



J

## **AGENDA**

### **For the Regular Meeting of the Board of Directors of the Grizzly Lake Community Services District**

**Tuesday, June 03, 2025 at 6:00 pm**

119 Delleker Drive, Portola, CA 96122

Chairman: Sharon Castaneda • Treasurer: Vacant • Vice Chairperson: Darla  
Thompson • Secretary: Jeanne Collins • Board Member: Charlotte Willis

#### **REASONABLE ACCOMMODATIONS**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact Joleen Cline at (530) 832-0733 or [glcsddelleker@gmail.com](mailto:glcsddelleker@gmail.com). Notification 24 hours prior to the meeting will enable the Grizzly Lake Community Services District to make reasonable arrangements to ensure accessibility.

#### **1. Call to Order**

##### **A. Pledge of Allegiance and Roll Call**

#### **2. Consent Agenda    ☒ Discussion    ☒ Possible Action**

##### **A. Approve Minutes of May 20, 2025 Board Meeting**

#### **3. Public Comments**

Members of the public are invited to address the Board on any matter of interest to the public that is not on the agenda for a period not exceeding 3 minutes. Pursuant to the Brown Act, the Board cannot take any action on items not listed on the posted agenda but may add to a future agenda matter brought up under public comments for appropriate action at a future meeting.

#### **4. General Manager Reports    ☒ Discussion    ☒ Possible Action**

##### **A. New Connection Applications**

##### **B. Raven Tank Quote**

##### **C. Inter-tie Update - City of Portola**

##### **D. Update on WWTP Phase 2**

##### **E. WWTP TA Status Letter with Cost**

##### **F. 282/290 Cuesta Way Water Valve Replacement progress**

##### **G. Surplus Equipment for distribution.**

##### **H. Violation letter report and status**

##### **I. Sierra Water Core Sample testing and training update**

##### **J. Policy update:**

###### **i. Commercial sewage disposal**

###### **ii. Approve Updated Discontinuation of service for non-payment**

##### **K. Trailer Park Assessment Rate**

##### **L. Update on reimbursement for water used during recent fire event – Pending**

#### **5. Financial Report    ☒ Discussion    ☒ Possible Action**

##### **A. Review and actions for delinquent accounts**

##### **B. Financial Reports for 05/31/2025**

##### **C. Adopt Budget for 2025-2026 Fiscal Year**

#### **6. New Business    ☒ Discussion**

#### **7. Adjournment**