

## The Book of Hebrews Chapter 2

In Chapter One we saw Christ Identified with Deity...

In Chapter Two we will see Jesus Identified with Humanity...

**Hebrews 2:1-18 (NASB)**

**<sup>1</sup> For this reason we must pay much closer attention to what we have heard, so that we do not drift away *from it*.**

**Eph 2:1-3 Philips** “To you, who were spiritually dead <sup>2</sup> all the time that you drifted along on the stream of this world’s ideas of living, and obeyed its unseen ruler (who is still operating in those who do not respond to the truth of God), to you Christ has given life! <sup>3</sup> We all lived like that in the past, and followed the impulses and imaginations of our evil nature, being in fact under the wrath of God by nature, like everyone else.”

**<sup>2</sup> For if the word spoken through angels proved unalterable, and every transgression and disobedience received a just penalty,**

**Acts 7:53 (NASB)** “You who received the law as ordained by angels, and *yet* did not keep it.”

**<sup>3</sup> how will we escape if we neglect so great a salvation? After it was at the first spoken through the Lord, it was confirmed to us by those who heard, <sup>4</sup> God also testifying with them, both by signs and wonders and by various miracles and by gifts of the Holy Spirit according to His own will.**

**Mark 16:20 (NLT2)** “And the disciples went everywhere and preached, and the Lord worked through them, confirming what they said by many miraculous signs.”

**1 Corinthians 12:4-6 (NLT2)** “There are different kinds of spiritual gifts, but the same Spirit is the source of them all. <sup>5</sup> There are different kinds of service, but we serve the same Lord. <sup>6</sup> God works in different ways, but it is the same God who does the work in all of us.”

**<sup>5</sup> For He did not subject to angels the world (AGE) to come, concerning which we are speaking.**

**Heb 2:5 Philips** “For though in past ages God did grant authority to angels, yet he did not put the future world of men under their control, and it is this world that we are now talking about.”

**Deuteronomy 32:8 (ESV)** “When the Most High gave to the nations their inheritance, when he divided mankind, he fixed the borders of the peoples according to the number of the sons of God.”

**Ephesians 1:15-23 (ESV)** “For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, <sup>16</sup> I do not cease to give thanks for you, remembering you in my prayers, <sup>17</sup> that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, <sup>18</sup> having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, <sup>19</sup> and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might <sup>20</sup> that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup> far above all rule and authority and power and dominion, and above every name that is named, *not only in this age but also in the one to come.* <sup>22</sup> And he put all things under his feet and gave him as head over all things to the church, <sup>23</sup> which is his body, the fullness of him who fills all in all.”

**<sup>6</sup> But one has testified somewhere, saying, "WHAT IS MAN, THAT YOU REMEMBER HIM? OR THE SON OF MAN, THAT YOU ARE CONCERNED ABOUT HIM?"**

**Psalms 8:3-4 (ESV)** “When I look at your heavens, the work of your fingers, the moon and the stars, which you have set in place, <sup>4</sup> what is man that you are mindful of him, and the son of man that you care for him?”

**<sup>7</sup> "YOU HAVE MADE HIM FOR A LITTLE WHILE LOWER THAN THE ANGELS; YOU HAVE CROWNED HIM WITH GLORY AND HONOR, AND HAVE APPOINTED HIM OVER THE WORKS OF YOUR HANDS; <sup>8</sup> YOU HAVE PUT ALL THINGS IN SUBJECTION UNDER HIS FEET." For in**

**subjecting all things to him, He left nothing that is not subject to him. But now we do not yet see all things subjected to him.**

**Psalm 8:5-8 (ESV)** “Yet you have made him a little lower than the heavenly beings and crowned him with glory and honor. <sup>6</sup> You have given him dominion over the works of your hands; you have put all things under his feet, <sup>7</sup> all sheep and oxen, and also the beasts of the field, <sup>8</sup> the birds of the heavens, and the fish of the sea, whatever passes along the paths of the seas.”

**<sup>9</sup> But we do see Him who was made for a little while lower than the angels, namely, Jesus, because of the suffering of death crowned with glory and honor, so that by the grace of God He might taste death for everyone.**

**Acts 3:13 (ESV)** “The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him.”

**John 3:16 (ESV)** “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.”

**Isaiah 8:17-18 (NKJV)** “And I will wait on the LORD, Who hides His face from the house of Jacob; And I will hope in Him. <sup>18</sup> Here am I and the children whom the LORD has given me! *We are* for signs and wonders in Israel From the LORD of hosts, Who dwells in Mount Zion.”

**John 12:32 (KJV)** “And I, if I be lifted up from the earth, will draw all *men* unto me.”

**Luke 24:24-27 (ESV)** “Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” <sup>25</sup> And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup> Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup> And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.”

**10 For it was fitting for Him, for whom are all things, and through whom are all things, in bringing many sons to glory, to perfect the author of their salvation through sufferings.**

**Romans 11:36 (ESV)** “For from him and through him and to him are all things. To him be glory forever. Amen.”

**Acts 3:13-15 (ESV)** “The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him.<sup>14</sup> But you denied the Holy and Righteous One, and asked for a murderer to be granted to you,<sup>15</sup> and you killed the Author of life, whom God raised from the dead. To this we are witnesses.”

**11 For both He who sanctifies and those who are sanctified are all from one *Father*; for which reason He is not ashamed to call them brethren,**

**Hebrews 13:12 (NASB)** “Therefore Jesus also, that He might sanctify the people through His own blood, suffered outside the gate.

**Hebrews 10:10 (NASB)** <sup>10</sup> By this will we have been sanctified through the offering of the body of Jesus Christ once for all.”

**John 20:17 (NASB)** “Jesus \*said to her, “Stop clinging to Me, for I have not yet ascended to the Father; but go to My brethren and say to them, ‘I ascend to My Father and your Father, and My God and your God.’”

**12 saying, "I WILL PROCLAIM YOUR NAME TO MY BRETHREN, IN THE MIDST OF THE CONGREGATION I WILL SING YOUR PRAISE."**

**Psalms 22:22 (NKJV)** “I will declare Your name to My brethren; In the midst of the assembly I will praise You.”

**13 And again, "I WILL PUT MY TRUST IN HIM." And again, "BEHOLD, I AND THE CHILDREN WHOM GOD HAS GIVEN ME." 14 Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil,**

**John 1:14 (ESV)** "And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth."

**Galatians 4:4 (ESV)** "But when the fullness of time had come, God sent forth his Son, born of woman, born under the law..."

**Philippians 2:5-8 (ESV)** "Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but emptied himself, by taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross."

**1 Timothy 3:16 (ESV)** "Great indeed, we confess, is the mystery of godliness: He was manifested in the flesh, vindicated by the Spirit, seen by angels, proclaimed among the nations, believed on in the world, taken up in glory."

**1 Corinthians 15:50-57 (ESV)** "I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. <sup>51</sup> Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, <sup>52</sup> in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. <sup>53</sup> For this perishable body must put on the imperishable, and this mortal body must put on immortality. <sup>54</sup> When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory." <sup>55</sup> "O death, where is your victory? O death, where is your sting?" <sup>56</sup> The sting of death is sin, and the power of sin is the law. <sup>57</sup> But thanks be to God, who gives us the victory through our Lord Jesus Christ."

**2 Timothy 1:8-12 (ESV)** “Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, <sup>9</sup> who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, <sup>10</sup> and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, <sup>11</sup> for which I was appointed a preacher and apostle and teacher, <sup>12</sup> which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that Day what has been entrusted to me.”

**1 John 3:7-10 (NLT2)** “Dear children, don’t let anyone deceive you about this: When people do what is right, it shows that they are righteous, even as Christ is righteous. <sup>8</sup> But when people keep on sinning, it shows that they belong to the devil, who has been sinning since the beginning. ***But the Son of God came to destroy the works of the devil.*** <sup>9</sup> Those who have been born into God’s family do not make a practice of sinning, because God’s life is in them. So they can’t keep on sinning, because they are children of God. <sup>10</sup> So now we can tell who are children of God and who are children of the devil. Anyone who does not live righteously and does not love other believers does not belong to God.”

**Acts 10:34-38 (NLT2)** “Then Peter replied, “I see very clearly that God shows no favoritism. <sup>35</sup> In every nation he accepts those who fear him and do what is right. <sup>36</sup> This is the message of Good News for the people of Israel—that there is peace with God through Jesus Christ, who is Lord of all. <sup>37</sup> You know what happened throughout Judea, beginning in Galilee, after John began preaching his message of baptism. <sup>38</sup> And you know that God anointed Jesus of Nazareth with the Holy Spirit and with power. Then Jesus went around doing good and healing all who were oppressed by the devil, for God was with him.”

**Romans 8:12-17 (NLT2)** “Therefore, dear brothers and sisters, you have no obligation to do what your sinful nature urges you to do. <sup>13</sup> For if you live by its dictates, you will die. But if through the power of the Spirit you put to death the deeds of your sinful nature, you will live. <sup>14</sup> For all who are led by the Spirit of God are children of God. <sup>15</sup> So you have not received a spirit that makes you

fearful slaves. Instead, you received God's Spirit when he adopted you as his own children. Now we call him, "Abba, Father."<sup>16</sup> For his Spirit joins with our spirit to affirm that we are God's children.<sup>17</sup> And since we are his children, we are his heirs. In fact, together with Christ we are heirs of God's glory. But if we are to share his glory, we must also share his suffering."

**<sup>15</sup> and might free those who through fear of death were subject to slavery all their lives.**

**<sup>16</sup> For assuredly He does not give help to angels, but He gives help to the descendant of Abraham. <sup>17</sup> Therefore, He had to be made like His brethren in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people.**

**Philippians 2:5-11 (NLT2)** "You must have the same attitude that Christ Jesus had.<sup>6</sup> Though he was God, he did not think of equality with God as something to cling to.<sup>7</sup> Instead, he gave up his divine privileges; he took the humble position of a slave and was born as a human being. When he appeared in human form,<sup>8</sup> he humbled himself in obedience to God and died a criminal's death on a cross.<sup>9</sup> Therefore, God elevated him to the place of highest honor and gave him the name above all other names,<sup>10</sup> that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,<sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father."

**Daniel 9:24-26 (ESV)** "Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place.<sup>25</sup> Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks. Then for sixty-two weeks it shall be built again with squares and moat, but in a troubled time.<sup>26</sup> And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed. "

**18 For since He Himself was tempted in that which He has suffered, He is able to come to the aid of those who are tempted.**

**Hebrews 4:14-16 (NLT2)** “So then, since we have a great High Priest who has entered heaven, Jesus the Son of God, let us hold firmly to what we believe. <sup>15</sup> ***This High Priest of ours understands our weaknesses, for he faced all of the same testings we do, yet he did not sin.***

<sup>16</sup> So let us come boldly to the throne of our gracious God. There we will receive his mercy, and we will find grace to help us when we need it most.”