the judge. No disciple is the savior. No disciple divides destinies. Each is a servant bearing witness to what is written. God alone weighs the hearts and motives.

So, truth should be spoken without fear, without apology, without bitterness, and without the need to control response. Some will hear and live. Some will hear and harden. Both outcomes testify that God is just.

If anyone tries to save the world, he will break. If he stands where the apostles stood and speaks only what they spoke, truth will move without being forced. Keep it anchored in Scripture. Refuse to soften it. Refuse to weaponize it. Let God separate hearts.

Truth does not need mass acceptance. It needs no alteration. Keep this close as a reminder of how God works and what He asks of every disciple who carries truth.

Written in Love, Truth, Instruction and Steadfastness for the strengthening of those who carry truth, by John, servant and disciple of Christ, Zion's Roar Holy Spirit Ministry.



# The Full Biblical Study.

## The Apostles doctrine

What did Christ (יהושוע Jehoshua Hamashiach) teach His apostles and disciples?

To do what?

To preach the gospel to every creature, to preach the kingdom of God, and to observe all things whatsoever Christ has commanded us and to baptize them.

Mark 16:15 (KJV) And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Luke 9:2 (KJV) And He sent them to preach the kingdom of God, and to heal the sick.

Luke 9:60 (KJV) Christ said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

Mat 28:19-20 (KJV) Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

## WHAT IS THE APOSTLES' DOCTRINE

The apostles' doctrine is the exact teaching Christ received from the Father and delivered to His apostles. It is not tradition, theology, or opinion. It is command and example.

John 15:15 (KJV) For all things that I have heard of my Father I have made known unto you.

John 17:8 (KJV) For I have given unto them the words which thou gavest me, and they have received them.

After Pentecost, the church did not continue in belief alone.

Acts 2:42 (KJV) And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

### **And what did the disciples say and do with that?**

2 Tim 2:2 (KJV) And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

The biggest and greatest example of what and how it's to be done. "They preached, baptized, taught and continued steadfastly in the apostle's doctrine".

Acts 2:37-42 (KJV) Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

### **WHEN DID THIS CHANGE?**

When did the apostles stop teaching repentance, baptism, remission of sins, and receiving the Holy Ghost?

There is no verse that says they did.

Before the cross, Christ preached repentance and remission of sins. Luke 24:47 (KJV)

After the cross, Peter preached repentance, baptism and indwelling of the Holy Ghost. Acts 2:38 (KJV)

In Samaria, believers were baptized yet lacked the Holy Ghost until apostles laid hands on them. Acts 8:16-17 (KJV)

In Ephesus, Paul rebaptized believers and laid hands on them. Acts 19:5-6 (KJV)

Years later, these same practices were still called foundational doctrine. Hebrews 6:1-2 (KJV)

The doctrine never changed. Only men changed it.

There is nothing in the Bible that tells us the apostles' doctrine, or the plan of salvation has changed. Only Satan wants you to believe that.

Satan wants you indoctrinated with a watered-down gospel so you can come short of salvation.

Satan will counterfeit feelings, experiences, and even miracles to keep you believing you are saved while remaining outside the apostles' doctrine.

Remember, Satan can counterfeit everything, except the love that YHWH has for His children and His one truth of the Gospel! Satan has a counterfeit salvation plan, a counterfeit Christ, a counterfeit Holy Spirit, a counterfeit pretty much everything. And if you are not sealed with the Ruach Hakodesh, then any other spirit can come and out of you and make you feel whatever it wants. From happiness, to even throwing up in church while the "pastor" lays hands on you making you believe you are being delivered!

Jude 1:3 (KJV) Earnestly contend for the faith which was once delivered unto the saints.

Jude 1:4 (KJV) Turning the grace of our God into lasciviousness.

Matthew 7:21-23 (KJV) Many will say to me in that day, Lord, Lord... I never knew you.

For Satan it is also better for you to stop sin in most areas of your life and learn other truths from the word of YHWH, as long as he keeps you away from knowing the true plan of salvation. Because without salvation, it does not matter how much you know or follow YHWH's word. Satan will still be victorious because you never got saved and ended up in a permanent vacation in his hometown called HELL.

The doctrine of the apostles is a direct teaching of our Lord and Saviour יהושוע Jehoshua Hamashiach in connection to eternal life. Anything different are the doctrines of devils.

Hebrews 6:1–2 (KJV) Of the doctrine of baptisms, and of laying on of hands.

Acts 8:17 (KJV) Then laid they their hands on them, and they received the Holy Ghost.

Acts 19:6 (KJV) And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

2 Timothy 1:6 (KJV) Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

Matthew 7:21-23 (KJV) Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

So, get your salvation right. Everything must be done correctly, It must be done by someone called and ordained “by YHWH”. It must also be done for the right reasons and the correct way.

That is the reason the Gospel shows us the example of Paul asking the 11 disciples, of WHO baptized them, and also rebaptizing them, because they were missing something. In this case the baptism and laying of hands for the indwelling of the Holy Ghost!

### **Christ preached YHWH the Father’s doctrine.**

Matthew 7:28(KJV) And it came to pass, when Christ had ended these sayings, the people were astonished at his doctrine: Also found in Matthew 22:33, Mark 1:22, Mark 11:18,

### **Christ taught the doctrine of YHWH.**

Luke 4:32 (KJV) And they were astonished at his doctrine: for His word was with power.

**Christ taught the apostles the doctrine of YHWH the Father.**

Mark 4:2 (KJV) And he taught them many things by parables, and said unto them in His doctrine,

**We are warned about other doctrines.**

Matt 16:12 (KJV) Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

Also found in Mark 12:38, Romans 16:17, 1 Timothy 1:10, 2 Timothy 4:3, Revelation 2:14, Revelation 2:15.

**We are to teach no other doctrine.**

1 Timothy 1:3 (KJV) As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

**We are to continue in the doctrine, which is now the**

**Apostle's doctrine.** Acts 2:42 (KJV) And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

**We are to continue reading and practicing the doctrine until**

**Christ comes back** 1 Timothy 4:13 (KJV) Till I come, give attendance to reading, to exhortation, to doctrine.

**If we continue in the doctrine, we will be good ministers.**

1 Timothy 4:6 (KJV) If thou put the brethren in remembrance of these things, thou shalt be a good minister of Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

We are to pay careful attention to the doctrine and continue in them, for by doing this we will save ourselves and those that hear us.

1 Timothy 4:16 (KJV) Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. Also found in Hebrews 10:23, 1 Cor 1:10.

**We are to mark, call out false teachers, withdraws ourselves and avoid them.**

1 Timothy 6:3-11 (KJV) If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Christ, and to the doctrine which is according to godliness; He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, 5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

6 But godliness with contentment is great gain.

7 For we brought nothing into this world, and it is certain we can carry nothing out.

8 And having food and raiment let us be therewith content.

9 But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

11 But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

Also found in 2 John 1:10-11, Romans 16:17

All scripture is given by inspiration of YHWH, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.

2 Timothy 3:16 (KJV) All scripture is given by inspiration of YHWH, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

Also found in 2 Timothy 4:2, Titus 1:9, Titus 2:7

**We are to exhort each other to continue in the faith.**

Acts 14:22 (KJV) Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of YHWH.

**We are to examine ourselves to make sure we are in the right faith.**

2 Corinthians 13:5 (KJV) Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Christ is in you, except ye be reprobates?

### **EXAMINE YOURSELF**

2 Corinthians 13:5 (KJV) Examine yourselves, whether ye be in the faith.

#### **Ask yourself:**

Who taught you?

What gospel did you obey?

Were you baptized for remission of sins?

Were hands laid on you?

Are you continuing in the apostles' doctrine?

Acts 17:11 (KJV) These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.



# Final Consideration

You have now seen what Scripture says, not what is commonly taught, not what is assumed, but what is written. At this point, the issue is no longer understanding, it is response. God does not measure what you agreed with while reading, He measures what you obey after seeing it. If something in this study exposed an area of your life, that was not accidental, that was light, and Scripture is clear that light brings responsibility. What you now know, you are accountable for.

This is where many fail. They read, they agree, they feel conviction, and then they delay. But Scripture does not treat delay as neutral. “To him that knoweth to do good, and doeth it not, to him it is sin.” So the question is not whether this study was correct, the question is simple, what will you do with what God has shown you? Will you obey immediately, or will you explain it away? Will you remove what He has exposed, or will you manage it? Will you submit, or will you delay? There is no third option.

God is not asking you to fix everything at once, but He is requiring that you stop defending what He has already revealed. Repent where you must repent, cut off what must be cut off, and obey what you already know. Do not wait for a better moment, do not wait for stronger feelings, do not wait for more clarity. Scripture has already spoken, “Today, if you hear His voice, do not harden your heart.” This is that moment.

If the fear of the Lord is present, obedience will follow. If obedience does not follow, fear was never received. The line is clear, and the responsibility is now yours. Choose.

## **Additional Studies Available**

These studies are provided freely so anyone may examine the Scriptures carefully.

All studies follow the numbering system shown below.

Letters are connected to specific study numbers and are meant to be read together with the corresponding study for deeper understanding.

The complete list and description of studies are available at: [zionsroar.org/biblical-studies](http://zionsroar.org/biblical-studies).

## **Letters to the Churches (Continued volumes)**

Letters are connected to specific study numbers and are meant to be read together with the corresponding study for deeper understanding.

### **VOLUME I**

**B2-C02-S01** - Letter - The Power of Names

**B3-C02-S01** - Letter - How much is God worth

**B2-C03-S03** - Letter - Examine Yourselves for an Indwelling

**B3-C01-S03** - Letter - The Warning Hidden in the Obedience of Demons and the Gift of Free Will

**B3-C03-S01** - Letter - Discipleship Commitment accountability

**B3-C03-S02** - Letter - Called to be set apart - the chosen

### **VOLUME II**

**B2-C03-S08** - Letter – A Letter to Those Who Preach a Watered-Down Gospel

**B3-C02-S03** - Letter - When Faithfulness Feels Like Failure

**B3-C01-S03** - Letter - The Fear of the Lord Is the Beginning of Wisdom

**B4-C02-S02** - Letter - The Gray area church - how unity became and excuse to avoid truth

**B4-C02-S03** - Letter - Psychology within the church - When the Cross was replaced with comfort

**B4-C05-S01** - Letter - Open Rebuke Is Better Than Secret Love

**B4-C05-S05** - Letter - In the Details Is Where God's Glory Is Revealed and Salvation Is Either Preserved or Corrupted

## **VOLUME III**

**B3-C01-S03b** - Love, Allegiance and the First Command

**B3-C06-S01** - The Loneliness of Obedience

**B4-C05-S03** - The Mathematics of Deception

**B4-C05-S05** - The Rapture – Biblical Truth or Modern Doctrine?

More letters will follow!

### **The Study Series**

#### **Book 1 - The Call**

Foundational message explaining why mankind fell, why salvation is necessary, and how Christ restores the path to God.

**B1-C01-S01** - Do You Even Care About the Truth?

**B1-C01-S02** - The Fall, the Curse, and God's Answer

**B1-C01-S03** - Christ, the Son of God

**B1-C01-S04** - Grace and Mercy What God Gives and Withholds

**B1-C01-S05** - What the Holy Spirit Does for Us and In Us

**B1-C01-S06** - What Every Believer Must Know

**B1-C01-S07** - If You Die Today, Are You Ready

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#### **Chapter 3 - Entering the New Covenant**

**B2-C03-S01** through **B2-C03-S08**

### **Book 3 - Walking Worthy**

A study of identity in Christ, obedience, discipleship, holiness, and spiritual discipline.

Chapters include:

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- Obedience and Doctrine
- Counting the Cost of Discipleship
- Holiness Expressed in Life
- Disciplines that Sustain the Walk
- Love, Discernment, and Sacrifice

### **Book 4 - The Narrow Way and the Final Cost**

A deeper examination of doctrine, deception, obedience, and final judgment.

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- God's appointed times
- Resurrection and judgment
- False religions and cults
- Preservation of Scripture

### **Book 5 - Biblical Covenant Order in the Home**

Examining marriage, leadership, and accountability within the covenant family structure.

### **Book 6 - Spiritual Warfare**

Understanding the believer's battle against sin, deception, and spiritual opposition.

If you would like guidance while working through these studies, you are welcome to contact me for help and direction at any time. All studies including my time are provided freely for every disciple of Christ.

**Do not delay this examination. Open your Bible today and test everything you have been taught.**

## **Do Not Keep This Message to Yourself**

If this study has caused you to examine the Scriptures more carefully, do not keep that examination to yourself.

Truth spreads when it is shared.

Consider passing this booklet to someone else who may also need to ask these same questions.

You may:

- Request another booklet and give it to someone you love
- Give this booklet to a friend or family member
- Leave it where another person may discover it
- Share it with someone who sincerely desires to understand salvation according to Scripture

The apostles did not hide the truth. They spoke it openly so that others could hear it and examine it.

You can do the same.

## **Continue Studying the Scriptures**

This booklet is only the beginning.

Additional Bible studies that examine salvation, obedience, and the teachings of Christ and the apostles are available here:

**<https://zionsroar.org/biblical-studies>**

Take time to search the Scriptures carefully and test everything that you have been taught.

Do not accept or reject anything without examining the Word of God for yourself.

Truth never fears examination.

## **Test Everything by Scripture**

Do not believe this booklet simply because you have read it.

Open your Bible.

Search the Scriptures.

Examine every claim carefully.

The Bereans were called noble because they searched the Scriptures daily to verify whether the things they heard were true.

Follow their example.

Test everything by the Word of God.

## **NEED HELP?**

You were not meant to figure this out alone.

If you have questions, need clarification, or want to go through these studies with someone, reach out.

We will study the Scriptures with you, step by step, so that what you learn is clear, proven, and grounded in truth.

**If what you believe is true, it will stand.  
If it is not, it must fall.**

### **Zion's Roar Holy Spirit Ministry**

Proclaiming the Gospel of Christ and calling believers back to the foundation laid by God in Zion, the doctrine of Christ delivered through His apostles.





