BCHS FFA BOOSTERS

**2025 Scholarship Application**

The specific number of scholarships and their individual values will vary. All awards will be based on eligibility criteria at the discretion of the scholarship committee.

**ELIGIBILITY REQUIREMENTS**

**All applicants must meet the following criteria:**

1. Be a high school senior at BCHS
2. Obtain a Chapter Degree or higher
3. Have an overall GPA of 3.0 or better
4. Complete Scholarship application with all required documents
5. Provide proof of college or trade school enrollment for Fall 2025

**APPLICATION INSTRUCTIONS**

* The application must be typewritten and organized
* Attach current transcript (does not need to be official)
* Attach a letter of recommendation from a teacher, coach, mentor, or supervisor
* Essay/short answer questions must be well thought out, support and answer the questions completely (see word count requirements on application)
* Interview required by a selected panel, dates to be determined
* Print out and paper clip documents together and return them to Mrs. Hastin's box in the school office by 3:30 pm on May 2, 2025

**SELECTION**

Applicants are evaluated on a combination of FFA activities, FFA leadership, FFA Awards, GPA, extracurricular activities, community service, work experience, awards/recognitions, essays, recommendations, and interview.

\*A complete application is necessary to qualify

**DUE DATE**

**May 2, 2025 -** Print out and paper clip documents together and return them to Mrs. Hastin's box in the school office by 3:30 pm.

**CHECKLIST**

* Application form (typed/filled out completely)
* Current transcript (does not need to be official)
* Letter of Recommendation
* Short Answer/Essay
* Interview
* AET Resume (print out and attach to application)

BCHS FFA BOOSTERS

**2025 Scholarship Application**

Personal Information (fill out completely)

|  |
| --- |
| **Student name:** |
|  |
| **Student permanent address:** |
|  |
| **Student telephone number:** |
|  |
| **Student personal email address:** |
|  |
| **List your proposed college or trade school of attendance for the Fall 2025 academic year:** |
|  |
| **List your proposed major or career:** |
|  |
| **Enter your current overall weighted GPA:** |
|  |
| **List your highest FFA degree:** |
|  |
| **List Ag courses taken:** |
|  |
|  |
|  |
|  |
| **If applicable, name of parent or guardian in BCHS Boosters and years of membership:** |
|  |

BCHS FFA BOOSTERS

**2025 Scholarship Application**

**FFA Activity Checklist**

Enter number of times attended at each event per year (will be verified via AET)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **FFA Activities** | FFA Meetings |  | GH/CH Ceremonies |  | Kern County Fair (Livestock) |  |
|  | FFA Banquet |  | Harvest Hall |  | FFA Week |  |
|  | Fundraisers |  |  |  |  |  |
| **FFA Leadership Activities** | Opening & Closing |  | Advanced Leadership Academy (ALA) |  | State Conference |  |
|  | Creed |  | Made for Excellence (MFE) |  | National Convention |  |
|  | BIG |  | Greenhand Leadership  Conference |  | Sacramento Leadership Experience |  |
|  | Impromptu |  | CoOps Team |  | Delegate |  |
|  | Job Interview |  | CA Water Team |  | Sectional Officer/  Applied |  |
|  | Prepared Public Speaking |  | Banking Team |  | Regional Officer/ Applied |  |
|  | Extemp. Speaking |  | Parli Pro Team |  | Chapter Officer |  |
|  | Small Engines |  | Floral Team |  | Greenhand Officer |  |
|  | Vet Science |  | Livestock Judging Team |  | Committee Member |  |
|  | Ag Bash |  | FARMS Graduate |  | Proficiency |  |
|  | Novice Records  (NRB) |  | Community Service through FFA |  | Colors of Christmas |  |

BCHS FFA BOOSTERS

**2025 Scholarship Application**

**FFA Awards/Recognition**

**Please list any FFA awards received:** (FFA & livestock)

**Other Activities, Leadership, Awards, Community Service (non FFA)**

**List extracurricular activities with years of participation:** (sports, clubs, etc)

**List leadership positions:** (ASB, clubs, organizations etc)

**List awards/recognitions received:** (sports, fine arts, leadership, academic)

BCHS FFA BOOSTERS

**2025 Scholarship Application**

**List community service activities w/ hours:**

**List any work experience:** (job and years of experience)

BCHS FFA BOOSTERS

**2025 Scholarship Application**

**Short Answer** (at least 500 words, typed, and double spaced)

Briefly describe your SAE project(s):

BCHS FFA BOOSTERS

**2025 Scholarship Application**

**Essay** (500-1000 words, typed, and double spaced)

Explain how your involvement in Agriculture Education and the FFA will help you in your chosen field. Also, describe your planned career field and/or planned future educational efforts.