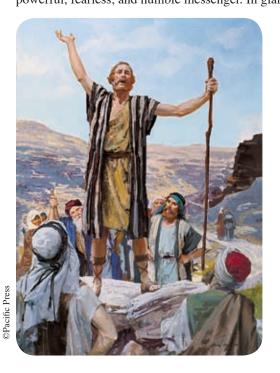
# STORACLES OF PROPHECY

### Voice in the Wilderness

**Matthew 3:1-12** 

esus said, "Among them that are born of women there hath not risen a greater than John the Baptist." Matthew 11:11. What do we know about this solitary man whom Jesus called the greatest of the prophets?

When John began preaching in the wilderness of Judaea, people came from miles around to hear this powerful, fearless, and humble messenger. In glaring contrast to the religious leaders of the day, his life was marked



with holiness and simplicity. While the priests wore luxurious clothing, John wore a modest garment of camel hair with a leather belt. While they were feasting, John was fasting or eating locusts (carob pods) and wild honey. He refused to drink any wine or strong drink, that he might be filled with the Spirit of God (Luke 1:15). Rather than ornate synagogues, John chose the rivers and rocky valleys as his cathedral for preaching. Soon people were asking, "Could this man be Elijah?"

John did dress like the Old Testament prophet, but he was not Elijah reincarnated. The angel Gabriel had explained to John's parents before his birth that he would go "in the spirit and power of Elias [the Greek word for "Elijah"] ... to make ready a people prepared for the Lord." Luke 1:17.

The key to John's ministry was that he would have the same power of the Holy Spirit as did Elijah to cause a revival among God's people. His special work was to preach repentance for sin and prepare people for Jesus' first coming.

The Bible says there will be an entire army of Elijahs and John the Baptists in the last days to do a similar work in preparing the world for Jesus' second coming. "Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord." Malachi 4:5. (See also Joel 2:28-31.)

Fill in the blanks after reading each Bible text.

### 1. What was one secret of John's Spirit-filled life?

<b>Luke 3:16</b> John answered, I indeed bo	uptize you with water; but one mightier than I cometh, the latchet
of whose shoes I am	to unloose.
John 3:30 He must increase, but I must	·

NOTE: The Spirit-filled life of John the Baptist was marked by unusual humility. There was a direct connection between John's powerful ministry and the complete surrender he had made to the Lord. It was John's highest joy to point others to Jesus rather than to himself. All he did was designed to bring glory to God's name.

2. Did John the Baptist read	the Scriptures?
John 1:23 He said, I am the	of one crying in the wilderness, Make straight the way of
the Lord, as said the	Esaias [the Greek word for "Isaiah"].
that John taught his disciples to fast and to p	ament as evidence that he had a solid grasp of the Scriptures. The Bible also tells us bray often (Matthew 9:14). This is another testimony of his deep love for the Lord. In an and Bible study, we can come to know and love God and to receive of His Spirit.
3. Was John the Baptist willing	ng to witness for Jesus?
<b>John 1:29</b> <i>The next day</i>	seeth Jesus coming unto him, and saith,
the Lamb of God, which taketh away	y the sin of the world.
	(Luke 1:80). Yet he was willing to risk ridicule and even to lay his life on the line in the world. In the same way, those who truly love the Lord today will be willing to set sus.
4. Was the straight preaching	g of John popular among the political and
religious leaders?	, or women belongs and pointed than
e e e e e e e e e e e e e e e e e e e	ers the counsel of God against themselves, being
not baptized of him.	
Luke 3:19, 20 But Herod the tetrard	ch, being by him for all the evils which Herod
had done, shut up John in	
	opular sins of the day that were indulged even by the religious leaders. God's last-day to be unpopular among most of the respected political and church leaders, but it will
5. Does the Bible discourage	the wearing of jewelry and fancy clothing?
1 Timothy 2:9 In like manner also,	that women [and, of course, men] adorn themselves in
apparel, not w	oith broided hair, or, or pearls or costly array.
1 Peter 3:3 Whose adorning let it _	be that adorning of plaiting the
hair, and of of go	old, or of putting on of apparel; But let it be the hidden man of the
heart, even the ornament of a mee	ek and quiet spirit, which is in the sight of God of great price.
Isaiah 3:18-21 In that day the Lord	will take away the bravery of their tinkling
about their feet, The chains, and t	the, and the mufflers [veils], The bonnets, and the
ornaments of the legs, and the headl	bands, and the tablets [perfume boxes], and the,
The, and nose jet	wels.

NOTE: Yes! John the Baptist wore simple, modest clothing—a good pattern for Christians to follow. The popular, sexually suggestive fads and fashions of today encourage a great deal of temptation and debt. God does not intend for us to dress in burlap; however, unduly expensive, flamboyant, or ostentatious clothing should not be part of a Christian's wardrobe. Although the wearing of jewelry is widely accepted in the world, it has a negative image in the Scriptures. You may not recognize all of the items mentioned in Isaiah 3:18-23, but people in other parts of the world do. Many of these pagan ornaments are now appearing in Western culture, as well.

6. Was there a connection between Jo	ohn's Spirit-filled life and his s	imple diet?
Luke 1:15 For he shall drink neither	nor strong drink; and he	shall be filled with
the		
NOTE: Christians should completely abstain from all fer Spirit (Proverbs 23:31, 32; Habakkuk 2:15; 1 Peter 5:8).	rmented beverages in order to keep their mind	s clear and to hear God's
7. Why is God concerned about what	we eat and drink?	
Judges 13:7 Behold, thou shalt conceive, and	bear a son; and now drink no wine no	or strong drink,
neither eat any	: for the child shall be a Naza	rite to God from the
womb to the day of his death.		
1 Corinthians 6:19 Know ye not that your	is the	of the Holy Ghost
which is in you, which ye have of God?		
NOTE: There is a direct connection between what we eat to distinguish between right and wrong. Everything a Ch God's glory (1 Corinthians 10:31).		
8. What does the Bible say about wor	dly behavior?	
James 4:4 Whosoever therefore will be a	of the world is the	of God.
2 Corinthians 6:17 Come out from among the	em, and be ye, saith	h the Lord, and touch
not the unclean thing; and I will receive you.		
1 John 2:15 If any man love the	, the love of the Father is	in him.
Romans 12:2 Be not conformed to this	: but be ye transformed by t	he
of your mind, that ye may prove what is that go	ood, and acceptable, and perfect, will	of God.
NOTE: The Lord has called His people today to live exe	mplary lives as they help others prepare for Je	sus' second coming.
9. What should a Christian choose to	think about?	
Philippians 4:8 Whatsoever things are	, whatsoever things are h	onest, whatsoever
things are just, whatsoever things are	, whatsoever things are lov	ely, whatsoever things
are of good report; if there be any	, and if there be any praise, thi	ink on these things.
Psalm 101:3 I will set wich	ked thing before mine	·
NOTE: John the Baptist commanded the people to abstativiolence as a form of entertainment. Jesus taught that sin 5:22, 28). Therefore, a Christian should avoid any TV pro	s of sex and violence originate in the thoughts	and attitudes (Matthew
10. What type of music will a true Ch	nristian enjoy?	
<b>Psalm 40:3</b> <i>He hath put a</i>	in my mouth, even	praise unto our God.
1 Samuel 16:23 And it came to pass, when the	e evil spirit from God was upon Saul, i	that David took an
, and played with his hand:	so Saul was, and	was well, and the evil

spirit departed from him.

NOTE: It is obvious that a great majority of the popular music in the world does not help us spiritually. Instead, it destroys our desire for heavenly things and often strengthens the lower nature. However, music can be a tremendous power for good. When King Saul was tormented by an evil spirit, the soothing music from David's harp refreshed him and drove away the evil influence.

11. Is dancing good recreat	tion for a Christian?		
<b>1 John 2:6</b> He that saith he abide walked.	eth in him ought himself also	o so to	, even as
Titus 2:12 Teaching us that, deny	ving ungodliness and	lusts, we si	hould live soberly,
righteously, and	, in this present world.		
NOTE: Most of the popular contemporar almost any situation we should ask, "Wh to swing body and limb to the beat of sor	at would Jesus do?" I think we al	-	
12. Will a Christian play th	ne lottery or gamble?		
<b>1 Timothy 6:10</b> For the		is the root of all ev	vil: which
while some coveted after, they har			
2 Thessalonians 3:10 This we co	mmanded you, that if any w	ould not	, neither should
he eat.			
Proverbs 28:20 He that maketh _	to be	shall no	ot be innocent.
NOTE: Gambling can be just as addictive lottery tickets. Most "get rich quick" school.  13. What should be the aim.	emes are associated with undue ri	isk, unfair prices, and question	
1 John 3:22 We	his commandments, and	do those things that are	in
his sight.			
Ecclesiastes 12:13 Fear God, and	d keep his commandments:	for this is the whole	of man.
NOTE: A person cannot live any way he to give us an example of holy living (1 P		od's kingdom. This is one reas	son Jesus came to earth—
14. What makes it easy to othis lesson?	obey God in the matte	rs of lifestyle discus	ssed in
<b>John 14:15</b> <i>If ye</i>	me, keep my commandm	ients.	
1 John 5:3 For this is the love of	God, that we keep his com	nandments: and his	
are n	ot		
Psalm 40:8 I delight to do thy with	ll, O my God: yea, thy	is within	my
15. Why is the Christian life	fe such a high calling?	ı	
<b>1 Peter 2:9</b> But ye are a			nation,
a peculiar people; that ye should		_	
darkness into his marvelous light		- *	- •

NOTE: As ambassadors for Jesus, Christians do indeed have a high calling! John the Baptist helped prepare people for Jesus' first coming, and God has called His people today to live holy lives as they help others prepare for Jesus' second coming.

## **Your Response**

Are you willing to be a unique "voice in the wilderness" and witness through a godly lifestyle to prepare others for Jesus' second coming?

ANSWER: _	
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# **Supplement**

This section provides additional information for further study.

### **Ambassadors for Christ**

When a person becomes a Christian, he or she is enlisted as an ambassador from a better kingdom. The Bible says, "Now then we are ambassadors for Christ." 2 Corinthians 5:20.

The dictionary defines an ambassador as "a diplomatic official of the highest rank appointed and accredited as representative in residence by one government or sovereign to another, usually for a limited length of time."

Ambassadors are just as important in the spiritual realm as they are in the political realm. Citizens of the kingdom of heaven are not like the citizens of this world. We have been sent into the world to demonstrate who Jesus is and what He is like. Through the Holy Spirit, we become His representatives—to reflect His image in everything from the way we talk and work to the way we eat and dress. In other words, when we become part of God's spiritual kingdom, we hould be living demonstrations of the government we represent. In 2 Corinthians 3:18, the Scriptures say that "we all ... are changed into the same image from glory to glory, even as by the Spirit of the Lord."

We, the Church, are the hands and feet, the eyes and mouth, and yes, even the ears of Jesus in the world today. We are the body of Christ (Ephesians 1:22, 23; 5:29, 30; Colossians 1:18). Before He ascended to heaven, Jesus told us, "As my Father hath sent me, even so send I you." John 20:21.

Every facet of our lives should be a reflection of the life and person of Jesus. "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." Matthew 5:16.

