

LUTHERAN CHURCH OF THE RESURRECTION

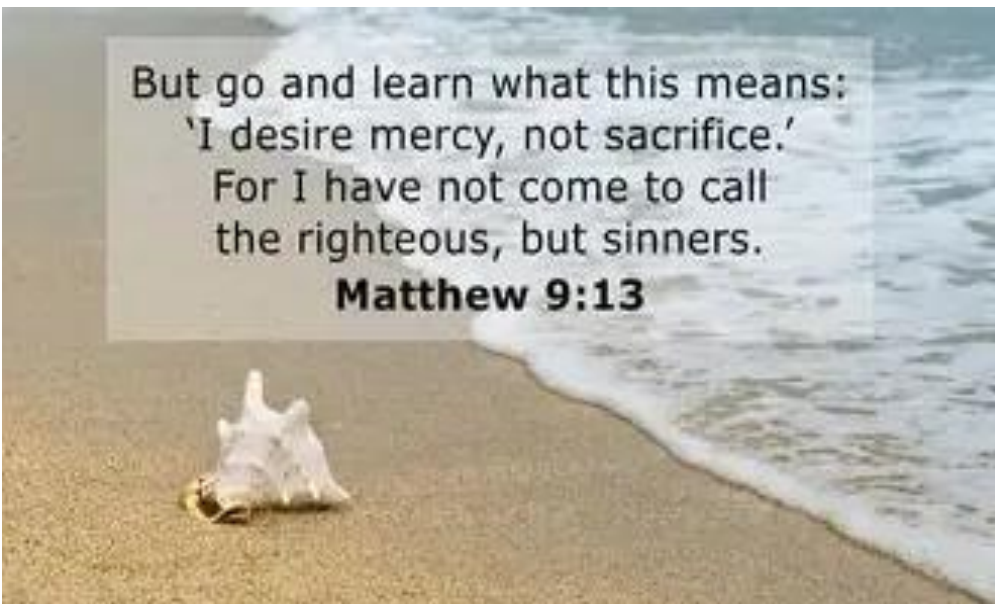
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PASTOR TOM HURLEY



June 7, 2026

Second Sunday After Pentecost

"I DESIRE MERCY"

Whoever you are...

Wherever you are in your JOURNEY OF FAITH...

YOU are WELCOME here!

WE GATHER IN THE PRESENCE OF GOD

Welcome

Gathering Music

Our celebration begins with this morning's pre-service music selection. Use this time to prepare your heart for worship by reading and meditating on the lessons for today.



Invocation and Prayer

Leader: Today we focus on God's great love, coming to us with grace and mercy, even as He did not give up on His chosen Old Testament people. His invitation to them reminds us of the resurrection of our Lord, our hope for all eternity. He asks only the faith He has given us, faith received by our ancestor Abraham in his old age and trusted for all that God promised. God has returned to us, and the promise is for everyone! And now our Lord sends us out, accompanying us on our journey. We go not to faultless people but sinners whom God wants to forgive as we announce the gracious Gospel to them.

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: **Amen.**

Leader: We do not deserve the attention God lavishes on us!

People: **As He calls us to Himself, we are on the receiving end of boundless love and mercy from Him, shown especially, in the death and resurrection of our Lord, to whom we have been united.**

Leader: Let us pray: Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost.

People: **Grant repentance and true faith to all who have gone astray, and grant us opportunities to share the faith bestowed on us to lead them back. Graciously, open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom;**

Leader: through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

WE ARE RENEWED IN GOD'S GRACE

Leader: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together, as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Jesus, and saying: God, be merciful to me, a sinner.

People: **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Jesus, and by His authority, I therefore, forgive you all your sins in the name of the Father and of the **†** Son and of the Holy Spirit.

People: **Amen.**



Opening Song: "Hark, the Voice of Jesus Calling" – LSB #827

GOD SPEAKS THROUGH HIS WORD *(SCRIPTURE READINGS ON PAGE 7-8)*

First Reading: Hosea 5:15 – 6:6

Reader: This is God's Word.

People: **Thanks be to God.**

Second Reading: Romans 4:13 – 25

Reader: This is God's Word.

People: **Thanks be to God.**



Gospel Reading: Matthew 9:9 – 13

Pastor: This is the Gospel of our Lord.

People: **Praise to You, O Christ.**



Song of the Day: "Today Your Mercy Calls Us" – LSB #915

Message: "Mercy, Mercy" – Pastor Tom Hurley

WE BRING OUR PRAISES, PRAYERS AND GIFTS



Nicene Creed – (All speak together)

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy catholic and apostolic Church I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.



The Prayers – Congregation: “Hear our prayer.”

WE ARE REFRESHED BY GOD’S GRACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You.

Words of Institution

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes. **Amen. Come, Lord Jesus.**

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and Passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom as you have taught us to pray:

Lord's Prayer:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory forever and ever. Amen.

Communion



Please come forward as the ministers (Pastor and Lay Leader) serve you the Sacrament. As the ministers give the bread and wine, they say to each communicant, "The Body of Christ, given for you... The Blood of Christ, shed for you." The communicant may say, "Amen." We invite non-communicating children to come forward for a blessing and to cross (X) their arms.

Dismissal Blessing

POST-COMMUNION THANKSGIVING

Pastor: Let us pray: We give thanks, heavenly Father, that You have not left us alone, but in this Sacrament given us the pardon and peace we need. Grant that, strengthened thereby, we may serve You in steadfast love, knowing that our Savior has won all pardon and peace for us; through Jesus Christ, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen.

WE GO OUT TO SHARE GOD'S GRACE

Benediction

Pastor: The grace of our Lord **†** Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

People: **Amen.**

Pastor: The LORD bless you and keep you; the LORD make His face shine on you and be gracious to you; the LORD turn His face toward you and give you peace. In the name of the Father, the Son and the Holy Spirit. **Amen.**



Closing Hymn: "Jesus Shall Reign" – LBW #832

ANNOUNCEMENTS

WORSHIP SCHEDULE - Please remember to pick up the **June/July Worship Team Schedule** in your boxes in the Narthex.

ADULT FORUM – Join us after service today for the **Adult Forum** or **Monday mornings at 9:30 on Zoom** for our **Adult Forum**. Look for the **ZOOM invitation** in your email.

SERVING IN THE LORD’S FIELD TODAY: **SERVING IN THE LORD’S FIELD NEXT SUNDAY:**

Lay Leader: Fe Rittenbach
Comm. Assistant: Fe Rittenbach
Ushers/Greeter: Sherrald McMurray
Reader: Don Erbel
Altar/Pre-Post Clean: Daina Vitols
Counter: Dan Bastien
Fellowship: Sherrald McMurray

Lay Leader: Judy Montoya
Comm. Assistant: **No Comm.*
Usher/Greeter: Chuck & Elfi Bakken
Reader: Doug Holm
Altar/Pre-Post Clean: *Cecilia Bakken*
Counter: Chuck Bakken
Fellowship: John & Gail Hutson

**No Communion on these Sundays. Altar person will fill the candles on the Altar, change and light the hanging candle.*

BIRTHDAY: Nelson Gremmels

WEDDING ANNIVERSARY: None

SERVING IN THE MILITARY: Joseph Worthington (*Grandson of the Bakken’s*) and LTJG Charles Gremmels (*Grandson of Nelson & Shirley Gremmels*).

SURGERY/ILLNESS/PRAYER REQUEST:

Lance Desmond – Prayers for kidney transplant to become available soon, and for successful treatment for his neuropathy.

Max Newman – Prayers for successful treatments for his Leukemia.

Jan Goldberg – Prayers for her health issues (*Cameron Gremmels’ grandmother*).

Joy Bloom – Prayers of healing and recovery from her fall.

Eddie Hailey – Prayers for completely restoring his ability to walk again and healing his brain damage (*Sherrald McMurray’s brother*).

Fern Johnson – Prayers for her continued health.

Carmen Roncancio – Prayers for her health & finances for her great-grandson, Gabriel & his father, Daniel.

Ken Benson – Continued healing from cancer.



First Reading: Hosea 5:16 – 6:6

¹⁵ Then I will return to my lair
until they have borne their guilt
and seek my face—

in their misery
they will earnestly seek me.”

⁶ “Come, let us return to the Lord.
He has torn us to pieces

but he will heal us;
he has injured us
but he will bind up our wounds.

² After two days he will revive us;
on the third day he will restore us,
that we may live in his presence.

³ Let us acknowledge the Lord;
let us press on to acknowledge him.

As surely as the sun rises,
he will appear;
he will come to us like the winter rains,
like the spring rains that water the earth.”

⁴ “What can I do with you, Ephraim?
What can I do with you, Judah?

Your love is like the morning mist,
like the early dew that disappears.

⁵ Therefore I cut you in pieces with my prophets,
I killed you with the words of my mouth—
then my judgments go forth like the sun.

⁶ For I desire mercy, not sacrifice,
and acknowledgment of God rather than burnt offerings.

Second Reading: Romans 4:13 – 25

¹³ For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law there is no transgression.

¹⁶ That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷ as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” ¹⁹ He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰ No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ fully convinced that God was able to do what he had promised. ²² That is why his faith was “counted to him as righteousness.” ²³ But the words “it was counted to him” were not written for his sake alone, ²⁴ but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, ²⁵ who was delivered up for our trespasses and raised for our justification.

Holy Gospel: Matthew 9:9 – 13

⁹ As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

¹⁰ And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹ And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹² But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means: ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”