

## ILLINOIS STATE BOARD OF EDUCATION

School Business Services

217-785-8779

## ANNUAL STATEMENT OF AFFAIRS

## FISCAL YEAR ENDING

June 30, 2026SCHOOL DISTRICT/JOINT AGREEMENT NAME: Wabash & Ohio Valley Spec Ed DistRCDT NUMBER: 20-097-8010-60ADDRESS: 800 South Division Street, Norris City, IL 62869 1634COUNTY: WhiteNAME OF NEWSPAPER WHERE PUBLISHED: SI Dollar Saver

## DISTRICT TYPE

Elementary ☐High School ☐Unit ☐Joint Agreement ☒

## ASSURANCE

The Annual Statement of Affairs has been posted on the district's website and published in accordance with  
 Section 10-17 of the School Code no later than December 1. (Put "X" in blue box if yes.)

Yes ☒

|                                  |   |
|----------------------------------|---|
| SIZE OF DISTRICT IN SQUARE MILES | 0 |
| NUMBER OF ATTENDANCE CENTERS     | 0 |

| NUMBER OF CERTIFICATED EMPLOYEES     |    |
|--------------------------------------|----|
| FULL-TIME                            | 45 |
| PART-TIME                            | 21 |
| NUMBER OF NON-CERTIFICATED EMPLOYEES |    |
| FULL-TIME                            | 49 |
| PART-TIME                            | 16 |

## TAX RATE BY FUND (IN %)

|                          |          |
|--------------------------|----------|
| EDUCATIONAL              | 0.000000 |
| OPERATIONS & MAINTENANCE | 0.000000 |
| BOND & INTEREST          | 0.000000 |
| TRANSPORTATION           | 0.000000 |
| MUNICIPAL RETIREMENT     | 0.000000 |
| SOCIAL SECURITY          | 0.000000 |
| WORKING CASH             | 0.000000 |
| FIRE PREVENTION & SAFETY | 0.000000 |
| TORT IMMUNITY            | 0.000000 |
| CAPITAL PROJECTS         | 0.000000 |
| SPECIAL EDUCATION        | 0.000000 |
| LEASING                  | 0.000000 |
| OTHER                    | 0.000000 |
| OTHER                    | 0.000000 |

Data previously included in the Annual Statement of Affairs can be found at:

Payments to certified personnel

Posted on district website  
 per 105 ILCS 5/10-20.47

Student Counts

Included in district's report card  
[Illinois Report Card](#)

Financial Data

Included in district's Annual  
 Financial Report posted on ISBE's  
 Cerberus Server

The ASA must be posted on the school district's website  
 and published in a newspaper of general circulation no  
 later than December 1, 2026. Refer to Section 10-17 and  
 Section 10-20.44 of the School Code.

[Annual Statement of Affairs Instructions](#)

|    | A          | B | C     | D | E | F | G | H | I                                             | J |
|----|------------|---|-------|---|---|---|---|---|-----------------------------------------------|---|
| 46 |            |   |       |   |   |   |   |   | <a href="#">How to access Cerberus Server</a> |   |
| 47 | Form 50-37 |   | 08/26 |   |   |   |   |   |                                               |   |

|    | A | B                                | C                                 | D                                 | E                               | F |
|----|---|----------------------------------|-----------------------------------|-----------------------------------|---------------------------------|---|
| 3  |   |                                  |                                   |                                   |                                 |   |
| 4  |   | Salary Range: Less Than \$39,999 | Salary Range: \$40,000 - \$54,999 | Salary Range: \$55,000 - \$74,999 | Salary Range: \$75,000 and Over |   |
| 5  |   | Anselment, Amy L                 | Anderson, Megan E                 | Delap, Chelsea N.                 | Lankford, Michele D             |   |
| 6  |   | Barger, Shem D.                  | Baldwin, Alyssa L.                | Gass, Annette L                   | Prather, Michelle D             |   |
| 7  |   | Baughner, Avalyn                 | Barger, Teresa J                  | Grammer, April N                  | Traylor, Madison B              |   |
| 8  |   | Biggerstaff, Katina              | Bickett, Tiffany                  | Hatton, Kathy J                   |                                 |   |
| 9  |   | Billington, Alanah J.            | Burns, Holly E.                   | Hull, Jeremiah W                  |                                 |   |
| 10 |   | Brady, Amber                     | Downen, Afton R                   | Kittinger, Jessica M              |                                 |   |
| 11 |   | Brown, Cassidy                   | Drone, Sarah K                    |                                   |                                 |   |
| 12 |   | Browning, Emily S                | Harbison, Chelsea B               |                                   |                                 |   |
| 13 |   | Casteel, Holly                   | Harrison, Megan R                 |                                   |                                 |   |
| 14 |   | DeLap, Melanie E.                | Nixon, Whitney                    |                                   |                                 |   |
| 15 |   | DeLap, Shelby                    | Rann, Traci                       |                                   |                                 |   |
| 16 |   | Friedman, Susan C                | Riggle, Crista B                  |                                   |                                 |   |
| 17 |   | Garrett, Ashley R                | Wring, Chelsy D                   |                                   |                                 |   |
| 18 |   | Gass, Jimma A.                   |                                   |                                   |                                 |   |
| 19 |   | Gilbert, Dana L                  |                                   |                                   |                                 |   |
| 20 |   | Glad, Brittany                   |                                   |                                   |                                 |   |
| 21 |   | Harrison, Crystal                |                                   |                                   |                                 |   |
| 22 |   | Henson, Abigail K.               |                                   |                                   |                                 |   |
| 23 |   | Hering, Lee Ann                  |                                   |                                   |                                 |   |
| 24 |   | Hill, Melanie L                  |                                   |                                   |                                 |   |
| 25 |   | Hopkins, Jerry T.                |                                   |                                   |                                 |   |
| 26 |   | Johnson, Melissa S               |                                   |                                   |                                 |   |
| 27 |   | Kotter, Elizabeth N              |                                   |                                   |                                 |   |
| 28 |   | Lowery, Paula M                  |                                   |                                   |                                 |   |
| 29 |   | Martinez, Paulina                |                                   |                                   |                                 |   |
| 30 |   | Miller, Steven M                 |                                   |                                   |                                 |   |
| 31 |   | Mitchell, Zachariah A.           |                                   |                                   |                                 |   |
| 32 |   | Musgrave, Abby N.                |                                   |                                   |                                 |   |
| 33 |   | Overstreet, Margaret A.          |                                   |                                   |                                 |   |
| 34 |   | Phillips, Marcenia L.            |                                   |                                   |                                 |   |
| 35 |   | Poole, Linda J.                  |                                   |                                   |                                 |   |
| 36 |   | Rountree, Lisa B                 |                                   |                                   |                                 |   |
| 37 |   | Scherrer, Amanda J               |                                   |                                   |                                 |   |
| 38 |   | Schwahn, Chloe E.                |                                   |                                   |                                 |   |
| 39 |   | Sigler, Mark A                   |                                   |                                   |                                 |   |
| 40 |   | Sizemore, Regina R               |                                   |                                   |                                 |   |
| 41 |   | Smith, Heather M.                |                                   |                                   |                                 |   |
| 42 |   | Smith, Valerie A.                |                                   |                                   |                                 |   |
| 43 |   | Toombs, Tori N.                  |                                   |                                   |                                 |   |
| 44 |   | Turner, Leona M.                 |                                   |                                   |                                 |   |
| 45 |   | Wolf, Karlah J                   |                                   |                                   |                                 |   |
| 46 |   | Woods, Jessica N                 |                                   |                                   |                                 |   |
| 47 |   | Zirkelbach, Roxie A              |                                   |                                   |                                 |   |
| 48 |   |                                  |                                   |                                   |                                 |   |
| 49 |   |                                  |                                   |                                   |                                 |   |
| 50 |   |                                  |                                   |                                   |                                 |   |
| 51 |   |                                  |                                   |                                   |                                 |   |
| 52 |   |                                  |                                   |                                   |                                 |   |
| 53 |   |                                  |                                   |                                   |                                 |   |
| 54 |   |                                  |                                   |                                   |                                 |   |
| 55 |   |                                  |                                   |                                   |                                 |   |
| 56 |   |                                  |                                   |                                   |                                 |   |
| 57 |   |                                  |                                   |                                   |                                 |   |

|    | A | B | C | D | E | F |
|----|---|---|---|---|---|---|
| 58 |   |   |   |   |   |   |
| 59 |   |   |   |   |   |   |
| 60 |   |   |   |   |   |   |

|    | A                                                                                                        | B | C                | D | E                                  | F |
|----|----------------------------------------------------------------------------------------------------------|---|------------------|---|------------------------------------|---|
| 1  | <b>PAYMENTS TO PERSON, FIRM, OR CORPORATION OVER \$2,500 EXCLUDING WAGES AND SALARIES</b>                |   |                  |   |                                    |   |
| 2  | <i>This listing must include expenditures from any revolving fund maintained by the school district.</i> |   |                  |   |                                    |   |
| 3  |                                                                                                          |   |                  |   |                                    |   |
| 4  | Person, Firm, or Corporation                                                                             |   | Aggregate Amount |   | Person, Firm, or Corporation       |   |
| 5  | Abigail Henson                                                                                           |   | 5,541            |   | HSG Mechanical Contractors         |   |
| 6  | Advantage Print Solutions                                                                                |   | 11,711           |   | IASB Publications                  |   |
| 7  | Afton Downen                                                                                             |   | 6,703            |   | IEA NEA                            |   |
| 8  | Alanah Billington                                                                                        |   | 2,915            |   | Ill Director Employ. Security      |   |
| 9  | Alayna Hish                                                                                              |   | 2,850            |   | Ill Municipal Retirement Fund      |   |
| 10 | Amani Tucker                                                                                             |   | 5,837            |   | Illinois Dept Of Revenue           |   |
| 11 | Amber Bond                                                                                               |   | 3,750            |   | Jaclyn Hunt                        |   |
| 12 | Ameren Illinois                                                                                          |   | 46,339           |   | Jennifer Acord                     |   |
| 13 | American Fidelity Assurance Company                                                                      |   | 70,429           |   | Jennifer Butler                    |   |
| 14 | American Fidelity Assurance Company                                                                      |   | 34,700           |   | Jessica Kittinger                  |   |
| 15 | American Fidelity Assurance Company                                                                      |   | 19,024           |   | Jessica Woods                      |   |
| 16 | American Fidelity Assurance Company                                                                      |   | 8,193            |   | Jim Hayes Ford-Lincoln, Inc.       |   |
| 17 | American Fidelity Health Services Administrat                                                            |   | 6,083            |   | Julie Moore                        |   |
| 18 | AmTrust North America                                                                                    |   | 35,505           |   | Kathryn Krouse                     |   |
| 19 | Annette L. Gass                                                                                          |   | 6,062            |   | Kathy Hatton                       |   |
| 20 | April Grammer                                                                                            |   | 7,006            |   | Kemper CPA Group LLP               |   |
| 21 | AT & T Mobility                                                                                          |   | 6,213            |   | Kriha Boucek                       |   |
| 22 | Banterra Bank                                                                                            |   | 806,514          |   | Kristen Keele                      |   |
| 23 | Beth Gibbs                                                                                               |   | 2,593            |   | Lacy McGuire                       |   |
| 24 | Bot-L-Gas, Inc.                                                                                          |   | 3,710            |   | Landen Billington                  |   |
| 25 | Bulldog System, Inc.                                                                                     |   | 4,858            |   | LeeAnn Leeds                       |   |
| 26 | Carmi-White County CU #5                                                                                 |   | 12,116           |   | Madison Traylor                    |   |
| 27 | Carrier Mills-Stonefort CU #2                                                                            |   | 15,173           |   | McGraw Hill LLC                    |   |
| 28 | CDW Governmental                                                                                         |   | 6,157            |   | Michael Angelo's Hardwood Flooring |   |
| 29 | Cejae L. Rawls                                                                                           |   | 5,583            |   | Michele D. Lankford                |   |
| 30 | Chandra Verble                                                                                           |   | 12,415           |   | Michelle Prather                   |   |
| 31 | Chelsea Delap                                                                                            |   | 8,471            |   | Midland Paper                      |   |
| 32 | Chelsea Dortch                                                                                           |   | 2,622            |   | NCS Pearson, Inc                   |   |
| 33 | Chelsea Harbison                                                                                         |   | 4,036            |   | New Hope CC #6                     |   |
| 34 | Chloe Schwahn                                                                                            |   | 5,874            |   | Nicole Frey                        |   |
| 35 | Chris Taylor                                                                                             |   | 3,938            |   | Norris City-Omaha-Enfield #3       |   |
| 36 | Christina Diel                                                                                           |   | 4,933            |   | Orkin Pest Control                 |   |
| 37 | Cindy Beckmann                                                                                           |   | 3,568            |   | Otis Elevator Company              |   |
| 38 | Clearwave Communications                                                                                 |   | 19,277           |   | Pope County CU #1                  |   |
| 39 | Common Goal Systems Inc                                                                                  |   | 5,847            |   | Prairie State Insurance Co Op      |   |
| 40 | Crisis Management Institute Inc                                                                          |   | 6,049            |   | Prather Heating & Air Conditioning |   |
| 41 | Crista Riggle                                                                                            |   | 5,839            |   | QBS LLC                            |   |
| 42 | DBC Buildings                                                                                            |   | 4,753            |   | Quality Network Solutions, INC     |   |
| 43 | Dexter Parks                                                                                             |   | 9,545            |   | Rachel Jones                       |   |
| 44 | Edwards Co CU #1                                                                                         |   | 18,393           |   | RSP Heating and Cooling            |   |
| 45 | Egyptian Employee Benefit                                                                                |   | 504,148          |   | Shannon Webb                       |   |
| 46 | Elan Financial Services                                                                                  |   | 49,434           |   | Sonitrol                           |   |

|    | A | B                                       | C       | D | E                                           | F       |
|----|---|-----------------------------------------|---------|---|---------------------------------------------|---------|
| 47 |   | Eldorado CU #4                          | 3,785   |   | Stephanie A. Rice                           | 9,215   |
| 48 |   | Embrace Education                       | 26,830  |   | Teachers' Health Insurance                  | 45,775  |
| 49 |   | EMS LINQ INC                            | 8,403   |   | Teachers' Retirement System                 | 398,306 |
| 50 |   | Envision Insurance Group                | 14,592  |   | The Home Depot                              | 8,293   |
| 51 |   | Everyday Speech                         | 4,640   |   | The Variable Annuity Life Insurance Company | 18,600  |
| 52 |   | Fagen Friedman & Fulfrost LLP           | 5,297   |   | Traci Rann                                  | 5,042   |
| 53 |   | Fairfield CU HS #225                    | 17,266  |   | TreviPay                                    | 6,602   |
| 54 |   | Fairfield SD #112                       | 133,012 |   | Tri-State Business Equipment                | 14,099  |
| 55 |   | Frontier                                | 4,483   |   | TRS-Voya                                    | 16,195  |
| 56 |   | Galatia CU #1                           | 10,271  |   | Village Of Norris City                      | 10,382  |
| 57 |   | Gallatin Co CU #7                       | 15,750  |   | Wabash CU #348                              | 91,482  |
| 58 |   | Geff CC #14                             | 5,372   |   | Walker's Bluff Casino Resort                | 11,599  |
| 59 |   | Grayville CUSD 1                        | 9,596   |   | Washington National Insurance Company       | 4,677   |
| 60 |   | Griffin Plumbing & Heating              | 4,244   |   | Wayne City CU #100                          | 14,253  |
| 61 |   | Hamilton County CU #10                  | 218,034 |   | Whitney Nixon                               | 8,230   |
| 62 |   | Hardin County CU #1                     | 17,857  |   | Yesterday's, Inc.                           | 3,020   |
| 63 |   | HD Supply                               | 6,202   |   | Zachary Anthony                             | 6,710   |
| 64 |   | Health Resource Service Management Inc. | 42,565  |   | Zeller Construction of Marion, Inc          | 3,750   |
| 65 |   | Holly Burns                             | 2,765   |   |                                             |         |
| 66 |   |                                         |         |   |                                             |         |

|    | A                                                                                                        | B                                        | C                | D | E                            | F                |
|----|----------------------------------------------------------------------------------------------------------|------------------------------------------|------------------|---|------------------------------|------------------|
| 1  | <b>PAYMENTS TO PERSON, FIRM, OR CORPORATION OF \$1,000 TO \$2,500 EXCLUDING WAGES AND SALARIES</b>       |                                          |                  |   |                              |                  |
| 2  | <i>This listing must include expenditures from any revolving fund maintained by the school district.</i> |                                          |                  |   |                              |                  |
| 3  |                                                                                                          |                                          |                  |   |                              |                  |
| 4  |                                                                                                          | Person, Firm, or Corporation             | Aggregate Amount |   | Person, Firm, or Corporation | Aggregate Amount |
| 5  |                                                                                                          | Alliance for a Healthier Generation, Inc | 1,185            |   |                              |                  |
| 6  |                                                                                                          | Amanda Borders                           | 2,287            |   |                              |                  |
| 7  |                                                                                                          | Beverly Johnson                          | 1,906            |   |                              |                  |
| 8  |                                                                                                          | Bushue Background Screening              | 1,554            |   |                              |                  |
| 9  |                                                                                                          | Capital One                              | 2,428            |   |                              |                  |
| 10 |                                                                                                          | Chelsy Wring                             | 2,044            |   |                              |                  |
| 11 |                                                                                                          | Cintas                                   | 1,027            |   |                              |                  |
| 12 |                                                                                                          | Equi-Vest Processing Office              | 1,872            |   |                              |                  |
| 13 |                                                                                                          | Evana Sandusky                           | 1,500            |   |                              |                  |
| 14 |                                                                                                          | First Agency, a Gallagher Company        | 1,095            |   |                              |                  |
| 15 |                                                                                                          | Grafton School, Incorporated             | 1,238            |   |                              |                  |
| 16 |                                                                                                          | Harrisburg CU #3                         | 1,442            |   |                              |                  |
| 17 |                                                                                                          | IAASE                                    | 1,750            |   |                              |                  |
| 18 |                                                                                                          | Jasper CC #17                            | 2,477            |   |                              |                  |
| 19 |                                                                                                          | Kynda Colson                             | 1,010            |   |                              |                  |
| 20 |                                                                                                          | Maier's Tidy Bowl, INC                   | 1,001            |   |                              |                  |
| 21 |                                                                                                          | Maxitrol Security Systems                | 2,008            |   |                              |                  |
| 22 |                                                                                                          | Megan Harrison                           | 1,219            |   |                              |                  |
| 23 |                                                                                                          | Monica Girten                            | 1,114            |   |                              |                  |
| 24 |                                                                                                          | Multi Health Systems                     | 1,425            |   |                              |                  |
| 25 |                                                                                                          | Nicholas Oldham                          | 1,445            |   |                              |                  |
| 26 |                                                                                                          | NUSO, LLC                                | 2,489            |   |                              |                  |
| 27 |                                                                                                          | Pitney Bowes Bank Inc Purchase Power     | 1,196            |   |                              |                  |
| 28 |                                                                                                          | Pitney Bowes Global Financial            | 1,745            |   |                              |                  |
| 29 |                                                                                                          | Pleasant Valley Catering                 | 1,160            |   |                              |                  |
| 30 |                                                                                                          | ProCare Therapy                          | 1,205            |   |                              |                  |
| 31 |                                                                                                          | Purchase Power                           | 2,106            |   |                              |                  |
| 32 |                                                                                                          | Rector/Hailey Printing                   | 1,470            |   |                              |                  |
| 33 |                                                                                                          | Regional Office of Education #21         | 1,670            |   |                              |                  |
| 34 |                                                                                                          | Savvas Learning Company LLC              | 2,311            |   |                              |                  |
| 35 |                                                                                                          | Sharp & Williams                         | 1,515            |   |                              |                  |
| 36 |                                                                                                          | Silkworm, Inc                            | 1,271            |   |                              |                  |
| 37 |                                                                                                          | Star Autism Support                      | 1,660            |   |                              |                  |
| 38 |                                                                                                          | Valerie Smith                            | 1,226            |   |                              |                  |
| 39 |                                                                                                          | Wayne-White Electric                     | 2,140            |   |                              |                  |
| 40 |                                                                                                          | Williamson County Sp. Ed. District       | 1,000            |   |                              |                  |
| 41 |                                                                                                          | WOVEA Treasurer                          | 1,560            |   |                              |                  |
| 42 |                                                                                                          |                                          |                  |   |                              |                  |
| 43 |                                                                                                          |                                          |                  |   |                              |                  |

|    | A                                                                                                                                                                        | B | C | D           |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|-------------|
| 1  | <b>REPORT ON CONTRACTS EXCEEDING \$25,000 AWARDED DURING FY2026</b>                                                                                                      |   |   |             |
| 2  |                                                                                                                                                                          |   |   |             |
| 3  | In conformity with sub-section (c) of Section 10-20.44 of the School Code [105 ILCS 5/10-20.44], the following information is required to be submitted in                |   |   |             |
| 4  | conjunction with publication of the Annual Statement of Affairs [105 ILCS 5/10-17].                                                                                      |   |   |             |
| 5  |                                                                                                                                                                          |   |   |             |
| 6  | <b>INSTRUCTIONS: Double click attached document "Contracts Exceeding \$25,000 Guidance" (pdf) below for additional guidance and definitions.</b>                         |   |   |             |
| 7  | <br>Contract Guidance                                                                   |   |   |             |
| 8  | <b>The schedule below (Items 1-4) must be completed for contracts exceeding \$25,000.</b>                                                                                |   |   |             |
| 9  | <i>If school district/joint agreement does not have any contracts exceeding \$25,000, please add zeros (0) to cells "D24"-"D29".</i>                                     |   |   |             |
| 10 |                                                                                                                                                                          |   |   |             |
| 11 | ITEM 1. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract and that were awarded during FY2026                                |   |   |             |
| 12 | and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2026 ; (2) collective                                     |   |   |             |
| 13 | bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees.                                             |   |   |             |
| 14 |                                                                                                                                                                          |   |   |             |
| 15 | ITEM 2. – Aggregate the value of consideration of all contracts included in Item 1 and record the dollar amount below in the space provided.                             |   |   |             |
| 16 |                                                                                                                                                                          |   |   |             |
| 17 | ITEM 3. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract that were awarded during FY2026                                    |   |   |             |
| 18 | to minority, female, disabled or local contractors and record the number below in the space provided. Do not include: (1) multi-year                                     |   |   |             |
| 19 | contracts awarded prior to FY2026 ; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts                              |   |   |             |
| 20 | with individual district employees.                                                                                                                                      |   |   |             |
| 21 |                                                                                                                                                                          |   |   |             |
| 22 | ITEM 4. – Aggregate the value of consideration of all contracts included in item 3 and record the dollar amount below in the space provided.                             |   |   |             |
| 23 |                                                                                                                                                                          |   |   |             |
| 24 | 1. Total number of all contracts awarded by the school district:                                                                                                         |   |   | 2           |
| 25 | 2. Total value of all contracts awarded:                                                                                                                                 |   |   | \$69,060.14 |
| 26 | 3. Total number of contracts awarded to minority owned businesses, female owned businesses, businesses owned by persons with disabilities, and locally owned businesses: |   |   | 1           |
| 27 | <i>*If there are no contracts of this nature, please enter "0" in box to the right.</i>                                                                                  |   |   |             |
| 28 | 4. Total value of contracts awarded to minority owned businesses, female owned businesses, businesses owned by person with disabilities, and locally owned businesses:   |   |   | \$42,229.70 |
| 29 | <i>*If there are no contracts of this nature, please enter "0" in box to the right.</i>                                                                                  |   |   |             |