

**SPORTSMAN'S WORLD RECREATIONAL ASSOCIATION, INC.,
BOARD OF DIRECTORS MEETING**

**March 14, 2025 3:00pm
@The Pavilion**

AGENDA

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| 1. CALL TO ORDER | Jeff Watters |
| 2. REVIEW & APPROVE MINUTES | SWRA Board |
| 3. REVIEW & APPROVE FINANCIAL STATEMENTS | Sandy Winkelman |
| 4. OLD BUSINESS: | |
| i. none | |
| 5. NEW BUSINESS: | |
| i. Accounts Receivable update/include Section 11 | |
| 6. APPROVE INVOICES & SIGN CHECKS | SWRA Board |
| 7. OPEN FORUM (limit of 5 minutes per speaker unless time limit waived by Board) | |
| 8. SCHEDULE OF NEXT REGULAR MONTHLY MEETING | Roy Davis |
| 9. CALL FOR ADJOURNMENT | Jeff Watters |