

# LINCOLN ANNUAL PUTT PUTT – May 3, 2025

## **\*\*RULES OF THE GAME\*\* REGISTRATION FORM\*\***

1. **No** practice shots are allowed during the tournament. Each player will be allowed a maximum of 3 (THREE) putts per hole. 2 (TWO) holes in each establishment.
2. **Putt in your SCHEDULED order as per your score card.**
  - a. **Cannot skip ANY holes!!!! IF YOU DO IT IS 4'S FOR EVERYONE!!**
3. Each player will get up to **3 shots** to make a hole. If the putt is made on the **first shot**, player gets a **hole in one**, the score is **(1)** on the score card.
4. If the player makes the putt on the **second shot, a birdie**, the score is **(2)**.
5. If the player makes the putt on the **third shot** and last try, **a par**, the score is **(3)**.
6. If the player **misses all three (3) putts** at the hole, the score is **(4), a bogey!**
7. **Five** golfers will comprise a team. Teams will travel in **PAIRS (2) Teams** from establishment to establishment throughout the tournament. **THERE SHOULD BE A SCOREKEEPER at EACH STOP.**
8. **Some holes will have (4) or (6) teams, PAIR UP, TRAVEL with the other teams.**
9. **TEAMS WITH SAME COLOR SCORE CARDS, if (4 ECT.) first two TEAMS go; then second set of teams go. ALL Travel together, Putt in same order at each hole.**
10. All players must be 18 years of age or older. One team member is to be a **Designated Driver** for the team, (Hopefully we can walk.) Free NA beverages will be provided for DD.
11. **\*\*\*\*REGISTERED TEAM CAPTAINS must PICK UP THEIR SCORE CARDS at the COMMUNITY HALL NO LATER THAN 10:30, UNRESISTERED TEAM CAPTAINS AT 11:00am. BE AT HOLE #1 ON SCORE CARD @ 11:45. A SHOTGUN START WILL COMMENCE PROMPTLY AT 12:00 PM!!!!**
12. TURN SCORECARD IN **IMMEDIATELY** AFTER COMPLETING THE 18<sup>TH</sup> HOLE TO **THE COMMUNITY HALL** for Prizes, door prizes and food and Final Auction Bids!!!!

## **REGISTRATION FORM**

REGISTRATION FEES \$10.00 PER PLAYER / \$50.00 PER TEAM

**\*\*\*MONEY MUST ACCOMPANY REGISTRATION FORM\*\*\***

\*\*\*\*\* TEAM ROSTER \*\*\*\*\*

TEAM NAME \_\_\_\_\_

1. TEAM CAPTAIN \_\_\_\_\_ PHONE \_\_\_\_\_

2. \_\_\_\_\_ 3. \_\_\_\_\_

4. \_\_\_\_\_ 5. \_\_\_\_\_

**Mail Form & Money to: payable to Lincoln Putt Putt**

**Bonnie Christian, POB 758, Lincoln, MT 59639, or 406-590-2672**