

**SPORTSMAN'S WORLD RECREATIONAL ASSOCIATION, INC.,  
BOARD OF DIRECTORS MEETING**

**June 13, 2025 9:00am**

**The Pavilion**

**AGENDA**

- |  |                 |
|--|-----------------|
| 1. CALL TO ORDER   | Jeff Watters    |
| 2. REVIEW & APPROVE MINUTES  | SWRA Board      |
| 3. REVIEW & APPROVE FINANCIAL STATEMENTS   | Sandy Winkelman |
| 4. OLD BUSINESS:   |                 |
| i. Foreclosure   |                 |
| ii. Speed bumps  |                 |
| 5. NEW BUSINESS:   |                 |
| i. New Accounting Firm   |                 |
| 6. APPROVE INVOICES & SIGN CHECKS  | SWRA Board      |
| 7. OPEN FORUM (limit of 5 minutes per speaker unless time limit waived by Board) |                 |
| 8. SCHEDULE OF NEXT REGULAR MONTHLY MEETING                                      | Roy Davis       |
| 9. CALL FOR ADJOURNMENT  | Jeff Watters    |