

## BCHS FFA Officer - Teacher Recommendation

Please rate this student in each of the following areas. Please be completely honest in your evaluation. This will not be seen by the student or parent. Please complete and turn in to Sarah Bayne or Dani Hastin's box by May 7th.

Student's Name \_\_\_\_\_

Please check the box that best describes this student in the following areas:

Category	Outstanding	Good Fair	Poor
Responsibility			
Respect for Authority			
On time to class			
Cooperative			
Attitude			
Gets along with others			

**Comments:** Please justify the above ratings (especially outstanding and poor ratings).

Teacher's Name \_\_\_\_\_

Teachers Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**BAKERSFIELD CHRISTIAN FFA CHAPTER OFFICER  
APPLICATION Due May 7th, 2025  
Please handwrite or Type - No digital handwriting**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Current GPA: \_\_\_\_\_ Phone # \_\_\_\_\_

I verify that this student qualifies academically to run for FFA Office. (Minimum of 2.0 GPA)

Counselor Signature: \_\_\_\_\_

\*Must **currently** hold the Chapter Degree or have served on committee to be President, Vice President, Secretary, or Treasurer. *Sentinel, Reporter and Chaplin are open to Freshman with Greenhand Degrees.*

Offices for 2025-26: President, Vice President, Secretary, Treasurer, Sentinel, Reporter and Chaplin

First Choice Office: \_\_\_\_\_ Second Choice Office: \_\_\_\_\_

**Qualifications:** Circle **yes** or **no** for each of the following

Do you have your Greenhand Degree? **Yes** **No**

Did you receive your Chapter Degree? **Yes** **No**

Are you enrolled in Ag Leadership for next year? **Yes** **No**

Do you have an SAE Project? **Yes** **No**

Do you play a sport? **Yes** **No** If **Yes** which sport(s) \_\_\_\_\_

Can you commit to Officer Retreat in July? (Dates TBD) **Yes** **No**

Do you plan on being on a competitive FFA team? LDE/CDE **Yes** **No**

Can you commit to 1 Officer Meeting a month plus 1 FFA Meeting a month? **Yes** **No**

**Can you commit to Officer Interviews on May 13th afterschool?** **Yes** **No**

Please check all that apply and/or **write the number of times you have participated in that activity.** To be eligible for selection **you must** be able to check off something from each **bold** category.

**Highest Degree Earned:**

\_\_\_\_\_ Greenhand  
\_\_\_\_\_ Chapter  
\_\_\_\_\_ State Degree

**SAE's:**

\_\_\_\_\_ Has a current SAE Project - What is your project? \_\_\_\_\_  
\_\_\_\_\_ Kern County Fair  
\_\_\_\_\_ CYAE  
\_\_\_\_\_ Other fairs and show/jackpots: \_\_\_\_\_

**BCHS FFA & SV Activities – Must have at least three activities. Write the total (your whole time in FFA)**

\_\_\_\_\_ FFA Meetings      \_\_\_\_\_ FFA Week  
\_\_\_\_\_ Welcome BBQ      \_\_\_\_\_ Fundraisers (honey, plant sale, poinsettia, ect.)  
\_\_\_\_\_ FFA Banquet      \_\_\_\_\_ Sectional Activities  
\_\_\_\_\_ GH/CH Ceremonies

**Leadership – Must be able to check off Freshman: 2 items Sophomores- Seniors 3 items.**

- |  |  |
|--|--|
| <input type="checkbox"/> Opening/Closing     | <input type="checkbox"/> Water Quality Team                        |
| <input type="checkbox"/> ALA                 | <input type="checkbox"/> Greenhand Officer                         |
| <input type="checkbox"/> Parli Pro Team      | <input type="checkbox"/> Chapter Officer                           |
| <input type="checkbox"/> Creed               | <input type="checkbox"/> Novice Record Book                        |
| <input type="checkbox"/> Ag Banking          | <input type="checkbox"/> Reg/State/National Delegate               |
| <input type="checkbox"/> GLC                 | <input type="checkbox"/> Regional Officer/Or Applied               |
| <input type="checkbox"/> Vet Science Team    | <input type="checkbox"/> Committee Chair                           |
| <input type="checkbox"/> Public Speaking CDE | <input type="checkbox"/> Leadership Class (non officer)            |
| <input type="checkbox"/> CA State Convention | <input type="checkbox"/> Sectional Officer/Or Applied              |
| <input type="checkbox"/> Small Engines Team  | <input type="checkbox"/> Community Service – Thru FFA (at least 2) |
| <input type="checkbox"/> MFE                 | <input type="checkbox"/> BIG Team                                  |
| <input type="checkbox"/> CoOps Team          | <input type="checkbox"/>   |

**Short Answer (Complete Sentences): Feel free to attach additional paper if needed to answer the following questions.**

1. Why do you desire to serve BCHS FFA as a chapter officer?
2. Please list your top five priorities in the coming year with any explanation you feel necessary.  
(i.e., family, sports, commitments)
3. What does “servant leadership” mean to you?
4. What are your future goals in FFA?

**Photo Attachment:** Please attach a photo of yourself in FFA Uniform when turning in your application. Image should be from the waist up. ( Standard headshot ) **Please hand application to Bayne or Hastin.**

The undersigned student and parent understand that by signing this application the student is agreeing to participate in FFA activities necessary to run the BCHS FFA Chapter with parental support. It is understood that Officer Retreat is MANDATORY and will take place at the end of July. (TBD) Numerous activities will also take place after school, before school and students will be required to attend some weekend events. The undersigned is also aware of eligibility requirements, the strike system that will be in place, and that if slated, a minimum 1-1.5-minute speech will be required of all candidates. (video)

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature\_\_\_\_\_ Date\_\_\_\_\_

Advisor Approval: \_\_\_\_\_ Date: \_\_\_\_\_