

Alabama  
**WEDDING SHOWCASE**  
Application & Contract

Thank you for joining us as a vendor! Return your completed and signed application with full payment in order to reserve your space today. Payment can be made by check or credit/debit card. Make checks payable to The Trussville Tribune. Mail applications to: PO Box 704 Trussville, AL 35173.

## Booth Selection

*Please indicate the number of booths you are applying for and your first and second booth choices. Booths are assigned on a first come, first serve basis. We will make every effort to accommodate exhibitor preferences. Your booth selection will be reserved once payment is received.*

Total Number of Booths Requested: \_\_\_\_\_

Booth Number: \_\_\_\_\_ Second Choice: \_\_\_\_\_

Product or Service: \_\_\_\_\_

Two Page

## Additional Opportunity

Wedding Spotlight Special Issue:

- |  |                                    |                                     |                                  |   |
|--|------------------------------------|-------------------------------------|----------------------------------|---|
| <input type="checkbox"/> Two Page Spread | <input type="checkbox"/> Full Page | <input type="checkbox"/> Half Story | <input type="checkbox"/> Half Ad | <input type="checkbox"/> Fourth Page Ad |
| \$2400                                   | \$1200                             | \$700                               | \$600                            | \$300                                   |
| Vendor Price<br>\$1200                   | Vendor Price<br>\$900              | Vendor Price<br>\$630               | Vendor Price<br>\$540            |   |

Host On-Stage Presentation:

- Yes Day(s) Requested \_\_\_\_\_  
Time(s) Requested \_\_\_\_\_

# Exhibitor Information

Company: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Office #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

## Payment

Amount \$: \_\_\_\_\_

Check  Visa  Mastercard  Discover  AmEx

Card #: \_\_\_\_\_ Ex: \_\_\_\_\_ Cvc: \_\_\_\_\_

Cardholders Billing Address: \_\_\_\_\_

\_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

### Agreement Understanding

We hereby make application for exhibit space in the 2024 Alabama Wedding Showcase to be held at The Trussville Civic Center January 14th. We acknowledge that upon acceptance by the shows producer, The Trussville Tribune, this application becomes a contract. Exhibitor agrees to comply with all the show rules and regulations.

\_\_\_\_\_

Signature

Date

Please sign & return to The Trussville Tribune PO Box 704 Trussville, AL 35173  
or scan and email to [info@alweddingshowcase.com](mailto:info@alweddingshowcase.com)