

# Glorify God in Your Body

1. What does the first angel's message of Revelation 14 tell us we should be doing? (italics supplied).
  - "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, *Fear God, and give glory to him*; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters." Revelation 14:6,7.
2. Toward the close of probation, the last of the seven angels with trumpets is to sound his trumpet. What is to be finished during this critical time?
  - "But in the days of the voice of the seventh angel, when he shall begin to sound, the *mystery of God should be finished*, as he hath declared to his servants the prophets." Revelation 10:7.
3. To whom will this mystery eventually be revealed and by whom will it be revealed?
  - "Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: To the intent that now *unto the principalities and powers* in heavenly places *might be known by the church* the manifold wisdom of God, According to the eternal purpose which he purposed in Christ Jesus our Lord: In whom we have boldness and access with confidence by the faith of him." Ephesians 3:8-12.
4. Paul calls us a spectacle, to whom are we a spectacle?
  - "For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a *spectacle unto the world, and to angels, and to men*." 1Corinthians 4:9.
5. What is the mystery of God?
  - "Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfill the word of God; Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is *Christ in you, the hope of glory*: Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: Whereunto I also labour, striving according to his working, which worketh in me mightily. Colo 1:25-29.
6. Why were we originally created?
  - "I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; Even every one that is called by my name: for *I have created him for my glory*, I have formed him; yea, I have made him." Isaiah 43:6,7.
7. When Jesus' ministry was reaching its completion He said that He had glorified His Father in heaven. How did he say he had glorified His Father?
  - "And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. I have glorified thee on the earth: I have finished the work which thou gavest me to do. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. *I have manifested thy name unto the men* which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word." John 17:3-6.
8. When the Bible speaks of the name of God it is talking about His character. How is His character described?
  - "And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD. And the LORD passed by before him, and proclaimed, The LORD, The LORD God, *merciful and gracious, longsuffering, and abundant in goodness and truth*," Exodus 34:5,6.
9. To glorify God is to reveal His character or name in our lives. What all does this include?
  - "Whether therefore ye *eat, or drink, or whatsoever ye do*, do all to the glory of God." 1Cor 10:31.
10. What will happen when we do this?
  - "Let your light so shine before men, that they may see your good works, and *glorify your Father which is in heaven*." Matthew 5:16.
11. The mystery of God to be finished just before the close of probation is "Christ in you the hope of glory". If Christ lives in us, what does that make us?
  - "What? know ye not that your body is the *temple of the Holy Ghost* which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's." 1Corinthians 6:19,20.
12. What happens if we defile our temple?
  - "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, *him shall God destroy*; for the temple of God is holy, which temple ye are." 1Corinthians 3:16,17.
13. The Bible sometimes speaks of God as causing or doing that which He allows or foresees. How does Romans describe what God does to those who do not glorify Him?
  - "Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing

themselves to be wise, they became fools, And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. *Wherefore God also gave them up* to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.” Romans 1:21-25.

14. The Day of Atonement is a special day, what does God say should be done on that day?

- “Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and *ye shall afflict your souls*, and offer an offering made by fire unto the LORD. And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.” Leviticus 23:27,28. (“Every man was to afflict his soul while the work of atonement was going forward. All business was laid aside, and the whole congregation of Israel spent the day in solemn humiliation before God, with prayer, fasting, and deep searching of heart.” PP 355.)

15. The Day of Atonement was a day of judgment for Israel, prefiguring the final judgment of the world. Since 1844 we have been living in what the Bible calls “God’s judgment hour”. Upon what evidence are we being judged?

- “For we must all appear before the judgment seat of Christ; that every one may receive the *things done in his body*, according to that he hath done, whether it be good or bad.” 2Corinthians 5:10.

16. During the time of judgment, ancient Israel was to be sober and search their hearts so God could cleanse the sanctuary of their sins. What happened to these peoples sin when they decided to celebrate instead?

- “And in that day did the Lord GOD of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth: And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die. And it was revealed in mine ears by the LORD of hosts, *Surely this iniquity shall not be purged from you till ye die*, saith the Lord GOD of hosts.” Isaiah 22:12-14.

17. How does Paul describe those who live for their own glory and please their own bellies?

- “For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: Whose end is destruction, *whose God is their belly, and whose glory is in their shame, who mind earthly things.*” Philippians 3:18,19.

18. Have you heard it said, eat to live and don’t live to eat? How does Solomon say this?

- “Blessed art thou, O land, when thy king is the son of nobles, and thy princes *eat in due season, for strength, and not for drunkenness!*” Ecclesiastes 10:17.

19. Can we love the sins of the world and glorify God?

- “Love not the world, neither the things that are in the world. *If any man love the world, the love of the Father is not in him.* For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.” 1John 2:15-17.

20. How can we be prepared for the judgment, how can we glorify God?

- “Now unto *him* that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,” Jude 1:24.

21. What happened to Moses when he came into the presence of God’s glory? How did the children of Israel feel in Moses presence?

- “And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the *skin of his face shone* while he talked with him. And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and *they were afraid to come nigh him*. And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them. And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai. And till Moses had done speaking with them, he put a vail on his face. But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded. And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him.” Exodus 34:29-35.

22. The only way we will ever be able to stand in God’s glory is if we are without sin. How does Romans describe this condition?

- “I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a *living sacrifice, holy, acceptable unto God*, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.” Romans 12:1.

23. Could just any sheep be used for a sacrifice?

- “Your lamb shall be *without blemish*, a male of the first year: ye shall take [it] out from the sheep, or from the goats:” Exodus 12:5.

24. Could just any man go into the temple to be a priest?

- “Speak unto Aaron, saying, Whosoever he be of thy seed in their generations that hath any blemish, let him not approach to

offer the bread of his God. For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous, Or a man that is brokenfooted, or brokenhanded, Or crookbackt, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken; No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God. He shall eat the bread of his God, [both] of the most holy, and of the holy. Only he shall not go in unto the vail, nor come nigh unto the altar, *because he hath a blemish*; that he profane not my sanctuaries: for I the LORD do sanctify them.” Levi 21:17-23.

25. Can we go into God’s presence if we have any blemish?

- “And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. And the gates of it shall not be shut at all by day: for there shall be no night there. And they shall bring the glory and honour of the nations into it. And *there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie*: but they which are written in the Lamb’s book of life.” Revelation 21:23-27.

26. God wants us to be sanctified, what all does this entail?

- “And the very God of peace *sanctify you wholly*; and I pray God your whole *spirit and soul and body be preserved blameless* unto the coming of our Lord Jesus Christ. Faithful is he that calleth you, who also will do it.” 1The 5:23,24.

27. Which one of the fruit of the Spirit has to do with health and helps combat the lust of the flesh?

- “This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, *temperance*: against such there is no law. And they that are Christ’s have crucified the flesh with the affections and lusts. If we live in the Spirit, let us also walk in the Spirit.” Galatians 5:16-23.

28. Will God share our hearts with anything else?

- “And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. *Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing*; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.” 2Corinthians 6:16-18.

29. Who praised God when they realized how special were their physical gifts?

- “*I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.*” Psalms 139:14.

30. Has any one live to an old age without sickness, disease or disability?

- “And *Moses* was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.” Deuteronomy 34:7.

31. How are we to love the Lord our God?

- “And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy *strength*, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live.” Luke 10:25-28.

32. Does God have an insurance policy for us?

- “If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, *I will put none of these diseases upon thee*, which I have brought upon the Egyptians: for I am the LORD that healeth thee.” Exodus 15:26

33. Why is alcohol use a bad idea for those who want to treat others well?

- “It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink: *Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.*” Proverbs 31:4,5.

34. Should priests and ministers use alcoholic beverages as a part of a religious service? Why or why not?

- “And the LORD spake unto Aaron, saying, *Do not drink wine nor strong drink*, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute for ever throughout your generations: And *that ye may put difference between holy and unholy, and between unclean and clean*; And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.” Leviticus 10:8-11.

35. How does God feel when people confuse His worship service with that of Satan’s? What happens to society when this confusion is introduced?

- “Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and

profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and *I am profaned among them*. Her princes in the midst thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain. And her prophets have daubed them with untempered mortar, seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken. *The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully*. And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none. Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.” Ezekiel 22:26-31.

36. Is there a cross in health reform—does it require denying self?
- “Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.” 2Corinthians 4:10.
37. Jesus death on the cross was the climax or redemption, but what does His self-denying life do for us?
- “For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, *we shall be saved by his life*.” Romans 5:10.
38. As it was in the days of Noah, so shall it be in the days of Jesus second coming. What do people of our generation love more than God?
- “This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors, heady, highminded, *lovers of pleasures more than lovers of God*; Having a form of godliness, but denying the power thereof: from such turn away.” 2Timothy 3:1-5.
39. How can I avoid overwhelming feelings of condemnation as the judgment moves foreword?
- “There is therefore now no condemnation to them which are in Christ Jesus, *who walk not after the flesh, but after the Spirit*.” Romans 8:1.
40. How important is bodily health in being able to practice what we preach?
- “Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: *But I keep under my body, and bring it into*

*subjection: lest that by any means, when I have preached to others, I myself should be a castaway.*” 1Corinthians 9:24-27.

41. How does John describe the relation between our health and our spiritual life?
- “Beloved, I wish above all things that thou mayest prosper and *be in health, even as thy soul prospereth*.” 3John 1:2.
42. When God “gave in” to the Israelites and gave them meat to eat, how did it affect their souls?
- “But lusted exceedingly in the wilderness, and tempted God in the desert. And he gave them their request; but *sent leanness into their soul*. They envied Moses also in the camp, and Aaron the saint of the LORD.” Psalms 106:14-16.
43. There is one word in Greek (sozo) translated either as save or heal.
- “For the Son of man is come to *save* that which was lost.” Matthew 18:11
  - “And he said unto her, Daughter, thy faith hath *made thee whole*;” Mark 5:34
44. How did Jesus illustrate this principle?
- “And they come unto him, bringing one sick of the palsy, which was borne of four. And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay. When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee. But there were certain of the scribes sitting there, and reasoning in their hearts, Why doth this man thus speak blasphemies? who can forgive sins but God only? And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts? *Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?* But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)” Mark 2:3-10.
45. In conclusion, in light of the current judgment hour and our commission to glorify God before the world, what is the greatest threat to our soul?
- “But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy. Dearly beloved, I beseech you as strangers and pilgrims, *abstain from fleshly lusts, which war against the soul*;” 1 Peter 2:9-11.