Upper South Carolina State Fair

Vendor Application

August 29 – September 8, 2019

***Please see vendor information for camping and stock trucks!***

Name of Business:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name & Title of Applicant:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_\_\_Zip:\_\_\_\_\_\_\_\_

Type of Exhibit:

\_\_\_ Exhibit Hall Vendors (10 x 10 space.)

\_\_\_ Direct Sales (Space used for the purpose of selling merchandise or service.)

\_\_\_ Food Concession (Space used to sell food & certain beverages.)

**A color photograph of the concession stand is *REQUIRED*; space will be assigned at the discretion of the fair management.**

Size of total space needed: Width:\_\_\_\_\_\_\_\_ Depth:\_\_\_\_\_\_\_\_\_ (include space for awning, doors, etc.)

What electrical requirements are needed at each location? Watts:\_\_\_\_\_ Voltage:\_\_\_\_\_ Phase:\_\_\_\_\_\_\_\_

Brief description of Display \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Itemized list of products to be sold with corresponding prices \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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I certify, to the best of my knowledge that the above information stated in this application form is true.

Signature of applicant:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*\*\*Upon completion of the application, please email to* *upperscstatefair@gmail.com* *or mail to:*

*Upper South Carolina State Fair*

*Attn: Tammy Blair*

*PO Box 6628*

*Greenville, SC 29606*