



# Nursing Practice and Education Consultants INC - 2018 Annual Report Summary

## Institution Data:

- 1. Report Year :** 2018
- 2. Institution Code :** 41462859
- 3. Institution Name :** Nursing Practice and Education Consultants INC
- 4. Street Address (Physical Location) :** 6520 44th Street, Suite #312
- 5. City :** Sacramento
- 6. State :** CA
- 7. Zip Code :** 95823
- 8. Check all that apply to this institution: :** For profit institution
- 9. Number of Branch Locations :** 0
- 10. Number of Satellite Locations :** 0
- 11a. Is this institution current with all assessments to the Student Tuition Recovery Fund? :** Yes
- 11b. Is this institution current on Annual Fees? :** Yes
- 12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? :** No
- 12a. Accrediting Agency (more than one agency may be selected) :** N/A
- 13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation below. :** N/A
- 14. Has any accreditation agency taken any final disciplinary action against this institution? :** No
- 15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? :** No

**15a. What is the total amount of Title IV funds received by your institution in this Reporting Year? :**

N/A

**16. Does your institution participate in veterans' financial aid education programs? : No**

**16a. What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year? : N/A**

**17. Does your institution participate in the Cal Grant program? : No**

**17a. What is the total amount of Cal Grant Funds received by your institution in this Reporting Year? : N/A**

**18. Is your institution on California`s Eligible Training Provider List (ETPL)? : Yes**

**19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? : Yes**

**19a. What is the total amount of WIOA funds received by your institution in this Reporting Year? : 25000**

**20. Does your Institution participate in, or offer any other government or non-government financial aid programs? (i.e., WIC, vocational rehab, private grants/loans, institutional grants/loans) : No**

**20a. You indicated "Yes" for #20, please provide the name of the financial aid program below. : N/A**

**21. Provide the percentage of institutional income during this Reporting Year that was derived from public funding. : 3**

**22. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. : 0**

**23. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. : 0**

**24. Total number of students enrolled at this institution : 358**

**25. Number of Doctorate Degree Programs Offered? : 0**

**26. Number of Students enrolled in Doctorate programs at this Institution? : 0**

**27. Number of Master Degree programs offered? : 0**

**28. Number of Students enrolled in Master programs at this institution? : 0**

**29. Number of Bachelor Degree programs offered? : 0**

**30. Number of Students enrolled in Bachelor programs at this institution? : 0**

**31. Number of Associate Degrees programs offered? : 0**

**32. Number of Students enrolled in Associate programs at this institution? : 0**

**33. Number of Diploma or Certificate Programs offered? : 10**

**34. Number of Students enrolled in Diploma or Certificate programs at this institution? :** 358

**Total Program Count :** 10

**Institution's Website :** [www.curamcollege.com](http://www.curamcollege.com)

**Files Uploaded :** Performance Fact Sheet; Catalog

## Program Data:

**1. Report Year :** 2018

**2. Institution Code :** 41462859

**3. Institution Name :** Nursing Practice & Education Consultants INC

**4. Name of Program :** Anatomy & Physiology

**5. Degree/Program Level :** Diploma/Certificate

**6. Degree/Program Title :** Diploma/Certificate

**7. Number of Degrees or Diplomas Awarded :** 22

**8. Total Charges for this Program :** 562.00

**9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program :** N/A

**10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program :** N/A

**11. Number of Students Who Began the Program :** 28

**12. Number of Students Available for Graduation :** 28

**13. Number of On-time Graduates :** 22

**14. Completion Rate :** 78.57

**15. 150% Completion Rate :** 0

**16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? :** No

**17. Graduates Available for Employment :** 0

**18. Graduates Employed in the Field :** 0

**19. Placement Rate :** N/A

**Graduates employed in the field :**

**20a. 20 to 29 hours per week :** 0

**20b. at least 30 hours per week :** 0

**Indicate the number of graduates employed :**

**21a. In a single position in the field of study :** 0

**21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) :**  
0

**21c. Freelance/self-employed :** 0

**21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution :** 0

**22. Does this educational program lead to an occupation that requires State licensing? :** No

**22a. Do graduates have the option or requirement for more than one type of licensing State exam? :**  
N/A

**Name of Option/Requirement (1) :** N/A

**Name of Option/Requirement (2) :** N/A

**Name of Option/Requirement (3) :** N/A

**Name of Option/Requirement (4) :** N/A

**23. Name of the State licensing entity that licenses this field :** N/A

**24. Name of State Exam :** N/A

**25. Number of Graduates Taking State Exam :** N/A

**26. Number Who Passed the State Exam :** N/A

**27. Number Who Failed the State Exam :** N/A

**28. Passage Rate :** N/A

**29. Is this data from the State licensing agency that administered the exam? :** 0

**29a. Name of Agency :** N/A

**30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students :** N/A

**31. Name of the State licensing entity that licenses this field :** N/A

**32. Name of State Exam :** N/A

**33. Number of Graduates Taking State Exam :** N/A

**34. Number Who Passed the State Exam :** N/A

**35. Number Who Failed the State Exam :** N/A

**36. Passage Rate :** N/A

**37. Is this data from the State licensing agency that administered the State exam? :** 0

**37a. Name of Agency :** N/A

**38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students :** N/A

**39. Graduates Available for Employment :** 0

**40. Graduates Employed in the Field :** 0

**41. Graduates Employed in the Field Reported receiving the following Salary or Wage: For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0." :**

**\$0 - \$5,000 :** 0

**\$5,001 - \$10,000 :** 0

**\$10,001 - \$15,000 :** 0

**\$15,001 - \$20,000 :** 0

**\$20,001 - \$25,000 :** 0

**\$25,001 - \$30,000 :** 0

**\$30,001 - \$35,000 :** 0

**\$35,001 - \$40,000 :** 0

**\$40,001 - \$45,000 :** 0

**\$45,001 - \$50,000 :** 0

**\$50,001 - \$55,000 :** 0

**\$55,001 - \$60,000 :** 0

**\$60,001 - \$65,000 :** 0

**\$65,001 - \$70,000 :** 0

**\$70,001 - \$75,000 :** 0

**\$75,001 - \$80,000 :** 0

**\$80,001 - \$85,000 :** 0

**\$85,001 - \$90,000 :** 0

**\$90,001 - \$95,000 :** 0

**\$95,001 - \$100,000 :** 0

Over \$100,000 : 0

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**1. Report Year :** 2018

**2. Institution Code :** 41462859

**3. Institution Name :** Nursing Practice & Education Consultants INC

**4. Name of Program :** Blood Withdrawal

**5. Degree/Program Level :** Diploma/Certificate

**6. Degree/Program Title :** Diploma/Certificate

**7. Number of Degrees or Diplomas Awarded :** 31

**8. Total Charges for this Program :** 250.00

**9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program :** N/A

**10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program :** N/A

**11. Number of Students Who Began the Program :** 31

**12. Number of Students Available for Graduation :** 31

**13. Number of On-time Graduates :** 31

**14. Completion Rate :** 100.00

**15. 150% Completion Rate :** N/A

**16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? :** No

**17. Graduates Available for Employment :** 0

**18. Graduates Employed in the Field :** 0

**19. Placement Rate :** 100.00

**Graduates employed in the field :**

**20a. 20 to 29 hours per week :** 0

**20b. at least 30 hours per week :** 0

**Indicate the number of graduates employed :**

**21a. In a single position in the field of study :** 0

**21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) :**  
0

**21c. Freelance/self-employed :** 0

**21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution :** 0

**22. Does this educational program lead to an occupation that requires State licensing? :** No

**22a. Do graduates have the option or requirement for more than one type of licensing State exam? :**  
N/A

**Name of Option/Requirement (1) :** N/A

**Name of Option/Requirement (2) :** N/A

**Name of Option/Requirement (3) :** N/A

**Name of Option/Requirement (4) :** N/A

**23. Name of the State licensing entity that licenses this field :** N/A

**24. Name of State Exam :** N/A

**25. Number of Graduates Taking State Exam :** N/A

**26. Number Who Passed the State Exam :** N/A

**27. Number Who Failed the State Exam :** N/A

**28. Passage Rate :** N/A

**29. Is this data from the State licensing agency that administered the exam? :** 0

**29a. Name of Agency :** N/A

**30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students :** N/A

**31. Name of the State licensing entity that licenses this field :** N/A

**32. Name of State Exam :** N/A

**33. Number of Graduates Taking State Exam :** N/A

**34. Number Who Passed the State Exam :** N/A

**35. Number Who Failed the State Exam :** N/A

**36. Passage Rate :** N/A

**37. Is this data from the State licensing agency that administered the State exam? :** 0

**37a. Name of Agency :** N/A

**38. If the response to #37 was "No" provide a description of the process used for Attempting to**

**Contact Students :** N/A

**39. Graduates Available for Employment :** 0

**40. Graduates Employed in the Field :** 0

**41. Graduates Employed in the Field Reported receiving the following Salary or Wage: For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0." :**

**\$0 - \$5,000 :** 0

**\$5,001 - \$10,000 :** 0

**\$10,001 - \$15,000 :** 0

**\$15,001 - \$20,000 :** 0

**\$20,001 - \$25,000 :** 0

**\$25,001 - \$30,000 :** 0

**\$30,001 - \$35,000 :** 0

**\$35,001 - \$40,000 :** 0

**\$40,001 - \$45,000 :** 0

**\$45,001 - \$50,000 :** 0

**\$50,001 - \$55,000 :** 0

**\$55,001 - \$60,000 :** 0

**\$60,001 - \$65,000 :** 0

**\$65,001 - \$70,000 :** 0

**\$70,001 - \$75,000 :** 0

**\$75,001 - \$80,000 :** 0

**\$80,001 - \$85,000 :** 0

**\$85,001 - \$90,000 :** 0

**\$90,001 - \$95,000 :** 0

**\$95,001 - \$100,000 :** 0

**Over \$100,000 :** 0

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**1. Report Year :** 2018



**2. Institution Code :** 41462859

**3. Institution Name :** Nursing Practice & Education Consultants INC

**4. Name of Program :** Home Health Aide

**5. Degree/Program Level :** Diploma/Certificate

**6. Degree/Program Title :** Diploma/Certificate

**7. Number of Degrees or Diplomas Awarded :** 23

**8. Total Charges for this Program :** 637.00

**9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program :** N/A

**10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program :** N/A

**11. Number of Students Who Began the Program :** 23

**12. Number of Students Available for Graduation :** 23

**13. Number of On-time Graduates :** 23

**14. Completion Rate :** 100.00

**15. 150% Completion Rate :** N/A

**16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? :** No

**17. Graduates Available for Employment :** 23

**18. Graduates Employed in the Field :** 23

**19. Placement Rate :** 100.00

**Graduates employed in the field :**

**20a. 20 to 29 hours per week :** 0

**20b. at least 30 hours per week :** 23

**Indicate the number of graduates employed :**

**21a. In a single position in the field of study :** 23

**21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) :**  
0

**21c. Freelance/self-employed :** 0

**21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution :** 0

**22. Does this educational program lead to an occupation that requires State licensing? :** No

**22a. Do graduates have the option or requirement for more than one type of licensing State exam? :**  
N/A

**Name of Option/Requirement (1) :** N/A

**Name of Option/Requirement (2) :** N/A

**Name of Option/Requirement (3) :** N/A

**Name of Option/Requirement (4) :** N/A

**23. Name of the State licensing entity that licenses this field :** N/A

**24. Name of State Exam :** N/A

**25. Number of Graduates Taking State Exam :** N/A

**26. Number Who Passed the State Exam :** N/A

**27. Number Who Failed the State Exam :** N/A

**28. Passage Rate :** N/A

**29. Is this data from the State licensing agency that administered the exam? :** 0

**29a. Name of Agency :** N/A

**30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students :** N/A

**31. Name of the State licensing entity that licenses this field :** N/A

**32. Name of State Exam :** N/A

**33. Number of Graduates Taking State Exam :** N/A

**34. Number Who Passed the State Exam :** N/A

**35. Number Who Failed the State Exam :** N/A

**36. Passage Rate :** N/A

**37. Is this data from the State licensing agency that administered the State exam? :** 0

**37a. Name of Agency :** N/A

**38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students :** N/A

**39. Graduates Available for Employment :** 23

**40. Graduates Employed in the Field :** 23

**41. Graduates Employed in the Field Reported receiving the following Salary or Wage: For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0." :**

**\$0 - \$5,000 :** 0

**\$5,001 - \$10,000 :** 0

**\$10,001 - \$15,000 :** 0

**\$15,001 - \$20,000 :** 0

**\$20,001 - \$25,000 :** 23

**\$25,001 - \$30,000 :** 0

**\$30,001 - \$35,000 :** 0

**\$35,001 - \$40,000 :** 0

**\$40,001 - \$45,000 :** 0

**\$45,001 - \$50,000 :** 0

**\$50,001 - \$55,000 :** 0

**\$55,001 - \$60,000 :** 0

**\$60,001 - \$65,000 :** 0

**\$65,001 - \$70,000 :** 0

**\$70,001 - \$75,000 :** 0

**\$75,001 - \$80,000 :** 0

**\$80,001 - \$85,000 :** 0

**\$85,001 - \$90,000 :** 0

**\$90,001 - \$95,000 :** 0

**\$95,001 - \$100,000 :** 0

**Over \$100,000 :** 0

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**1. Report Year :** 2018

**2. Institution Code :** 41462859

**3. Institution Name :** Nursing Practice & Education Consultants INC

**4. Name of Program :** Intravenous Therapy

**5. Degree/Program Level :** Diploma/Certificate

**6. Degree/Program Title :** Diploma/Certificate

**7. Number of Degrees or Diplomas Awarded :** 32

**8. Total Charges for this Program :** 475.00

**9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program :** N/A

**10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program :** N/A

**11. Number of Students Who Began the Program :** 32

**12. Number of Students Available for Graduation :** 32

**13. Number of On-time Graduates :** 32

**14. Completion Rate :** 100.00

**15. 150% Completion Rate :** N/A

**16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? :** No

**17. Graduates Available for Employment :** 0

**18. Graduates Employed in the Field :** 0

**19. Placement Rate :** 100.00

**Graduates employed in the field :**

**20a. 20 to 29 hours per week :** 0

**20b. at least 30 hours per week :** 0

**Indicate the number of graduates employed :**

**21a. In a single position in the field of study :** 0

**21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) :**  
0

**21c. Freelance/self-employed :** 0

**21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution :** 0

**22. Does this educational program lead to an occupation that requires State licensing? :** No

**22a. Do graduates have the option or requirement for more than one type of licensing State exam? :**

N/A

**Name of Option/Requirement (1) :** N/A

**Name of Option/Requirement (2) :** N/A

**Name of Option/Requirement (3) :** N/A

**Name of Option/Requirement (4) :** N/A

**23. Name of the State licensing entity that licenses this field :** N/A

**24. Name of State Exam :** N/A

**25. Number of Graduates Taking State Exam :** N/A

**26. Number Who Passed the State Exam :** N/A

**27. Number Who Failed the State Exam :** N/A

**28. Passage Rate :** N/A

**29. Is this data from the State licensing agency that administered the exam? :** 0

**29a. Name of Agency :** N/A

**30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students :** N/A

**31. Name of the State licensing entity that licenses this field :** N/A

**32. Name of State Exam :** N/A

**33. Number of Graduates Taking State Exam :** N/A

**34. Number Who Passed the State Exam :** N/A

**35. Number Who Failed the State Exam :** N/A

**36. Passage Rate :** N/A

**37. Is this data from the State licensing agency that administered the State exam? :** 0

**37a. Name of Agency :** N/A

**38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students :** N/A

**39. Graduates Available for Employment :** 0

**40. Graduates Employed in the Field :** 0

**41. Graduates Employed in the Field Reported receiving the following Salary or Wage: For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range,**

**indicate "0." :**

**\$0 - \$5,000 :** 0

**\$5,001 - \$10,000 :** 0

**\$10,001 - \$15,000 :** 0

**\$15,001 - \$20,000 :** 0

**\$20,001 - \$25,000 :** 0

**\$25,001 - \$30,000 :** 0

**\$30,001 - \$35,000 :** 0

**\$35,001 - \$40,000 :** 0

**\$40,001 - \$45,000 :** 0

**\$45,001 - \$50,000 :** 0

**\$50,001 - \$55,000 :** 0

**\$55,001 - \$60,000 :** 0

**\$60,001 - \$65,000 :** 0

**\$65,001 - \$70,000 :** 0

**\$70,001 - \$75,000 :** 0

**\$75,001 - \$80,000 :** 0

**\$80,001 - \$85,000 :** 0

**\$85,001 - \$90,000 :** 0

**\$90,001 - \$95,000 :** 0

**\$95,001 - \$100,000 :** 0

**Over \$100,000 :** 0

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**1. Report Year :** 2018

**2. Institution Code :** 41462859

**3. Institution Name :** Nursing Practice & Education Consultants INC

**4. Name of Program :** Maternal Child Nursing

**5. Degree/Program Level :** Diploma/Certificate

**6. Degree/Program Title :** Diploma/Certificate

**7. Number of Degrees or Diplomas Awarded :** 22

**8. Total Charges for this Program :** 1346.00

**9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program :** N/A

**10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program :** N/A

**11. Number of Students Who Began the Program :** 23

**12. Number of Students Available for Graduation :** 23

**13. Number of On-time Graduates :** 22

**14. Completion Rate :** 95.65

**15. 150% Completion Rate :** 1

**16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? :** No

**17. Graduates Available for Employment :** 0

**18. Graduates Employed in the Field :** 0

**19. Placement Rate :** 100.00

**Graduates employed in the field :**

**20a. 20 to 29 hours per week :** 0

**20b. at least 30 hours per week :** 0

**Indicate the number of graduates employed :**

**21a. In a single position in the field of study :** 0

**21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) :**  
0

**21c. Freelance/self-employed :** 0

**21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution :** 0

**22. Does this educational program lead to an occupation that requires State licensing? :** No

**22a. Do graduates have the option or requirement for more than one type of licensing State exam? :**  
N/A

**Name of Option/Requirement (1) :** N/A

**Name of Option/Requirement (2) :** N/A

**Name of Option/Requirement (3) :** N/A

**Name of Option/Requirement (4) :** N/A

**23. Name of the State licensing entity that licenses this field :** N/A

**24. Name of State Exam :** N/A

**25. Number of Graduates Taking State Exam :** N/A

**26. Number Who Passed the State Exam :** N/A

**27. Number Who Failed the State Exam :** N/A

**28. Passage Rate :** N/A

**29. Is this data from the State licensing agency that administered the exam? :** 0

**29a. Name of Agency :** N/A

**30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students :** N/A

**31. Name of the State licensing entity that licenses this field :** N/A

**32. Name of State Exam :** N/A

**33. Number of Graduates Taking State Exam :** N/A

**34. Number Who Passed the State Exam :** N/A

**35. Number Who Failed the State Exam :** N/A

**36. Passage Rate :** N/A

**37. Is this data from the State licensing agency that administered the State exam? :** 0

**37a. Name of Agency :** N/A

**38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students :** N/A

**39. Graduates Available for Employment :** 0

**40. Graduates Employed in the Field :** 0

**41. Graduates Employed in the Field Reported receiving the following Salary or Wage: For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0." :**

**\$0 - \$5,000 :** 0

**\$5,001 - \$10,000 :** 0

**\$10,001 - \$15,000 :** 0



**\$15,001 - \$20,000 :** 0

**\$20,001 - \$25,000 :** 0

**\$25,001 - \$30,000 :** 0

**\$30,001 - \$35,000 :** 0

**\$35,001 - \$40,000 :** 0

**\$40,001 - \$45,000 :** 0

**\$45,001 - \$50,000 :** 0

**\$50,001 - \$55,000 :** 0

**\$55,001 - \$60,000 :** 0

**\$60,001 - \$65,000 :** 0

**\$65,001 - \$70,000 :** 0

**\$70,001 - \$75,000 :** 0

**\$75,001 - \$80,000 :** 0

**\$80,001 - \$85,000 :** 0

**\$85,001 - \$90,000 :** 0

**\$90,001 - \$95,000 :** 0

**\$95,001 - \$100,000 :** 0

**Over \$100,000 :** 0

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**1. Report Year :** 2018

**2. Institution Code :** 41462859

**3. Institution Name :** Nursing Practice & Education Consultants INC

**4. Name of Program :** Nursing Assistant Training Program

**5. Degree/Program Level :** Diploma/Certificate

**6. Degree/Program Title :** Diploma/Certificate

**7. Number of Degrees or Diplomas Awarded :** 53

**8. Total Charges for this Program :** 1470.00

**9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program :** N/A

**10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program :** N/A

**11. Number of Students Who Began the Program :** 70

**12. Number of Students Available for Graduation :** 70

**13. Number of On-time Graduates :** 53

**14. Completion Rate :** 75.71

**15. 150% Completion Rate :** 10

**16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? :** No

**17. Graduates Available for Employment :** 53

**18. Graduates Employed in the Field :** 53

**19. Placement Rate :** 100.00

**Graduates employed in the field :**

**20a. 20 to 29 hours per week :** 15

**20b. at least 30 hours per week :** 38

**Indicate the number of graduates employed :**

**21a. In a single position in the field of study :** 53

**21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) :**  
0

**21c. Freelance/self-employed :** 0

**21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution :** 0

**22. Does this educational program lead to an occupation that requires State licensing? :** Yes

**22a. Do graduates have the option or requirement for more than one type of licensing State exam? :**  
No

**Name of Option/Requirement (1) :** N/A

**Name of Option/Requirement (2) :** N/A

**Name of Option/Requirement (3) :** N/A

**Name of Option/Requirement (4) :** N/A

**23. Name of the State licensing entity that licenses this field :** California Department of Public Health

**24. Name of State Exam :** Nursing Assistant

**25. Number of Graduates Taking State Exam :** 39

**26. Number Who Passed the State Exam :** 38

**27. Number Who Failed the State Exam :** 1

**28. Passage Rate :** 97

**29. Is this data from the State licensing agency that administered the exam? :** 1

**29a. Name of Agency :** California Department of Public Health

**30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students :** N/A

**31. Name of the State licensing entity that licenses this field :** California Department of Public Health

**32. Name of State Exam :** Nursing Assistant

**33. Number of Graduates Taking State Exam :** 53

**34. Number Who Passed the State Exam :** 42

**35. Number Who Failed the State Exam :** 11

**36. Passage Rate :** 79

**37. Is this data from the State licensing agency that administered the State exam? :** 0

**37a. Name of Agency :** California Department of Public Health

**38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students :** N/A

**39. Graduates Available for Employment :** 53

**40. Graduates Employed in the Field :** 53

**41. Graduates Employed in the Field Reported receiving the following Salary or Wage: For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0." :**

**\$0 - \$5,000 :** 0

**\$5,001 - \$10,000 :** 0

**\$10,001 - \$15,000 :** 0

**\$15,001 - \$20,000 :** 0

**\$20,001 - \$25,000 :** 38

**\$25,001 - \$30,000 :** 0

\$30,001 - \$35,000 : 0

\$35,001 - \$40,000 : 0

\$40,001 - \$45,000 : 0

\$45,001 - \$50,000 : 0

\$50,001 - \$55,000 : 0

\$55,001 - \$60,000 : 0

\$60,001 - \$65,000 : 0

\$65,001 - \$70,000 : 0

\$70,001 - \$75,000 : 0

\$75,001 - \$80,000 : 0

\$80,001 - \$85,000 : 0

\$85,001 - \$90,000 : 0

\$90,001 - \$95,000 : 0

\$95,001 - \$100,000 : 0

Over \$100,000 : 0

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**1. Report Year :** 2018

**2. Institution Code :** 41462859

**3. Institution Name :** Nursing Practice & Education Consultants INC

**4. Name of Program :** Nutrition for Nurses

**5. Degree/Program Level :** Diploma/Certificate

**6. Degree/Program Title :** Diploma/Certificate

**7. Number of Degrees or Diplomas Awarded :** 20

**8. Total Charges for this Program :** 485.00

**9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program :** N/A

**10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program :** N/A

**11. Number of Students Who Began the Program :** 30

**12. Number of Students Available for Graduation :** 30

**13. Number of On-time Graduates :** 20

**14. Completion Rate :** 66.67

**15. 150% Completion Rate :** N/A

**16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? :** No

**17. Graduates Available for Employment :** 0

**18. Graduates Employed in the Field :** 0

**19. Placement Rate :** N/A

**Graduates employed in the field :**

**20a. 20 to 29 hours per week :** 0

**20b. at least 30 hours per week :** 0

**Indicate the number of graduates employed :**

**21a. In a single position in the field of study :** 0

**21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) :**  
0

**21c. Freelance/self-employed :** 0

**21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution :** 0

**22. Does this educational program lead to an occupation that requires State licensing? :** No

**22a. Do graduates have the option or requirement for more than one type of licensing State exam? :**  
N/A

**Name of Option/Requirement (1) :** N/A

**Name of Option/Requirement (2) :** N/A

**Name of Option/Requirement (3) :** N/A

**Name of Option/Requirement (4) :** N/A

**23. Name of the State licensing entity that licenses this field :** N/A

**24. Name of State Exam :** N/A

**25. Number of Graduates Taking State Exam :** N/A

**26. Number Who Passed the State Exam :** N/A

**27. Number Who Failed the State Exam :** N/A

**28. Passage Rate :** N/A

**29. Is this data from the State licensing agency that administered the exam? :** 0

**29a. Name of Agency :** N/A

**30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students :** N/A

**31. Name of the State licensing entity that licenses this field :** N/A

**32. Name of State Exam :** N/A

**33. Number of Graduates Taking State Exam :** N/A

**34. Number Who Passed the State Exam :** N/A

**35. Number Who Failed the State Exam :** N/A

**36. Passage Rate :** N/A

**37. Is this data from the State licensing agency that administered the State exam? :** 0

**37a. Name of Agency :** N/A

**38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students :** N/A

**39. Graduates Available for Employment :** 0

**40. Graduates Employed in the Field :** 0

**41. Graduates Employed in the Field Reported receiving the following Salary or Wage: For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0." :**

**\$0 - \$5,000 :** 0

**\$5,001 - \$10,000 :** 0

**\$10,001 - \$15,000 :** 0

**\$15,001 - \$20,000 :** 0

**\$20,001 - \$25,000 :** 0

**\$25,001 - \$30,000 :** 0

**\$30,001 - \$35,000 :** 0

**\$35,001 - \$40,000 :** 0

**\$40,001 - \$45,000 :** 0

**\$45,001 - \$50,000 :** 0

**\$50,001 - \$55,000 :** 0

**\$55,001 - \$60,000 :** 0

**\$60,001 - \$65,000 :** 0

**\$65,001 - \$70,000 :** 0

**\$70,001 - \$75,000 :** 0

**\$75,001 - \$80,000 :** 0

**\$80,001 - \$85,000 :** 0

**\$85,001 - \$90,000 :** 0

**\$90,001 - \$95,000 :** 0

**\$95,001 - \$100,000 :** 0

**Over \$100,000 :** 0

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**1. Report Year :** 2018

**2. Institution Code :** 41462859

**3. Institution Name :** Nursing Practice & Education Consultants INC

**4. Name of Program :** Pediatric Nursing

**5. Degree/Program Level :** Diploma/Certificate

**6. Degree/Program Title :** Diploma/Certificate

**7. Number of Degrees or Diplomas Awarded :** 24

**8. Total Charges for this Program :** 1346.00

**9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program :** N/A

**10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program :** N/A

**11. Number of Students Who Began the Program :** 24

**12. Number of Students Available for Graduation :** 24

**13. Number of On-time Graduates :** 24

**14. Completion Rate :** 100.00

**15. 150% Completion Rate :** 0

**16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? :** No

**17. Graduates Available for Employment :** 0

**18. Graduates Employed in the Field :** 0

**19. Placement Rate :** N/A

**Graduates employed in the field :**

**20a. 20 to 29 hours per week :** 0

**20b. at least 30 hours per week :** 0

**Indicate the number of graduates employed :**

**21a. In a single position in the field of study :** 0

**21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) :**  
0

**21c. Freelance/self-employed :** 0

**21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution :** 0

**22. Does this educational program lead to an occupation that requires State licensing? :** No

**22a. Do graduates have the option or requirement for more than one type of licensing State exam? :**  
N/A

**Name of Option/Requirement (1) :** N/A

**Name of Option/Requirement (2) :** N/A

**Name of Option/Requirement (3) :** N/A

**Name of Option/Requirement (4) :** N/A

**23. Name of the State licensing entity that licenses this field :** N/A

**24. Name of State Exam :** N/A

**25. Number of Graduates Taking State Exam :** N/A

**26. Number Who Passed the State Exam :** N/A

**27. Number Who Failed the State Exam :** N/A

**28. Passage Rate :** N/A

**29. Is this data from the State licensing agency that administered the exam? :** 0



**29a. Name of Agency :** N/A

**30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students :** N/A

**31. Name of the State licensing entity that licenses this field :** N/A

**32. Name of State Exam :** N/A

**33. Number of Graduates Taking State Exam :** N/A

**34. Number Who Passed the State Exam :** N/A

**35. Number Who Failed the State Exam :** N/A

**36. Passage Rate :** N/A

**37. Is this data from the State licensing agency that administered the State exam? :** 0

**37a. Name of Agency :** N/A

**38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students :** N/A

**39. Graduates Available for Employment :** 0

**40. Graduates Employed in the Field :** 0

**41. Graduates Employed in the Field Reported receiving the following Salary or Wage: For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0." :**

**\$0 - \$5,000 :** 0

**\$5,001 - \$10,000 :** 0

**\$10,001 - \$15,000 :** 0

**\$15,001 - \$20,000 :** 0

**\$20,001 - \$25,000 :** 0

**\$25,001 - \$30,000 :** 0

**\$30,001 - \$35,000 :** 0

**\$35,001 - \$40,000 :** 0

**\$40,001 - \$45,000 :** 0

**\$45,001 - \$50,000 :** 0

**\$50,001 - \$55,000 :** 0

**\$55,001 - \$60,000 :** 0

**\$60,001 - \$65,000 :** 0

**\$65,001 - \$70,000 :** 0

**\$70,001 - \$75,000 :** 0

**\$75,001 - \$80,000 :** 0

**\$80,001 - \$85,000 :** 0

**\$85,001 - \$90,000 :** 0

**\$90,001 - \$95,000 :** 0

**\$95,001 - \$100,000 :** 0

**Over \$100,000 :** 0

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**1. Report Year :** 2018

**2. Institution Code :** 41462859

**3. Institution Name :** Nursing Practice & Education Consultants INC

**4. Name of Program :** Pharmacology for Nurses

**5. Degree/Program Level :** Diploma/Certificate

**6. Degree/Program Title :** Diploma/Certificate

**7. Number of Degrees or Diplomas Awarded :** 39

**8. Total Charges for this Program :** 610.00

**9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program :** N/A

**10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program :** N/A

**11. Number of Students Who Began the Program :** 48

**12. Number of Students Available for Graduation :** 48

**13. Number of On-time Graduates :** 39

**14. Completion Rate :** 81.25

**15. 150% Completion Rate :** 0

**16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? :** No

**17. Graduates Available for Employment :** 0

**18. Graduates Employed in the Field :** 0

**19. Placement Rate :** N/A

**Graduates employed in the field :**

**20a. 20 to 29 hours per week :** 0

**20b. at least 30 hours per week :** 0

**Indicate the number of graduates employed :**

**21a. In a single position in the field of study :** 0

**21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) :**  
0

**21c. Freelance/self-employed :** 0

**21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution :** 0

**22. Does this educational program lead to an occupation that requires State licensing? :** No

**22a. Do graduates have the option or requirement for more than one type of licensing State exam? :**  
N/A

**Name of Option/Requirement (1) :** N/A

**Name of Option/Requirement (2) :** N/A

**Name of Option/Requirement (3) :** N/A

**Name of Option/Requirement (4) :** N/A

**23. Name of the State licensing entity that licenses this field :** N/A

**24. Name of State Exam :** N/A

**25. Number of Graduates Taking State Exam :** N/A

**26. Number Who Passed the State Exam :** N/A

**27. Number Who Failed the State Exam :** N/A

**28. Passage Rate :** N/A

**29. Is this data from the State licensing agency that administered the exam? :** 0

**29a. Name of Agency :** N/A

**30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students :** N/A

**31. Name of the State licensing entity that licenses this field :** N/A

**32. Name of State Exam :** N/A

**33. Number of Graduates Taking State Exam :** N/A

**34. Number Who Passed the State Exam :** N/A

**35. Number Who Failed the State Exam :** N/A

**36. Passage Rate :** N/A

**37. Is this data from the State licensing agency that administered the State exam? :** 0

**37a. Name of Agency :** N/A

**38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students :** N/A

**39. Graduates Available for Employment :** 0

**40. Graduates Employed in the Field :** 0

**41. Graduates Employed in the Field Reported receiving the following Salary or Wage: For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0." :**

**\$0 - \$5,000 :** 0

**\$5,001 - \$10,000 :** 0

**\$10,001 - \$15,000 :** 0

**\$15,001 - \$20,000 :** 0

**\$20,001 - \$25,000 :** 0

**\$25,001 - \$30,000 :** 0

**\$30,001 - \$35,000 :** 0

**\$35,001 - \$40,000 :** 0

**\$40,001 - \$45,000 :** 0

**\$45,001 - \$50,000 :** 0

**\$50,001 - \$55,000 :** 0

**\$55,001 - \$60,000 :** 0

**\$60,001 - \$65,000 :** 0

**\$65,001 - \$70,000 :** 0

**\$70,001 - \$75,000 :** 0

**\$75,001 - \$80,000 :** 0

**\$80,001 - \$85,000 :** 0

**\$85,001 - \$90,000 :** 0

**\$90,001 - \$95,000 :** 0

**\$95,001 - \$100,000 :** 0

**Over \$100,000 :** 0

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**1. Report Year :** 2018

**2. Institution Code :** 41462859

**3. Institution Name :** Nursing Practice & Education Consultants INC

**4. Name of Program :** Vocational Nursing Program

**5. Degree/Program Level :** Diploma/Certificate

**6. Degree/Program Title :** Diploma/Certificate

**7. Number of Degrees or Diplomas Awarded :** 40

**8. Total Charges for this Program :** 25418.00

**9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program :** N/A

**10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program :** N/A

**11. Number of Students Who Began the Program :** 49

**12. Number of Students Available for Graduation :** 49

**13. Number of On-time Graduates :** 40

**14. Completion Rate :** 81.63

**15. 150% Completion Rate :** 0

**16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? :** No

**17. Graduates Available for Employment :** 28

**18. Graduates Employed in the Field :** 28

**19. Placement Rate :** 100.00

**Graduates employed in the field :**

**20a. 20 to 29 hours per week :** 0

**20b. at least 30 hours per week :** 28

**Indicate the number of graduates employed :**

**21a. In a single position in the field of study :** 28

**21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) :**  
0

**21c. Freelance/self-employed :** 0

**21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution :** 0

**22. Does this educational program lead to an occupation that requires State licensing? :** Yes

**22a. Do graduates have the option or requirement for more than one type of licensing State exam? :**  
No

**Name of Option/Requirement (1) :** N/A

**Name of Option/Requirement (2) :** N/A

**Name of Option/Requirement (3) :** N/A

**Name of Option/Requirement (4) :** N/A

**23. Name of the State licensing entity that licenses this field :** BVNPT

**24. Name of State Exam :** NCLEX-PN

**25. Number of Graduates Taking State Exam :** 24

**26. Number Who Passed the State Exam :** 19

**27. Number Who Failed the State Exam :** 5

**28. Passage Rate :** 79

**29. Is this data from the State licensing agency that administered the exam? :** 1

**29a. Name of Agency :** California Board of Vocational Nursing and Psychiatric Technicians

**30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students :** N/A

**31. Name of the State licensing entity that licenses this field :** BVNPT

**32. Name of State Exam :** NCLEX-PN

**33. Number of Graduates Taking State Exam :** 28

**34. Number Who Passed the State Exam :** 19

**35. Number Who Failed the State Exam :** 9

**36. Passage Rate :** 68

**37. Is this data from the State licensing agency that administered the State exam? :** 0

**37a. Name of Agency :** BVNPT

**38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students :** N/A

**39. Graduates Available for Employment :** 28

**40. Graduates Employed in the Field :** 28

**41. Graduates Employed in the Field Reported receiving the following Salary or Wage: For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0." :**

**\$0 - \$5,000 :** 0

**\$5,001 - \$10,000 :** 0

**\$10,001 - \$15,000 :** 0

**\$15,001 - \$20,000 :** 0

**\$20,001 - \$25,000 :** 0

**\$25,001 - \$30,000 :** 0

**\$30,001 - \$35,000 :** 0

**\$35,001 - \$40,000 :** 0

**\$40,001 - \$45,000 :** 5

**\$45,001 - \$50,000 :** 23

**\$50,001 - \$55,000 :** 0

**\$55,001 - \$60,000 :** 0

**\$60,001 - \$65,000 :** 0

**\$65,001 - \$70,000 :** 0

**\$70,001 - \$75,000 :** 0

**\$75,001 - \$80,000 :** 0

**\$80,001 - \$85,000 :** 0

**\$85,001 - \$90,000 :** 0

**\$90,001 - \$95,000 :** 0

**\$95,001 - \$100,000 :** 0

**Over \$100,000 : 0**

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## Branch Data:

No Branch Data was inputted by this Institution.

## Satellite Data:

No Satellite Data was inputted by this Institution.

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