



AGENDA

For the Regular Meeting of the Board of Directors of the Grizzly Lake Community Services District

Tuesday, October 14, 2025 at 6:00 pm

119 Delleker Drive, Portola, CA 96122

Chairman: Sharon Castaneda • Treasurer: Vacant • Vice Chairperson: Darla
Thompson • Secretary: Jeanne Collins • Board Member: Charlotte Willis

REASONABLE ACCOMMODATIONS

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact Joleen Cline at (530) 832-0733 or glcsddelleker@gmail.com. Notification 24 hours prior to the meeting will enable the Grizzly Lake Community Services District to make reasonable arrangements to ensure accessibility.

1. Call to Order

A. **Pledge of Allegiance and Roll Call**

2. Consent Agenda ☒ Discussion ☒ Possible Action

A. **Approve Minutes of September 02, 2025 Board Meeting**

3. Public Comments

Members of the public are invited to address the Board on any matter of interest to the public that is not on the agenda for a period not exceeding 3 minutes. Pursuant to the Brown Act, the Board cannot take any action on items not listed on the posted agenda but may add to a future agenda matter brought up under public comments for appropriate action at a future meeting.

4. Financial Reports ☒ Discussion ☒ Possible Action

A. **Financial Reports for September 2025**

B. **Delinquent Account Review and Actions**

5. General Manager Reports ☒ Discussion ☒ Possible Action

A. **Report on New Connection Applications**

B. **County Code Enforcement Update**

C. **Cull Court Update: Approve 1/1/12 fire Sprinklers**

D. **RC AC Update**

E. **MSR Update**

F. **Chlorine disinfection of water distribution system for Delleker**

G. **City of Portola Inter-tie Update: Live Meeting October 22, 2025**

H. **Plan for Discharge 2025**

I. **Discussion regarding potential sale of unused Plumas County Water share**

J. **Meeting with V. Colarido RCAC, regarding wastewater disposal improvement plan**

K. **Report Regarding Assistance (grant) from State Water Control Board**

L. **Report on Damage to client sink and floor during testing**

M. **Other Management Reports**

6. New Business ☒ Discussion

A. **Consider/Approve Wastewater Management LLC Contract Proposal**

7. Move into Executive (Closed) Session ☒ Discussion ☒ Possible Action

A. **Public Employee Performance Evaluation: Operator in Training**

8. Reconvene and report on actions taken during closed session

9. Adjournment