# THE BLUE JACKET



BAKERSFIELDCHRISTIANFFA.ORG O



@BAKERSFIELDCHRISTIANFFA



@BCHSFFA



#### Member of the Month

This months member of the month is Logan Hitchcock! He has shown his outstanding effort in our chapter this month! He participated showing livestock at the fair and CYAE as well the Ag mech auction at the fair. We are excited to see Logan keep exceeding through our Chapter!

#### **UPCOMING EVENTS**

- **FARMS (FARMS Students)** October 10, 2025
- **Desert Empire Fair** (Ridgecrest) October 17-19, 2025
- **No School- Parent Teacher Confrences** October 20, 2025
- FFA Trunk or Treat Open to public October 22, 2025
- **Opening and Closing** Ceremony October 24, 2025
- **FFA Friendsgiving Meeting** November 13, 2025
- **South Valley Sectional Activity Night** November 19, 2025



BCHS FFA RECAP

# **Fair Recap**

Congratulations to all the students who showed at the Kern County fair and all of your accomplishment. Breckyn Robinson FFA reserve champion market hog and FFA Champion junior showmanship-swine, FFA champion Dark cross market hog. Lincoln Pavletich kern bred & fed Reserve grand champion market sheep. Lindsey Davis Champion continental reserve champion American. Layla Ellis FFA reserve champion Hampshire market hog, FFA reserve champion dark cross. Jackson Wilkes FFA champion whiteface cross Market lamb. Brystol mayo FFA champion AOB Market lamb. Sami Rushing FFA champion AOB Market hog. Dane Plantenga Ag Mechanics Division Championmisc.

# **SAE Spotlight - Noah Taylor**

This month we're celebrating Noah Taylor for his outstanding Supervised Agricultural Experience in fishing lures! Noah has been logging his hours in AET while managing and marketing his business for his lures. His lures play a vital role in agriculture by being marketing and sold with his own person business. In addition, Noah makes and sells the fishing lures produced, showcasing both his hard work and entrepreneurial skills. Congratulations Noah!!



## **Boosters**

Our FFA is proud to have such an amazing and supportive Boosters club. They fundraise independently from the FFA and help with the many needs of our chapter. Recently our boosters are currently planning our annual Plowers dinner which will be held on February 5<sup>th</sup> at Luigi's Warehouse. Any parent considering to join can attend the next meeting on October 8th at 6pm in AG room 208.

#### **Teacher Feature:**



We are so proud of all of our students that showed livestock and those who entered projects at the Kern County Fair!

## **This Month in Pictures**













### **FFA Trunk or Treat**

BCHS FFA is hosting Trunk or Treat this year in the BCHS parking lot on October 22<sup>nd</sup> at 6 P.M. This event is open to the public so bring all your friends out. Come and join us for a great time and to show off your Halloween costumes.

# **Community Service -**

- This month BCHS FFA is doing a breast cancer awareness drive. You can help with the drive to get community service hours. You can also bring blankets, beanies, and socks to donate to people with breast cancer. Donation boxes are in the front office, room 208, and 209.
- Our FFA section is also hosting a canned food drive. You can get community service hours for helping out. It is October 1<sup>st</sup> till October 30th. Your ag teacher will be collecting the canned goods in their classrooms.

# 1st meeting

On Aug 27 we had our backto-school barbecue. FFA students met their new FFA officers and heard from our BCHS FFA Boosters.