



# DESERT HILLS FIRE DISTRICT

3983 London Bridge Road  
Lake Havasu City, Az 86404  
(928)-764-3333  
[www.Deserthillsfire.org](http://www.Deserthillsfire.org)

## RESOLUTION NO. 2026-02

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE DESERT HILLS FIRE DISTRICT, MOHAVE COUNTY, ARIZONA, APPROVING AND AUTHORIZING EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT FOR REGIONAL DISPATCH SERVICES BETWEEN THE TOWN OF COLORADO CITY AND PARTICIPATING AGENCIES; AUTHORIZING THE BOARD CHAIR AND/OR FIRE CHIEF TO EXECUTE THE AGREEMENT AND RELATED DOCUMENTS; AND PROVIDING FOR RELATED MATTERS.

WHEREAS, the Desert Hills Fire District is a political subdivision of the State of Arizona organized pursuant to Arizona Revised Statutes; and

WHEREAS, Arizona Revised Statutes §11-952 authorizes public agencies to enter into intergovernmental agreements for joint or cooperative action; and

WHEREAS, the Board of Directors finds that participation in a regional dispatch arrangement with the Town of Colorado City and participating agencies is in the best interests of the District and promotes improved emergency communications, interoperability, operational coordination, and public safety services; and

WHEREAS, the proposed Intergovernmental Agreement has been reviewed by legal counsel for the District.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE DESERT HILLS FIRE DISTRICT AS FOLLOWS:

1. The Intergovernmental Agreement for Regional Dispatch Services between the Town of Colorado City and participating agencies is hereby approved in substantially final form.
2. The Board Chair and/or Fire Chief are hereby authorized and directed to execute the Agreement and any related documents necessary to effectuate the purposes of this Resolution.
3. The officers and staff of the District are authorized to take all actions reasonably necessary to carry out the intent of this Resolution and the Agreement.

PASSED AND ADOPTED by the Board of Directors of the Desert Hills Fire District, Mohave County, Arizona, this 20 day of May, 2026.

*[Handwritten signature]*

Tom Roger, Chairman

ATTEST:

DATE:

*Curtis Schafer*

5/20/2026

Curtis Schafer, Clerk

