

Date Closed \_\_\_\_\_

**WATERFALL AT LAKE BURTON POA**  
**Homeowner Information Sheet**

Block: \_\_\_\_\_ LOT \_\_\_\_\_

Name \_\_\_\_\_ Spouse / Partner \_\_\_\_\_

Waterfall Address \_\_\_\_\_

☐ **Mailing Address Same as Waterfall Address**

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Cell 1 \_\_\_\_\_ Cell 2 \_\_\_\_\_

Email 1 \_\_\_\_\_ Email 2 \_\_\_\_\_

Old Keypad Access Code # \_\_\_\_\_ **New Keypad Access Code #** \_\_\_\_\_

**Name and Phone Number (cell or landline) to be Listed in Keypad Directory at Front Gate**

Last Name \_\_\_\_\_ First Initial \_\_\_\_\_ Phone Number \_\_\_\_\_

**Contacts/Numbers for Privacy Officer to call when announcing guest and confirming contractor/service provider appointments:**

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**To Be Completed by Mtn Patrol Privacy Officer**

**Vehicles**

| Year / Make | Model | Tag | New Clicker |
|-------------|-------|-----|-------------|
|             |       |     |             |
|             |       |     |             |
|             |       |     |             |

**Emergency Contact List**

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |

**Permanent Guest Lists**

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |

**Once completed, please save file as INFO SHEET,  
and email form to:**

**WaterfallLakeBurtonPOA@gmail.com**