



"Thru the Eye of the Camera" - Photography Show Invitational

★ A Juried Show Prospectus ★

Hosted by [The Black Canyon Camera Club](#) and Arts On Main, we are pleased to announce the opening of our first juried invitational! Looking through the perspective of our own interpretation (behind the camera), of the love we have for the Western Slope-- show us your beloved surroundings including critters, people, landscapes and from the eyes of our youth; age 16 and younger. Show us how incredible it is to live where we do, tell us your story "Thru the Eye of the Camera." **We are honored to welcome Melanie Hoshiko to jury the show**, a \$100 prize is awarded for the Best Of in each category, \$50 to the selected student.

Artwork drop-off is on Wednesday, July 1st from 10am - 4pm. The show is juried the next day, July 2nd, and the Open House Reception is on Friday, July 3rd from 5:30-7:00 pm; winners for each category will be announced that night.

KEY DETAILS:

- **Eligibility:** Open to local artists in Delta County and surrounding areas. Students are welcome to enter.
- **Media:** photography only, **no AI-generated work.**
- **All:** Art work must remain in the gallery through the pick-up date, August 5th, 2026
- **Theme:** Artists may submit work of their choice that in any way, connects to the animals, people and landscapes of our region.
- **Juried:** on Thursday, July 2nd
- **Exhibition Dates:** July 3rd to July 31st
- **Opening Reception:** Friday, July 3rd 2026, 5:30pm – 7pm

ENTRY & DEADLINES:

- **Entry Submission Deadline:** June 25th, 2026
- **Artwork Delivery:** Hand-delivered drop-off is due: **July 1, 2026 from 10am-4pm**
- **Artwork Return/Pickup:** August 5th, 2026
- **Entry Fee:** \$15 for 1 entry and \$25 for 2 pieces, fee is due with entry on July 1st, 2026
- **BCCC members:** \$10 for 1 and \$15 for 2 pieces
- **Students** are welcome to enter following the same guidelines as listed above, 1 entry for \$10 and 2 for \$15
- **Number of Entries:** Up to 2 works per artist; sets (diptychs/triptychs) count as one entry if presented as a unified work

JUROR, AWARDS & SALES:

- **This is our first Juried Show, we are honored to host Melanie Oshiko to determine invitational show winners.**
- **Awards:** Four awards will be presented, best in each category announced at the Opening Reception, Friday, July 3rd 2026.
- **Best in each category**
 - 1) Students under 16 years of age - \$50
 - 2) Critters/Animals - \$100
 - 3) People - \$100
 - 4) Landscapes - \$100
- **Sales and Commission:**
 - All work must be available for sale.
 - Arts on Main will retain a 40% commission on all sales; the artist receives 60%
 - Prices may not be changed after acceptance; prices must include commission.
 - **Artists grant the venue permission to use submitted images for promotion of the exhibition and related programming, with credit to the artist.** We want to promote you to the best of our abilities on our website and all Social Media Platforms.

SUBMISSION GUIDELINES:

Entry Applications: must be submitted by email or delivered to the gallery in person by **DEADLINE, June 25th, 2026**

- Fill out your form online, and submit photos of your work to our online Google Form: <https://forms.gle/5xQenHprrvkRfDdx8>
- Email submission forms to artsonmaindelta@gmail.com
- If the gallery is closed there is a mail slot in the door that you are welcome to use
- They can also be mailed to AOM, 301 Main St Delta, CO 81416, postmarked no later than June 25th, 2026

Artwork Requirements:

- Original work created within the last 3 years and not previously exhibited at the previous AOM art show.
- No reproductions, copies, or works made in workshops or under direct instruction.
- No AI-generated or purely prompt-based digital work.

Size/Weight Limits: 2D: Maximum framed size 36" x 24"; minimum size 8" x 10".

Presentation:

- 2D work must be ready to hang and framed, wired with D-rings; no sawtooth hangers or keyhole slots.
- Works on paper must be framed or archivally mounted under glazing.
- The organizers reserve the right of refusal for any work that arrives damaged, not as represented, unsafe, or not professionally presented.

Arts on Main

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★ Entry Form ★

Entry Applications: Must be filled out online, emailed or delivered to the gallery by June 25th, 2026

Entry #1

Artist Name _____

Title of Art _____

Size, width by height _____

Price _____

Entry #2

Artist Name _____

Title of Art _____

Size, width by height _____

Price _____

Artist Address

Phone Number

Email Address

Sign & Date
