DIAMONDHEAD WATER SUPPLY CORPORATION BOARD OF DIRECTORS MEETING OCTOBER 14, 2024 AT 7:00 PM DIAMONDHEAD CLUBHOUSE 14647 DIAMONDHEAD SOUTH MONTGOMERY, TEXAS

AGENDA

- 1. WELCOME & CALL TO ORDER
- 2. ESTABLISH QUORUM WELCOME FROM RAY LEON, PRESIDENT
- 3. REVIEW & APPROVE SEPTEMBER 9, 2024 MINUTES
- 4. TREASURER'S REPORT
 - a) September Financials Review
 - b) Hays Utility Invoice Review
- 5. PRESIDENT'S NOTES / DELIBERATIONS
 - 1. Association of Water Board Directors 101 Workshop
 - a) Texas Open Meeting Act
 - b) Regulatory Compliance
 - 2. EPA Get the Lead Out Initiative
 - a) Hays Utility submitted lead line inventory to EPA October 11, 2024
 - b) Lead service lines replacement initiative
 - 3. Hays Utility Contract Exhibit "A"
 - a) Exhibit "A" revised by Hays Utility and signed
 - 4. AIA Insurance Property Coverage Revision
 - a) Inventory all assets for replacement costs

6. POTABLE WATER WELLS

- a) Data collection from TCEQ, LSGCD & Weisinger on existing wells
- b) New quotes received for new and rehabilitation of well from Weisinger
- c) G-M Services on well performance testing and approval required
- d) MUD 4 consideration for water "Interconnect" for emergency

7. DROUGHT CONTINGENCY PLAN

- a) Removal of Diamondhead Water & Sewer Water Supply System and add Diamondhead Water Supply Corporation, amend trigger phase three
- b) Board approval and signatures required

8. OPERATIONS

- a) Portable generator maintenance and fuel ownership
- b) Work orders processed to Hays Utility
 - I. Water meter box at clubhouse damaged replacement required
 - II. Sewer manhole concrete casement broken off at 14541Diamondhead N replacement required
 - III. Water well # 1 pressure gage damaged replacement required
 - IV. Tree at water plant hanging over perimeter fencing cut down -September 16, 2024
 - V. Two-inch water meter for Matt Little property reduce to one inch and relocate to his property under investigation by Hays Utility
- 6. NEW BUSINESS
- 7. OPEN TO PUBLIC COMMENTS
- 8. ESTABLISH NEXT WATER BOARD MEETING DATE AND TIME
- 9. ADJOURN MONTHLY WATER BOARD MEETING