

# LINCOLN ANNUAL PUTT PUTT – May 2, 2026

## **\*\*RULES OF THE GAME\*\* REGISTRATION FORM\*\***

1. **No** practice shots are allowed during the tournament. Each player will be allowed a maximum of 3 (THREE) putts per hole. 2 (TWO) holes in each establishment.
2. **Putt in your SCHEDULED order as per your score card.**
  - a. **Cannot skip ANY holes!!!! IF YOU DO IT IS 4'S FOR EVERYONE!!**
3. Each player will get up to **3 shots** to make a hole. If the putt is made on the **first shot**, player gets a **hole in one**, the score is **(1)** on the score card.
4. If the player makes the putt on the **second shot, a birdie**, the score is **(2)**.
5. If the player makes the putt on the **third shot** and last try, a **par**, the score is **(3)**.
6. If the player **misses all three (3) putts** at the hole, the score is **(4), a bogey!**
7. **Five** golfers will comprise a team. Teams will travel in **PAIRS (2) Teams** from establishment to establishment throughout the tournament. **THERE SHOULD BE A SCOREKEEPER at EACH STOP.**
8. **Some holes will have (4) or (6) teams, PAIR UP, TRAVEL with the other teama.**
9. **TEAMS WITH SAME COLOR SCORE CARDS.**  
**First two TEAMS go; then the second set of teams go.**  
**ALL Travel together, Putt in same order at each hole.**
10. All players must be 18 years of age or older. One team member is to be a **Designated Driver** for the team, Hopefully, we can walk. Free NA beverages will be provided for DD.
11. **\*\*\*\*REGISTERED TEAM CAPTAINS** must **PICK UP THEIR SCORE CARDS** at the **COMMUNITY HALL 10:30 ish**, **UNRESISTERED TEAM CAPTAINS** AT 11:00 am. BE AT **HOLE #1** ON SCORE CARD @ **11:45. A SHOTGUN START WILL COMMENCE PROMPTLY AT 12:00 PM!!!!**
12. TURN SCORECARD IN **IMMEDIATELY** AFTER COMPLETING **THE 18<sup>TH</sup> HOLE TO THE COMMUNITY HALL** for Prizes, door prizes and food and Final Auction Bids!!!!

## **REGISTRATION FORM**

**REGISTRATION FEES \$10.00 PER PLAYER / \$50.00 PER TEAM**

**\*\*\*MONEY MUST ACCOMPANY REGISTRATION FORM\*\*\***

**\*\*\*\*\* TEAM ROSTER \*\*\*\*\***

TEAM NAME \_\_\_\_\_

1. TEAM CAPTAIN \_\_\_\_\_ PHONE \_\_\_\_\_

2. \_\_\_\_\_ 3. \_\_\_\_\_

4. \_\_\_\_\_ 5. \_\_\_\_\_

**Mail Form & Money to: Payable to Lincoln Putt Putt**

**Bonnie Christian, POB 758, Lincoln, MT 59639, or 406-590-2672**