

1600 PACIFIC HIGHWAY, SUITE 260, SAN DIEGO, CA 92101
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Ernest J. Dronenburg, Jr.
County of San Diego
Recorder/County Clerk
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FBN# 2021-9028225



Dec 22, 2021 12:18 PM

FILED
Ernest J. Dronenburg, Jr.,
SAN DIEGO COUNTY CLERK
FEES: \$42.00 PAGES: 1
Expires: Dec 22, 2026

Office Use Only
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FICTITIOUS BUSINESS NAME STATEMENT

All information on this statement is public information and is required to appear in the newspaper pursuant to Business and Professions Code 17913

(1) FICTITIOUS BUSINESS NAME(S): (If more than two names, use FBN Additional Business Name form)

a. FreetoLive
Print Fictitious Business Name

b. _____
Print Fictitious Business Name

(2) LOCATED AT: 1552 Clifftop Avenue / San Marcos / CA / 92078 / San Diego
Street Address (No PO Box, Postal Facility or PMB) City State Zip Code County (No Abbreviations)

1552 Clifftop Avenue / San Marcos / CA / 92078
Mailing Address City State Zip Code

(3) REGISTRANT NAME AND ADDRESS (If Corporation/LLC, name, and address registered with Secretary of State) If more than two registrants, use FBN Additional Registrants form

a. LIVING DONOR SUPPORT NETWORK
Full Name (Individual, Corp., LLC, General Partner, Trustee, etc.)

1552 Clifftop Avenue / San Marcos / Ca / 92078
Street Address (No P.O. Box or Postal Mailbox Facilities) City State Zip Code

CA
If Corporation or LLC - Print State of Incorporation/Organization

b. _____
Full Name (Individual, Corp., LLC, General Partner, Trustee, etc.)

Street Address (No P.O. Box or Postal Mailbox Facilities) City State Zip Code

If Corporation or LLC - Print State of Incorporation/Organization

(4) THIS BUSINESS IS CONDUCTED BY: (Please check one)

- | | | |
|---|---|---|
| <input type="checkbox"/> A. Individual | <input type="checkbox"/> E. Joint Venture | <input type="checkbox"/> I. Limited Liability Company |
| <input type="checkbox"/> B. Married Couple | <input type="checkbox"/> F. Corporation | <input type="checkbox"/> J. Limited Liability Partnership |
| <input type="checkbox"/> C. General Partnership | <input type="checkbox"/> G. Trust | <input type="checkbox"/> K. Unincorporated Association-Other than a Partnership |
| <input type="checkbox"/> D. Limited Partnership | <input type="checkbox"/> H. Co-Partners | <input type="checkbox"/> L. State or Local Registered Domestic Partners |

(5) REGISTRANT FIRST BEGAN TO TRANSACT BUSINESS UNDER THE NAME(S) ABOVE AS OF*: 10/01/2021 (Cannot be a future date)
*INSERT N/A IF YOU HAVE NOT YET BEGUN TO TRANSACT BUSINESS ENTER COMPLETE DATE (MM/DD/YYYY) OR N/A

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).)

(6) Registrant Signature: [Signature] Printed Name: Glenn Cogan
(Original/Wet Signature Required) (Print name of Signor)

If a Corporation, Limited Liability Company (LLC), Limited Partnership (LP) or Limited Liability Partnership (LLP), the following must be also be completed:
Corporation/LLC Name: LIVING DONOR SUPPORT NETWORK Officer Title of Signer: President
(For list of acceptable titles, see instructions #6)

This statement was filed with the San Diego Recorder/County Clerk as indicated by the file stamp above.

NOTICE: IN ACCORDANCE WITH SUBDIVISION (a) OF SECTION 17920, A FICTITIOUS NAME STATEMENT GENERALLY EXPIRES AT THE END OF FIVE YEARS (5) FROM THE DATE ON WHICH IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK, EXCEPT, AS PROVIDED IN SUBDIVISION (b) OF SECTION 17920, WHERE IT EXPIRES 40 DAYS AFTER ANY CHANGE IN THE FACTS SET FORTH IN THE STATEMENT PURSUANT TO SECTION 17913 OTHER THAN A CHANGE IN THE RESIDENCE ADDRESS OF A REGISTERED OWNER. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THE EXPIRATION.

THE FILING OF THIS STATEMENT DOES NOT OF ITSELF AUTHORIZE THE USE IN THIS STATE OF A FICTITIOUS BUSINESS NAME IN VIOLATION OF THE RIGHTS OF ANOTHER UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14411 ET SEQ., BUSINESS AND PROFESSIONS CODE)

3540158F

DEC 22 2021

This is a true certified copy of the record
if it bears the seal, imprinted in purple ink



Ernest J. Dronenburg, Jr.

ERNEST J. DRONENBURG, JR.
Assessor/Recorder/Clerk
San Diego County, California

Deputy

J. San Juan

THE DAILY TRANSCRIPT

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LIVING DONOR SUPPORT NETWORK
1552 CLIFFTOP AVENUE
SAN MARCOS, CA 92078

SD# 3540158

FICTITIOUS BUSINESS NAME STATEMENT

File No. 2021-9028225

Fictitious Business Name(s):

FREETOLIVE

Located At: 1552 CLIFFTOP AVENUE
1552 CLIFFTOP AVENUE, SAN
MARCOS, CA 92078 County of SAN
DIEGO

Registrant Name and Address:

LIVING DONOR SUPPORT NETWORK,
1552 CLIFFTOP AVENUE, SAN
MARCOS, CA 92078
CA

This business is conducted by: a
Corporation

Registrant first began to transact business
under the name(s) above as of:
10/01/2021

I declare that all information in this
statement is true and correct. (A registrant
who declares as true any material matter
pursuant to Section 17913 of the
Business and Professions code that the
registrant knows to be false is guilty of a
misdemeanor punishable by a fine not to
exceed one thousand dollars (\$1,000.)

LIVING DONOR SUPPORT NETWORK
S/ GLENN COGAN, PRESIDENT

This statement was filed with the San
Diego Recorder/County Clerk on
12/22/2021.

NOTICE: In accordance with Subdivision
(a) of Section 17920, a Fictitious Name
Statement generally expires at the end of
five years (5) from the date on which it
was filed in the office of the County Clerk,
except, as provided in Subdivision (b) of
Section 17920, where it expires 40 days
after any changes in the facts set forth in
the statement pursuant to Section 17913
other than a change in the residence
address of a registered owner. A New
Fictitious Business Name Statement must
be filed before the expiration.

The filing of this statement does not of
itself authorize the use in this state of a
fictitious business name in violation of the
rights of another under Federal, State, or
Common Law (See Section 14411 et
seq., Business and Professions Code).

1/10, 1/18, 1/24, 1/31/22

SD-3540158#

COPY OF NOTICE

Notice Type: FNS FICTITIOUS BUSINESS NAME

Ad Description
FREETOLIVE

To the right is a copy of the notice you sent to us for publication in THE DAILY TRANSCRIPT. Thank you for using our newspaper. Please read this notice carefully and call us with any corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

01/10/2022 , 01/18/2022 , 01/24/2022 , 01/31/2022

An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

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