

Prophets and Time Prophecies

*Surely the Lord God will do nothing, but he revealeth his secrets unto his servants the prophets.
Amos 3:7*

Proclaiming Prophet	Time	Gathering Prophet at the end	Remnant	Present Truth Message. Life or Death Message
Enoch (Teacher)/ Methuselah (When he dies it shall be sent)	969 years	Noah (Comfort)	Noah & Family	YES come on the Ark or die in flood
Abraham (Father of many nations)	400 years	Moses (Saved out of water)	Children of Israel	Yes come out of Egypt, literally and spiritually or die in the wilderness
Jeremiah (Yahweh Establishes)	70 years	Daniel “God is my Judge”	Jews that came out of Babylon	Yes come out of Babylon or die there and be separated from Gods people
Daniel	490 years	John the Baptist (Yah is exalted)	Disciples	Accept Jesus as Messiah or be separated from God
Daniel	2300	Ellen Gould White Light, Gold, White	SDA	Yes come out of spiritual Babylon or be separated from God

“Connecting Link” Prophets change the focus of worship

From Garden of Eden (flaming sword) – Noah – to Alters

From Alters – Moses- to Sanctuary & Temple, Shekinah’s flame)

From the temple –John the Baptist—to Christ in the Holy Place of the heavenly temple (Holy, Spirit, Fire)

From Christ in the Holy Place – EGW—TO Christ in the Most Holy Place

After 1844 do we have another Message connected with time?

And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven to heaven and swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth and the things that therein are, and the sea and the things which are therein, **that there should be time no longer.** Rev 10:6

“This time, which the angels declares with a solemn oath, is not the end of this world’s history, neither of probationary time, but of prophetic time, which should precede the advent of our Lord. That is, the people will not have another message upon definite time. **After this period of time, reaching from 1842 to 1844, there can be no definite tracing of the prophetic time.** The longest reckoning reaches to autumn of 1844.” *The Seventh day Adventist Bible commentary, volume 7, 971*

*The Lion hath roared, who will not fear? The Lord God hath spoken, who can but prophesy?
Amos 3:8*

After 1844, there will not be another message based on time, because the history of how God has led his people in the past will be repeated. This final message relating to the second coming of Christ is more powerful than any time setting because it is built on the prophets, it is built on history, history will be fulfilled to the letter. The truths which led the people out from 1840-1844 will be repeated!

“There is a work of sacred importance for ministers and people to do. **They are to study the history of the cause and people of God. They are not to forget the past dealing of God with His people.**

They are to revive and recount the truths that have come to seem of little value to those who do not know by personal experience of the power and brightness that accompanied them when they were first seen and understood. In all their original freshness and power these truths are to be given to the world.” Selected Messages, book 1, 157.

“Temptations are being brought in by men who have been long in the truth. **The truths that we received in 1841, ‘42, ‘43, and ‘44 are now to be studied and proclaimed. The messages of the first, second, and third angels will in the future be proclaimed with a loud voice.** They will be given with earnest determination and in the power of the Spirit.” Manuscript Releases, volume 15, 31

And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face were as it were the sun, and his feet as pillars of fire: And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth and he cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders had uttered their voices. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from Heaven saying unto me, seal up those things which the seven thunders uttered and write them not.

Rev 10:1-4

“The special light given to John which was expressed in the seven thunders was a delineation of events **which would transpire under the first and second angels messages.** It was not best for the people to know these things, for their faith must necessarily be tested.” The seventh day Adventist Bible commentary volume 7, 971

The seven thunders represent the historical events that took place during the first and second angel’s message, and they also represent the Millerite period. 1840 was when the first angel’s message was empowered after the fall of the Ottoman Empire on August 11th 1840 which was predicted by Josiah Linch. This is signified by the angel in revelation 10 with one foot on the sea and the other on the land signifying the wide extent of the proclamation of the message.

“The Advent movement of 1840-44 was a glorious manifestation of the power of God; **the first angel’s message was carried to every missionary station in the world.**” GC 611

The second angels message arrived in 1842 when the organised churches shut their door against Mr Miller:

“In June 1842 Mr Miller gave his second course of lectures at the Casco street church in Portland [Maine]... with few exceptions, the different denominations closed the doors of their churches against Mr Miller.” Testimonies, volume 1,21

As the churches rejected refused to receive the first angel’s message, they rejected the light from heaven and fell from the favour of God. They trusted in their own strength, and **by opposing the first message placed themselves were they could not see the light of the second angels message. But**

The prophecy in the 11th of Daniel has nearly reached its complete fulfilment. Much of the history that has taken place in fulfilment of this prophecy will be repeated. 13MR 393.5

*The Lion hath roared, who will not fear? The Lord God hath spoken, who can but prophesy?
Amos 3:8*

the beloved of God who were oppressed, accepted the message, “Babylon is fallen,” and left the churches. EW 237

The third angels message came in 1844, this was the midnight hour cry. Judgement was pronounced. Those who moved with Jesus to the most holy place by faith and those who refused became the church of Babylon. (see EW p54-56, 238, 254)

“I am often referred to the parable of the 10 virgins, five of whom were wise and five foolish. This parable has been and will be fulfilled to the very letter, for it has a special application to this time and **like the third angels message has been fulfilled and will continue to be present truth till the close of time.**” Review and Herald, August 19, 1890

Inspiration also informs us that the seven thunders not only represent events that took place in the history but they also represent to future events which will be disclosed in their order:

After these seven thunders uttered their voices, the injunction came to John as to Daniel in regards to the little book: seal up those things which the seven thunders uttered. **These relate to future events which will be disclosed in their order.**” The seventh-day Adventist Bible commentary volume 7, 971

It’s interesting to note that the events that transpired from 1840 to 1844 are described from the beginning of revelation 10 to the end of the chapter. In the last verse the angel declares to John “**Thou must prophesy again before many peoples, and nations and tongues and Kings.**” The history gets repeated! At the time of the Millerites, the seven thunders were sealed to the Millerites understanding as the angel tells John to seal up those things that the seven thunders uttered but just before the close of probation, this message will be unsealed Which will begin with the collapse of a Kingdom in bible prophecy and Christ will descend again and unseal a message in the book of Daniel. This unsealing will occur just before the close of probation because in Revelation 22:10-11 the angel says:

“Seal not the sayings of the prophecy in this book for the time is at hand. He that is unjust, let him be unjust still: and he that is filthy, let him be filthy still: and he that is righteous let him be righteous still and he that is holy, let him be holy still.”

“In a special sense Seventh Day Adventists have been set in the world as light bearers. To them has been entrusted the last warning for a perishing world. On them is shining a wonderful light from God. **They have been given a work of the most solemn important – the proclamation of the first, second and third angels messages. There is no other work of great importance. They are to allow nothing else to absorb their Mind Testimonies 9:19**

Study revelation in connection with Daniel, for history will be repeated... We with all our religious advantages ought to know far more today that we do now. Mar 30:4

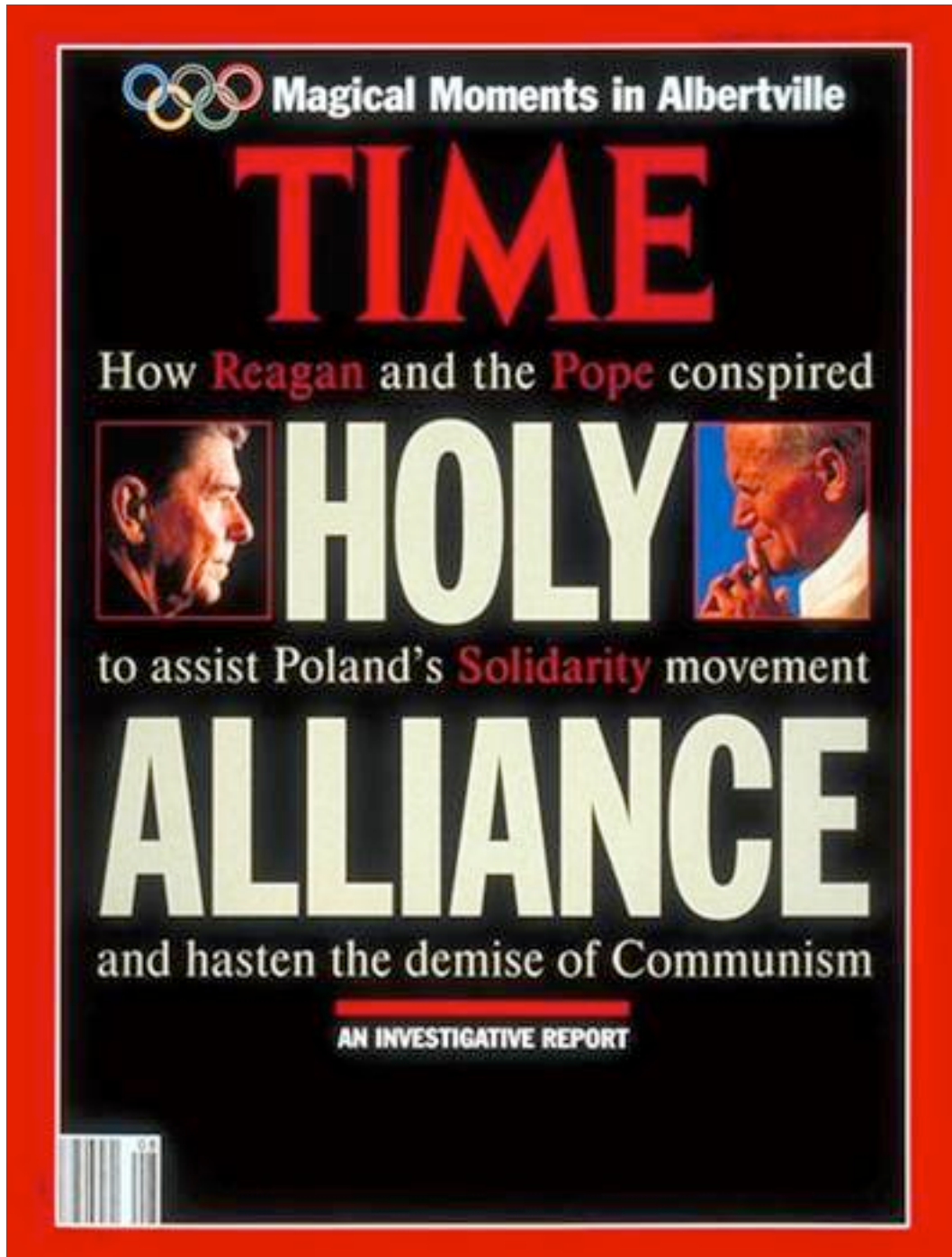
“There is to be in the [Seventh Day Adventist] churches a wonderful manifestation of the power of God, but it will not move upon those who have not humbled themselves before the Lord, and opened the door of the heart by confession and repentance. In the manifestation of that power which lightens the earth with the glory of God, they will see only something which in their blindness they think dangerous, something which will arose their fears, and they will brace themselves to resist it. Because the Lord does not walk according to their ideas and expectations they will oppose the work. “Why,” they say, “should we not know the Spirit of God, when we have been in the work so many years?”– LDE 209.3

The prophecy in the 11th of Daniel has nearly reached its complete fulfilment. Much of the history that has taken place in fulfilment of this prophecy will be repeated. 13MR 393.5

*The Lion hath roared, who will not fear? The Lord God hath spoken, who can but prophesy?
Amos 3:8*

“We have no time to lose. Troublous times are before us. The world is stirred with the spirit of war. Soon the scenes of trouble spoken of in the prophecies will soon take place. The prophecy in the eleventh of Daniel has nearly reached its complete fulfillment. Much of the History taken place in fulfillment of this prophecy will be repeated. In the thirtieth verse a power is spoken of that “shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall return and have intelligence with them that forsake the holy covenant”

13 MR 393.5



“For His Church in every generation God has a special truth and a special work. The truth that is hid from the worldly wise and prudent is revealed to the child-like and humble.”

Christ Object Lessons P44

The prophecy in the 11th of Daniel has nearly reached its complete fulfillment. Much of the history that has taken place in fulfillment of this prophecy will be repeated. 13MR 393.5