

Alabama



# Wedding SHOWCASE

APRIL 4, 2027  
12:00PM - 5:00PM

Trussville Civic Center  
5381 Trussville Clay Road • Trussville, AL 35173

Presented by:

**Trussville Tribune**

# *Sponsorship Opportunities:*

## Presenting Sponsor:

Upgrades include: Full pg ad in The Trussville Tribune Bridal Issue  
10x 20 booth , two 6 tables, and 4 chairs  
Logo rotating above stage, and on all promotional material  
Facebook Live Interview at your booth during the show  
Two stage presentations during the show to talk about what you offer and the benefits of a destination wedding.

**\$2700**

## Contributing Sponsor:

Upgrades include:  
10 x 10 booth, one 6ft table, and 2 chairs  
Logo rotating above stage, and on all promotional material  
Facebook Live Interview at your booth during the show  
1/2 pg ad & 1/2 pg story in The Trussville Tribune Bridal Issue

**\$1250**

## Sustaining Sponsor:

10 x 10 booth, one 6ft table, and 2 chairs  
Logo & Business Information stationary on stage screen during shows entirety  
1/2 pg ad in The Trussville Tribune Bridal Edition

**\$ 950**

### Promotional Sponsorship Ad-on:

You supply promotional items for Swag Bags (Qty 100)

**\$ 100**

## *You're Invited!*

Join us as a vendor at the annual Alabama Wedding Showcase in the state's largest metro area. Let us help you take your specialty directly to brides and brides-to-be as they plan their dream wedding!

For more information on the show contact The Trussville Tribune at 205-533-8664 or email [info@alweddingshowcase.com](mailto:info@alweddingshowcase.com)

## Vendor Booths:

### Premium:

10 x 10 Entry Row Booth  
6ft table and 2 chairs  
black table cloth (optional)  
Electricity, Wifi, and Hospitality Area Included

**\$590**

### Standard:

10 x 10 Booth  
6ft table and 2 chairs  
black table cloth (optional)  
Electricity, Wifi, and Hospitality Area Included

**\$520**

### Sampling Area Booth:

8 x8 Booth for providing samples of your products: Cakes, Catering fare, Desserts...Show brides what you bring to the table!  
6ft table and 2 chairs, and black table cloth (optional)  
Electricity, Wifi, and Hospitality Area Included

**\$400**

## Advertising Opportunities:

Get even more exposure  
during the upcoming  
wedding season by  
advertising in  
The Trussville Tribune's  
Special Wedding  
Showcase Issue!

**~~SPREAD-\$2400~~ Vendor Price \$1200**

- Full Page Story & Full Page Ad

**~~FULL PAGE-\$1200~~ Vendor Price \$900**

- Half Page Story & Half Page Ad

**~~1/2 PAGE STORY-\$700~~ Vendor Price \$630**

- Half Page Story

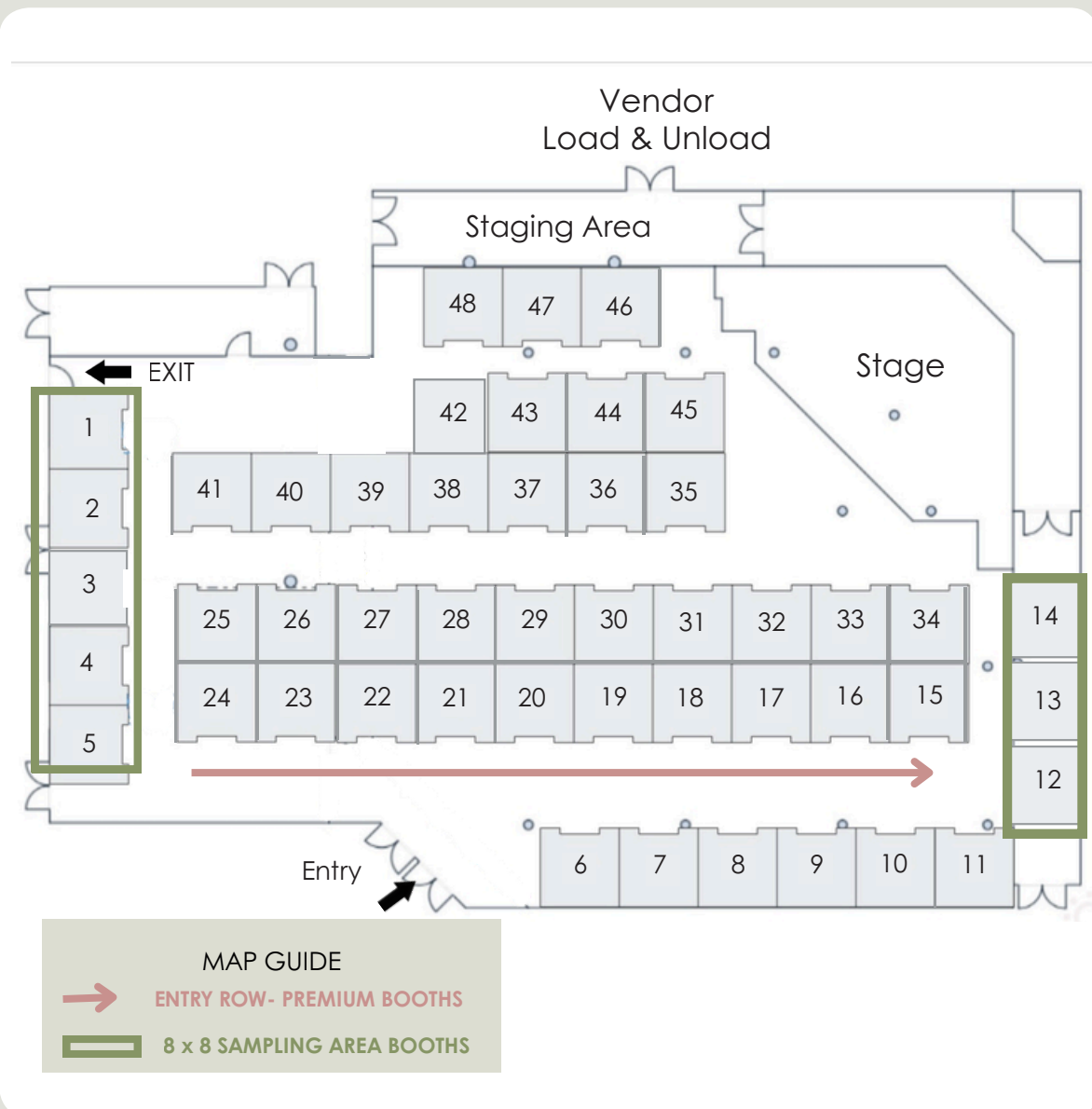
**~~1/2 PAGE AD-\$600~~ Vendor Price \$540**

- Half Page Ad

**~~1/4 AD-\$300~~ Vendor Price-\$240**

-One Fourth Page Ad

# Booth Map:



# Exhibitor Information

Company:\_\_\_\_\_

Contact Name:\_\_\_\_\_

Address:\_\_\_\_\_

Office #:\_\_\_\_\_Cell #:\_\_\_\_\_

Email:\_\_\_\_\_

Website:\_\_\_\_\_

## Payment

Amount \$:\_\_\_\_\_ Visa \_\_\_\_\_Mastercard \_\_\_\_\_Discover \_\_\_\_\_AmEx Card

#:\_\_\_\_\_ Ex:\_\_\_\_\_Cvc:\_\_\_\_\_

Cardholders Billing Address:\_\_\_\_\_

\_\_\_\_\_

Signature\_\_\_\_\_Date\_\_\_\_\_

### Agreement Understanding

We hereby make application for exhibit space in the 2027 Alabama Wedding Showcase to be held at The Trussville Civic Center April 4, 2027. We acknowledge that upon acceptance by the shows producer, The Trussville Tribune, this application becomes a contract. Exhibitor agrees to comply with all the show rules and regulations.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Please sign and return to [sherry.parker@trussvilletribune.com](mailto:sherry.parker@trussvilletribune.com); we take cards over the phone.

Alabama

# WEDDING SHOWCASE

## Application & Contract

Thank you for joining us as a vendor! Return your completed and signed application with full payment in order to reserve your space today. Payment can be made via credit/debit card.

## Booth Selection

*Please indicate the number of booths you are applying for. Booths are assigned on a first come, first serve basis. We will make every effort to accommodate exhibitor preferences. Your booth selection will be reserved once payment is received.*

Total Number of Booths Requested: \_\_\_\_\_